

JMC -

Tete de Boule

1927

JMC

TPB

27

Pierre Robert:

Robert Teatcuis son

Paul mequuec' urte:

sister 4. Peter

niaciti

Pierre Robert's urte:

Marie Jeanne,

dr. of Paul

mequuec

TB

1927

letter from C. Picande  
fall of 1927

Sensalony

Following died in

1927 -

Thomas Teatea - died of  
intercurrent

Mathieu Awacic Sr.

Pierre Awacic -

died of exposure

Nov. 1927

TTB

Incident of two  
white rangers taking  
out 2 school teachers  
(white) as abductor  
(1927 or 1931) for a  
canoe ride - in sight  
of white village. Yet  
Indians much wrought  
up over incident.

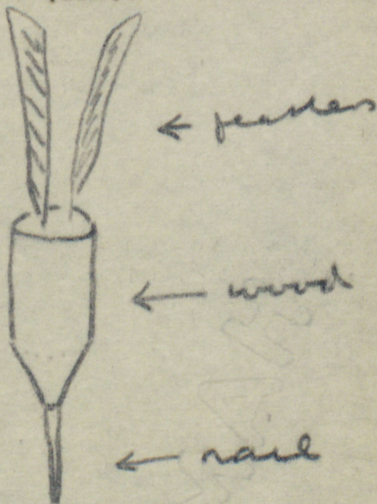
"all right for whites,  
but our Abductor  
customs are different"

Property

Chief Gabriel brought me two wigwamode made by his wife. I asked him the price; then later at his house paid for them. His wife told me the price and it was to her directly that I gave \$4.00 for them, not to him, though he was present at the time.

Toy

A sticker shaped as follows, as in Ill. It is held longitudinally at A, and thrown to stick in a plank. (ILL):



J M C - Obid - 27

Deer Skin Bag

The one collected was given to me by Mary Boucher Awache, the wife of Mathieu. It is made of deer skin legs, wawackecio, not caribou.

Boucher Awacic

Bear foot snow shoes

Native name is:

mūkātō'

Specimen obtained had been in use by and was purchased from Maggie, daughter of Pierre Robert, son of Robert Teatca, child about six years old.



Property

When purchasing bear foot snow shoe from Pierre Robert's daughter, Maggie, about six years old, I paid directly to the child not to parents, although they were both present.

WMEBMITT  
BOND  
WMEBMITT

Genealogy

Small child Maggie, age about six is daughter of Pierre Robert, who is Robert T catca's son.

Paul Megweh's wife is Peter Niacit's sister. ^ S

Pierre Robert's wife, Marie Jeanne, is Paul Megwesh's daughter.

Education

Observed old Joseph Teatea take a sort of switch, a stick about three feet long and one-half inch thick and touch one of the boys with it rather lightly.

Cross-Bow

(Ill):

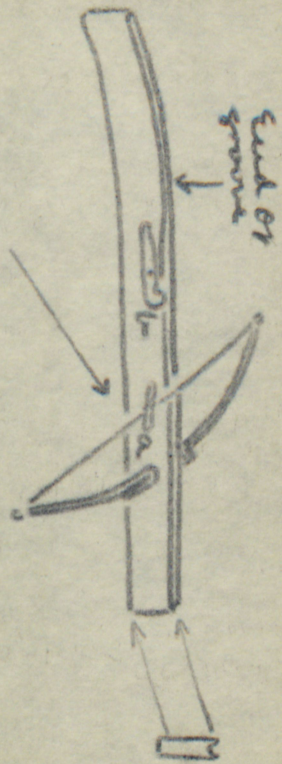
*4 sep sheet*

Above is sketch of cross bow observed in use by one of small boys at Obidjuan. String A is pulled back -- string fastened in notch in B -- stone put in groove in front of forward end of A, which too is put in groove.

To shoot aim and press up the shoulder end of B which thus releases cord.

JMC - Blvd . 27

Cross bow  
drawn by  
JMC



Indifference to Drenching

Yesterday, August 15, I saw old Louis Awacic sauntering slowly up the village clearing in a drenching rain and stopping a-while at the Church steps.

The other day old Jimmy and Philomene had been in my hut talking at random nearly an hour. The weather was showery, changing from light rain to a heavy downpour, the latter usually lasting only about five minutes. Right in the middle of one of these downpours the two got up, went out and walked home.

The other day, John *Ches* Gabriel and his wife walked nonchalantly across the clearing apparently coming from the Hudson Bay store in a very heavy rain.

Moral Culture

Sick constantly visited by neighbors, visitors mostly just sit around. J I tells me that old Joseph Teatca 's wife is very sick, <sup>he</sup> has to do all the domestic work, as none of the other families offer to help, but I noticed that they all come to see her very much.

