

JMC

Fr. D[esautels]

Fr. C[outure]

Wake St. Joseph

{ Kutcting  
Pine Wake Party

muunnos - f s f 6/17/22

muunnos -

W } väkämäivän  
onni }  
dēvehigān

June 2 - 1887 June 12/27

to be - coir  
hoop - 2 hoops - one  
liner in middle. one  
smaller at top - open at  
top - Kōsābātēigā -  
about 6 feet - shakes -  
few do it now. not  
many. - covered w.  
bark - about 6 poles -  
about 1 1/2 in diam. -  
model made by David &  
Quinn

Journal of S. S. Jones 6/17/27

W } Quite a few have hunting  
lands. I see, would not  
go to son - will go every  
year - ~~not~~ ask  
permission if you  
want to hunt there -  
not all have such  
land. I think they  
not.

W } Wife's puberty ceremony -  
go out a month - small  
wigwam?  
man - small wigwam - round -  
sit + dreams - ?



June 2 - S.S. Jos 6/12/27

Mediterranean arrow

release - C. hand: =

thumb on string - sharp  
betw. index & middle  
finger

June 2, 1889 6/17/27

~~Sweat bath -~~

Burial:

W {

Scaffold - about 6 ft high.  
4 shelves - sometimes put  
body in canvas - only  
in winter

Weddy -

W {

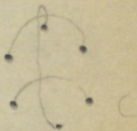
set up own wigwam -

W  
E  
L  
C  
O  
M  
E  
A  
T  
E

June 2 582 6/17/27

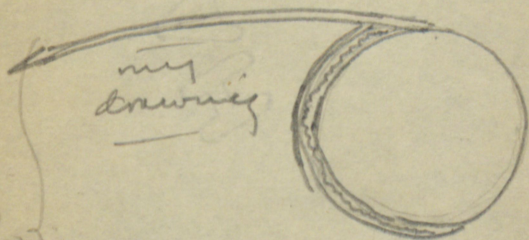
Sweat lodge.

~~about~~ <sup>just</sup> 6 sticks - covered w.  
bark bark - ~~rocks~~ ~~6~~ ~~sticks~~ -  
4 big stones & 6 small ones -  
after using stones put  
aside so no one will take  
them - pieces of cedar to  
shake water on hot stones



Conf. lodge - merely  
one hoop inside belt  
was up - other above &  
merely supports  
outside - bark strips  
around - cylindrical  
in shape -

June 8 1888 6/12/22



David had heard - not seen

Primmie Lawson. L. & J. - 6/16/27

Canoe

Bark cut at this time  
(June) when starts getting  
leaves - before leaves  
big -

Spruce binding, white spruce  
shwarts q. spruce, white <sup>root</sup>  
cedar ribs -

Canoe built up first - cedar  
ribs put in afterwards.

Roots ~~had~~ put in boiling water  
to soften

Soak sides to put ribs in  
with white side q. bark  
inside

Spruce gum caulking

Ribs are soaked in water  
to make flexible

Step

to



Jimmie Hanson - to 80 yrs. - 6/16/27

Canoe-bark - being made  
to { about 16 ft long  
spruce root bindings

Cradle. Talismans

three front upper teeth of  
caribou - three different  
ones on one cradle -

also small bag containing  
umbilical cord of child -  
in oval pouch - carried  
until lost

Some cradles have bit of  
moose skin - any part  
at all -

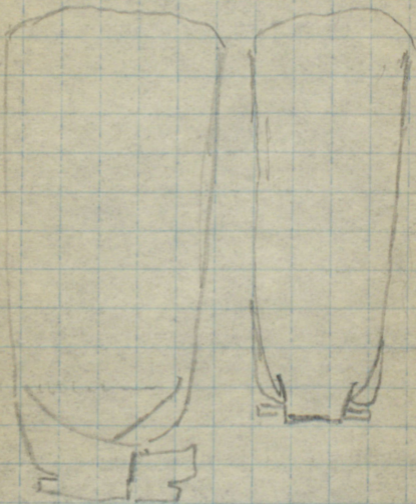
June 2 1887 6/17/29

Bark lodge -  
with 4 crotches ordinary -  
2 more for door.

Small kiman - cradle  
used for children  
rest at birth

In charm on cradle - just a  
piece of - unbleached cord  
about 2 in long - cord  
cut with scissors

Obs. - Kusaiin, June 18/27



→ tāmān  
shovel shaped  
called. used for  
baby when first  
born

L. St. Joseph. June 15/27

nābāwān - cup & ball game -  
specimen procured from  
Indian on island in L. St.  
Joseph

wooden spike held in hand by  
blunt end - bones etc. thrown  
& caught on ~~end~~ pointed end.  
Played by men, women, and  
children

Scoring:

feather - one hole = 5



= 50 other side } neck



= 100





= 3 per [each] one

all g. " = 8

base g. neck bone = 10

two holes in leather = 10

[N/A man at Kutchicing gave  
following score:

 = 25 :  = 50

last hole on top g. leather = 100

all g. bones incl. neck = 100

same man said bones were  
carbon] but

junior informant said  
deer foot bones from  
around wicket

L. St. Joseph - June 15/27

Gimmie Tarson.

