Great whole River

1932

some Chimo melians come down to breas whole River post; some " " · Indians may go hi Chimo post, bus rarely. used so hunt around Rechmond Sult.

Chambon Wa. 872782 ma levd Some chimo And, come to \$ 926 where; & some or. was go to Fr. Clum has vorly, head to hand around Realmond such.

In whale 32 h. martueau

Some or So whale In. de roche lass writer.

They do not Eas the where mos than is where in about donce.

Tisk are found only in some rivers or the Bay, not walk

Instrueau Sr. whale 32 and survey Eskino girls, many Eskino girls, men well will not many didian girls

Conjuring (729)

M has not seen

the conjuring here

(staking kind) as

breat whale

Bear cerem. Freus whole 32 M saw no headed bear chus as seen whale. There are very few black bears there.

1 martineau breas whose 32

reported to have reported to have starved last writer. This or account of poverty. They had very lette amount in

I markineau or whale 32

Foundy hums. here (132)

The respective hunters

as breas whale go back

as breas whale go back

wery year & Each in the

wery year & Each in the

same hunting place

1 martinen Br. White 32 servitory 3 (733)

Eapparently the dependent in territorial bound limits, The vieros vieros speak area, between speak and strong, is or may be explained by the above \$\frac{3}{2} - JMC \frac{1}{2}

I markneum Great whale servitory @ (734 one or two Indians from chamo came to Dreas Whale River. The Speak whale Indians week the Chimo and mengana Indians when our on hunting grands shere are a pew mused breed Indianis and rokumo on feep Rever Barren grounds begin as Riemmond sucy - teap River is in burren grounds Some Judians come up teap kiver and then it Richmond

1. martineau bres whole 32 2

5. whole Indians or not go to minto take to huma frage who hear Runer [M and had song they have as hear Runer

Some Indians who hims on or near height of land up from 1 thorn Bay coass (whale Pe region) go to trade one of as Chimo, hims around height of land new writer, then go down is whale River to trade the next summer.

breas whale Indians will go to Chime, when here where there were here whale , when ever whale .

N. martnean Richmond 32

Pipe of greenish stone with very tall bowl que me by LM. was gosten by him as buch mind sury, all Indians there use this kind and only this kind of pape, -1.1. This kind as to shape and as hi spaces qstone. M says it is an ungava sype from for up inland

Bear cerem.

Bear cerem.

Tayen & whole 32

Rear cerem.

There are bear up

where are bear up

whank, bus bear

chui charus nas

Kurun h TT

T Taylor whole River 32
Family hum herr (738)

Each their own hunting grounds, and do not like other dudings to hund

thereon the there is been been there our hunting should and leep to same hunting place each year. Do not like it is showed - showers on such spounds - showers have to set permission have to set permission

of 50 whale Indians conserved the heaves

T Taylor Sr. where 32 2

Some Indians are on coast south q- whale River, our work go inland during writer

or Richard Sulf

TT never found Chimo Indians coming down to Great whale River post

people come to break was a Poss. Formerly race was a title was later was at the break was later whale R, but it was later whale to break whale two

GMason Whale Rever 32 Farrely huntry serr. (40) Family bounting formeds

are as whale River prior

as as Fr. Sevrage. for families or hunters Go back to the same hunting grounds every year. These " " are inherited by sons from their fathers.

The memieruskum family hours around apiskigamish take and meets when trapping the Bearskins (tanny)

of FA. Seotge

Someting O whate R (741)2 all whale haver marans are unlanders. On the court are the Eskumb who ordinarily do nos go miland beyond sight of the coast. Esturo on wast and on Belcher is. Dreas whale River Indians go mile tower Seal, upper seal, and Clearwater takes for seals, but mustly hum around apiskigamish take. The better hunters go parsher ruland, as best fur trapping is near the height of land. Those hunting down near Post as Great whale Rover get few fero. Netto for careton. carrion are up near height

of eart; few or none near Post.

servitory & 142 most of best humans go wel and his apistiquinsh take region.

River was founded first later the post was shifted to present excation, 1.5. Steat whale River.

the coast is the dirding pour between the whole River and F1. Severe dudans. Some F1. Sev.

behand where Bear Hells

Emason whale R 32

very few or no careton are near crast - caribon are up near height of land. Furs too, are found up toward Lapiskiganish and height 3. land.

Frod whole R 32

Frod or reported that

30 bridians starved as whale River during whale river during

6 mason whale R 32 Intertabal relations (745) Indians used to pique Eskino around massacre take on cape fones. Whale River Andraws used to come down to Eastman and to go back to whale River in a large bound for fear of the Eakins.

Population Whale R 32
Population 300 souls
on the Whale River
band

Territory

147

Great Whale R. Indians go up inland to Lake Apiskigamish and surround Upper Seal Lake. There are no coast Indians at Great Whale River; all are inland Indians [Eskimo on coast].