Etiquette

Privacy is little regarded -- nearly anybody will come in most of the time without knocking, and will come in at any time whether you are engaged or not, and whether you are busy with them or not. When they come in anybody, child or adult, will break into the conversation being held. Hints as to privacy desired are not heeded, but direct requests to be let alone are heeded, and seemingly not taken in bad part.



Observances

*ca*

Smoking. One old wo-

man smoking pipe; also one boy of

about ten, <sup>D</sup>Elie<sup>u</sup>be, smoking a pipe.

J M C - Obid - 27

Observances

*ed*

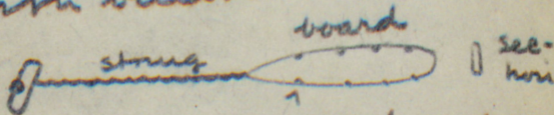
Child observed. One  
mother feeding a child by bottle --  
young mother.

A man carrying a baby  
in a cradle across the village green.

maque

observed - Obidjan - 8/16/27

Solomon Awacic's  
small boy or 4-5 yrs.  
with bull roarer -



whirled around head-  
obliquely - dull buz-  
zing droning noise  
made.

notches - about  
4 on each side

Oboman. Aug 127

observed:

old Joseph Deatka rake

a sort of bursh - shuck

about 1/2 in thick & about

3 m. long - touch very rather  
lightly

John S. - Oldman Aug 21/27

powdered  
willow, from low, swacic

3 kinds

K

Oronau - Aug 127

Bitten patterns secured and  
the model of canoe mallets  
were made by Mateo Michel.  
Mateo came originally from  
Meyaskan. Model mallet is  
of birch wood.

Bitten patterns were used at  
Meyaskan & Oronau

Aug/1928

Deer skin bag Brouche from  
Mary Anne

inty

Museum

~~made of deer skin~~

legs - wawackecio -

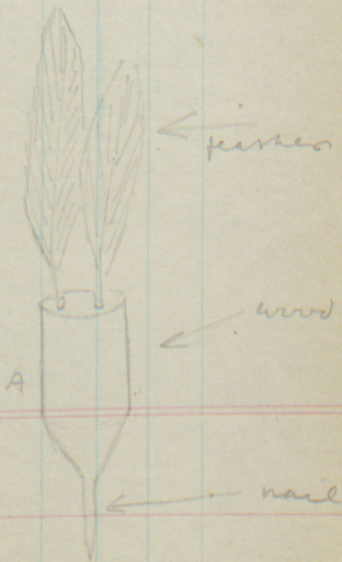
not carbon

Orneman -  
2017 seen

Aug 19/27

Used horizontally as  
A & turned  
in one in  
a plane

2





Oldman - Aug 16/27

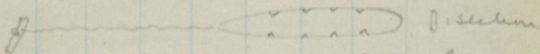
Property

Chief Sabonel brought me  
two wigwam made by his  
wife - I asked price - then  
later at Sabonel's house paid  
for them. his wife told me  
the price & it was to be  
directly that I gave the  
4 dollars. not to him -  
he was present at the time

Oboman. Aug 16/27

Bull-roarer -

Solomon's small boy's - about 4.5 ft long  
with bull-roarer - about 1 1/2 ft long



whirled around head sideways &  
dull buzzing noise made

Chief Samuel & wife -

by way of 5 formerly had no  
annual, bird, or flower decoys.  
him - his - zigzags in. as on  
samples made.

Indifference to getting wet:

all hours sauntering up  
"village green" yesterday in  
pouring rain & stopping awhile  
at church steps.

June & Schubert one day left  
my boat in great dumpson  
Chief Samuel & wife across "green"  
the day in heavy rain

Ohoman - Aug 15/27

Observed:

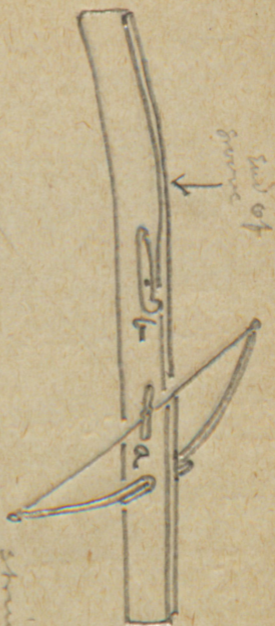
Sick are constantly visited by neighbors - mostly just sit around - John tells me old Joseph Scaccia whose wife is sick has to do all the work, as none of neighbors help, - but I notice they come to see her much

Privacy little regarded - anybody, child or adult, breaks into any conversation being held - hints are not heeded - but direct requests are heeded - and seemingly not taken in bad part

Observed - Aug 13/27

observed:

Type 4 cross bar used by  
one of small boys



String pulled back - ~~the~~ <sup>string</sup> positioned in  
notch in (b) - stone pin in groove in  
front of fragment end of (a) which has in  
pin in groove - to start; after and  
press up showed end of (b) which then  
released and