W { Scapular amancy not used here -  
did not know q. it

W { Sweat lodge used -  
mätōtsō - hot stones -  
sweat

W { Bear poles used as in Skinner  
p. 162 called: makwaskisiatik  
stripes on head of bear, and  
black, are used - not red -  
no tobacco put in  
mouth, nor pipe

W { no stone pipes  
no decorated duck heads  
as in Skinner

W { Pipivapit used

W { Rattle as on p. 42 formerly  
used by L. St. J. acc.  
in Gimmie Tarson - not  
now

Says { bits of skin on  
cradles are moose -  
not bear. [N/O's. -

W { ~~bits of skin~~ bits of skin, I think,  
on one child's cradle  
toy cradle]



Minnie Dawson - June 16/27  
L. St. Joseph fore or hind

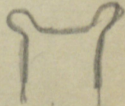
Children don't eat paws of  
bear - nor <sup>do</sup> young girls -  
only older men & women -  
married women may -

Indians  
Do not eat moose liver -

only black stripes on bear's  
head - with piece of charred wood  
no red stripes

Piece of meat or grease not thrown  
on fire -

Observed



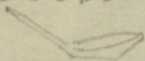
design of  
frame over  
child's head  
width about  
2 1/2 in high

spruce  
3/4 in thick

S. St. Joseph. June 15/27

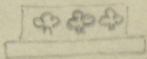
Frignie Tarson

u } Pipiwai used  
to stone pipes  
obs. wooden spoons:



obs. various designs cut into  
back of cradle board -

u



moss used to line bed in  
cradle & vice diaper -  
moss dry -

Frignie Tarson

used seen cedar bark  
vases as on p. 128 Skinner -  
but not as on p. 129

Frignie & old man in island  
zap as on p. 141 used

June 2

Log. 6/17/27

W } make animals of snow in  
winter - goose, bear, any  
kind of animal - for  
children -

Bear claw charm (72 sk)  
Seen by David

Cut hole

rip g. heart hung up  
in tree - else no luck  
thereafter.

juvenile tawson 80 g. 4/14/57

{ Sometimes make moccasins  
of rabbit skin

Quinn's Dawson - St Joseph 6/16/27

head of moose and heart -  
1 rib - not given to dog -  
other <sup>bones</sup> ~~bones~~ may be given.

no bones of beaver to dog -  
throw in water -

no bear bones to dog -

head of beaver hung in tree -  
also bear head -

Kūngōāge = skin, like fish,  
short tail - as lake -

[bark - cylindrical.]



June 2. 5828. June 17/27

Secumomany -

Dark - take cup of water -  
to know what to do - to find a  
stranger - not now -  
long time ago - David  
remembers - nothing in  
water - just clean water -

Kisāpīwīn = name  
verified by David

flat bones put in fire, then  
crushed

MEMORANDUM

Cickwan  
tanson - k. St. Joseph - 6/15/27

Rattle as on p. 42  
or skimmer formerly  
used by k. St. Joseph  
Indians, but not  
now

David - Wad - 6/17/27  
I had heard - had  
not seen cickwan  
drawn by me for  
hours.

Sacrifice

Towson - I. St. Joseph - 6/16/27

Grease or bit of meat  
not thrown on fire

magie. compuring  
Tawson - 1. St. Joseph - 6/17/27  
todge -

kosäbätigä - about  
6 poles, each about 1 1/2  
in. in diameter - about  
6 feet high. Covered  
with bark <sup>strips</sup> - open at  
top. Two hoops - one,  
larger, half way up,  
encircling inside up -  
right - one, smaller,  
above at top, encircling  
outside uprights. Todge  
cylindrical in shape.

Shakes during compuring

N<sup>o</sup> 11 model made for me  
by David and by James  
Tawson

Few compure now.

maque - Cradle Charms  
Tawson - L. St. Joseph - 6/16/27  
In charms on cradle  
bow is just a piece of  
navel - string about 2  
inches long - string is  
cut with scissors

Tawson and  
observed. Ibid - 6/16/27

1. Front upper teeth of  
carbon - three dip-  
perant ones on one  
cradle

2. Small bag containing  
piece of navel string  
or child - in oval  
pouch - carried  
until lost

3. Some cradles have  
bit of moose skin  
with fur on - any  
part at all of  
moose - not ~~moose~~  
bear skin

2/19/28 I saw a lot of  
skins on one child's  
tray cradle



leachomaney

June Lawson - L. S. Wash 6/7/27

Cup of water - only  
water, clean water,  
nothing in water. Done  
in dark

Done long time ago,  
not now - to find a  
stranger, & to know what  
to do.

Called

Kisāpīwīn

(David also verified  
name - & remembers  
when leachomaney  
done)

Scapulimancy  
Lawson - L. St. Joseph. 6/17/27

If flat bones are put  
on fire, there comes a  
devil

ditto 6/15/27

Scapulimancy not  
used at L. St. Joseph.  
did not know of it