Whale River band is quite distinct from the Ft. George band.

Great Whale River Indians do not go as far east inland as Ft. Mackenzie.

Gordon etc. never heard of a White Whale River band distinct from the Great Whale River band.

Family hunt. terr.

(748)

The Great Whale River Indians have family hunting grounds, just as among Ft. George Indians.

Matesk Whale River 32

Burial

(149)

M saw net around tent of deceased person at Whale River.

materia whate River 32
secretary 50
w R Indians catch
seals as Seal take

matesk whale liver 32

seals at Seal take, 1.1. .

freshwater seals.

Freshwater seals have

defferens taske from

salt. water seals; are

better satury; have less

blubber.

there or take them with a net like a beaver

Matesk Gr Whale River 32

Witiko -1

752

The following story was told to M by an old man up at Great Whale River:

Once people were staying at whale River hunting porpoises. They saw smoke way up inland. We came up on a high hill near whale River and came down to kill the people who were sitting in their tent. They heard a noise. The young people wanted to go out of the tent to see what the noise was, but the old people just said: "Don't move, listen, stay in!" The people could not find out what kind of noise it was

Then one of them scryed in water in order to see what was going on Matesk Gr Whale River 32

Wtiiko - 2

(153)

The scryer was just about to scry when he filanted and could not tell what he saw. Then another fellow tried to scry. This second fellow saw the Witiko striking and smashing the cance and walking about. The scryer said: "He cannot find the tents. When he does find them, I think he will smash the tents? How can we save our live? We will leave the kant tents and get in the cance and go off".

So they put the cance in the river and followed the channel and arrived at South Point. After they got ashore, they said: "We will make a conjuring house". So they started in the morning, the cances in tandem order, and went ashore to make a company house he drive the brakes away.

Seriping 154
Seriping in water
to see what a withko
outside the tens was
doing.

(mentioned in Story of white g. U. for details) material whale R (15532

has fight between termen and Indians or My heard ofwas when Eskum Killed a white man as whale River. The whole were as me Poss wed the Indians to go and kall the Esterno. Indiana reached Esternos place in morning, as that time Andrews had guid, but Eskule had not gives. as Exercise was about in shoot as dudians with the and arrive, the bow smy supped pour ru bow. one duding they pust expelled his veaste with a sharp putt, and the Eskinin shamped down in his Kuyak.

trus the were were scaled, the new the boys and gerts.

Restand M Whale River 32 tanquage almost the Same as that of Fr Severge Richard M whate River 32 Intal relations 157 Whale River Indians See a good good deal of chimo Indians Conjuning whate River 32 Conjuning - a special heur is pur inproving - shape thereof nor known to D. The man words it D. The man words it made it shake.

David W Sy. Whale River 32. servitory is pries one band as whale River. Some come down whale River to 6 WR post, where come down to by way or Reshound such and theree such along Frere are no coaster Indians as whole River evass only one band as Whale R (repeated by

O laser)

Shelter

Shelter

Shelter

Show- formely tens nor

seen on Db as whale

River, the is may have

were in use there

clothing whale R 161 32

caribon skin was is worn with hair on and hair medde. women's skirs is painted along sdage men's was are also painted, and wom with hair inside servitory whale R 32

Indians or nor go on to barren lands, as they, mulike the Eskino, de nos use surv house and lamps, and besides, need brush and poles for lodge and wood for fire - so remain a on wooded land

whale River territing is more rocky ruan the

Bear cerem.

Keps and beaded bear chins

Huntingen seals

Survishor whale R 32

Survishor Whale R. Indians use whole R. Indians use luts of beaver-tail 765 survishors, of a type gotten from my ava mulais: shape =



Grasen Chimo Ind. 32 2 on feat River, 30 (166) masons brother who is Statumed there informs havil is an outpost of Chino Posi), are mostly half breed Indians and Estimos [Ny This devied

easer by watt]

Family hunting grounds.

The Naskapi around Ft. Chimo area have no family hunting grounds. There are up to twenty families in the band. They are mostly caribou hunters. In the area there are many marten, otter and foxes, but not many beaver.

(Mr. Watt was at Ft. Chimo in 1915-18)

9.5. C. watt - nastapi - 32

Dance round (circular).

[No "Naskapi" powe.

reper to these near

Fr. chimo reprin]

FA. mackengue band 32 muse territory - (969) the Fs. mackingle f. Kaniapiskau up en far histerney by tabrature. The supported Kod Kamapiskan and Pentikapan bands are not separate; these two are one. There was never a pess as L. Kau. capestan. The land at is barren land. (N/ shere is a Kama-(vas) Fr. Severye Russ - a quite cheatings event. ety from the much far.

ther indoned by face K.)

Clause wentapear V Korkake Dance - round 8/2/32