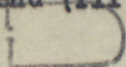


Fr. Decarre . Ft. Albany - 1927

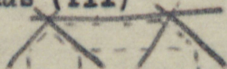
JMC

Tents

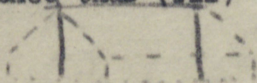
Some conical tents still used. Most families living in walled A Tents of canvass. Some of these with rounded rear end, exit of square end (Ill).



Up river all tents pitched thus (Ill)



But at Albany, some tents pitched thus (Ill)



Some cases at Albany in which a conical or $1/2$ to $2/3$ conical lodge was pitched in front of canvass A tent.

Language

Dialects of Moose Factory and Ft Albany are quite alike. Some words different but no difference in grammar. Only phonetic change is from Albany N to Moose L. Here at Albany, Protestants use L a great deal (due apparently to intermarriage with Moose Indians and to use of Anglican prayer books - all in Moose dialect - J M C). The Albany Indians travel a good deal in winter with their dogs to Moose Factory. The Catholic Indians here at Albany, about 30 families, all use N, not L. (Apparently they all married more to the North, where N is exclusive, and all Catholic prayer books are in the old Albany L dialect).

Albany Post - July/27

Tents

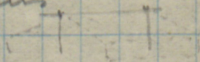
Some conceal shell
used
most in A-walled tents
of canvas - some of
these w. rounded
back end instead
of square



up since all tents
pitched thus



as Albany - pitched
thus



Some cases as Albany
of conceal or $\frac{1}{2}$ - $\frac{1}{3}$
conceal lodge
pitched in front
of canvas A-tent

Fr. DeCarre - Albany

G. other notes in
"Black nose Book"