

### Foreword

What is happening to yearbooks is indicative of what is happening to the whole structure of human consciousness. A new vision of humanity is emerging whose keynote is an intense unity among persons.

Ideas built on structure, i.e. four years for a degree, no interdisciplinary mixing. Catholic University as distinct from the community around it, are no longer satisfactory. People are looking for points where bridges, not boundaries, can be built. This striving for organic unity is the essence of Cardinal '70. Consequently, we have not limited ourselves to the familiar yearbook format of divisions titled "Fall", "Winter", and "Spring". We have, rather, attempted to view the events of the school year as a developed whole-the progression from self to other, from university community to the world beyond. Our presentation is based upon the personal interactions involved in four vital aspects of this new vision. These are the humanizing, communicating, evolving, and expanding experiences of one year within the C.U. community.

Initially, we are concerned with the humanizing aspect of the University. The first-emphasis is on individual faces and the life expressed by them. When a number of individuals come together to interact, a unified group is formed. In the Community sub-section of the humanizing experience we look at the varied interactions within the University itself. Experiences as diverse as alumni cheering at Homecoming and an art class chalking Albert Hall are seen as expressions of the many facets of the university community.

Vital to these interactions is communication, whether the personal contacts are football tackles, classroom discussions, or the dramatic actions of stage players. The communicating experience transcends the diversity of the action. Programs such as "Partnership" and "TD 500" are examined in light of the boundaries they overstep and the new form of life they are trying to bring. In the Sports section, we have combined objective photos of the physical action with subjective interpretations of the emotional guts of each sport. Contained in the Creative communication section are not only actors and musicians but also an interpretative photo essay of the crumbling, yet beautiful, walls of Albert Hall.

Interaction brings evolution. A student contribution to this process was "Open", when the neighboring community was invited to a campus party. The Trustees contributed by appointing the University's first lay president. Other responses evoked revolutionary actions as expressed at the Grievance Rally and the Student Strike.

The final section considers C.U.'s interaction with the ouside community. An Appalachian volunteer wrote from the coal fields of West Virginia and a student teacher wrote from the battlefield of a fifth grade classroom. In closing, we have the senior section presenting the representatives that the University is sending into the larger community around us.

Throughout the sections we have used thoughts from the faculty and administration to highlight the theme of each section.

In Cardinal '70 we have tried to capture the inner dynamisms of the events of one school year in terms of the humanizing, communicating, evolving, and expanding aspects of the University community. Our emphasis has been on the creative unity of these aspects.

We invite you to experience Cardinal '70 with these thoughts in mind.





# to humanize

is to personalize individually and socially



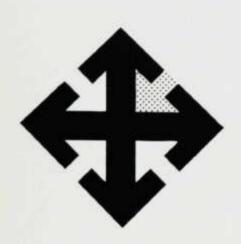


is to
humanize—
intellectually,
physically,
and
creatively



# to communicate

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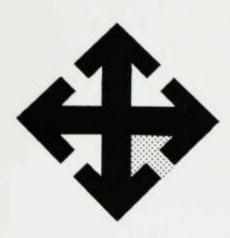
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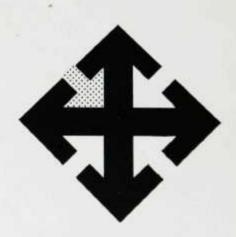
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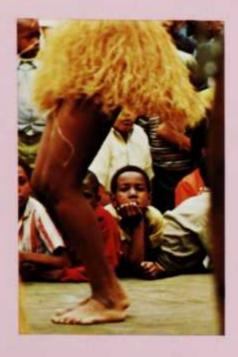
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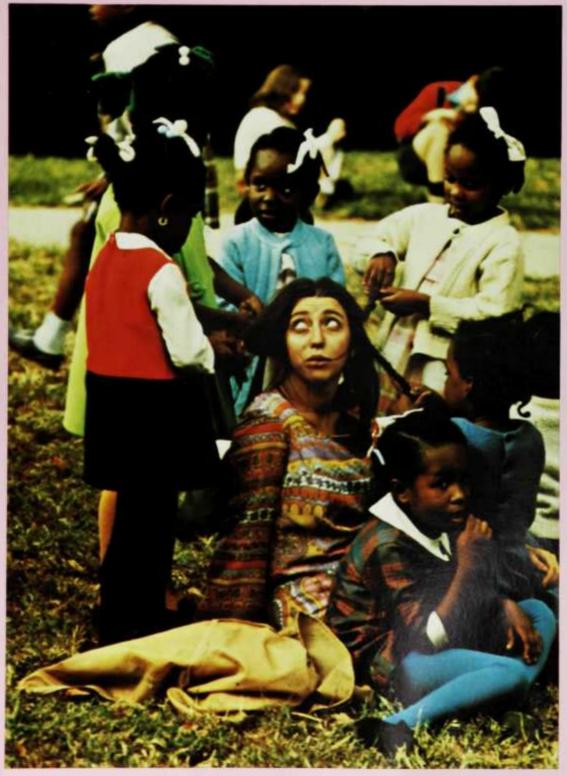
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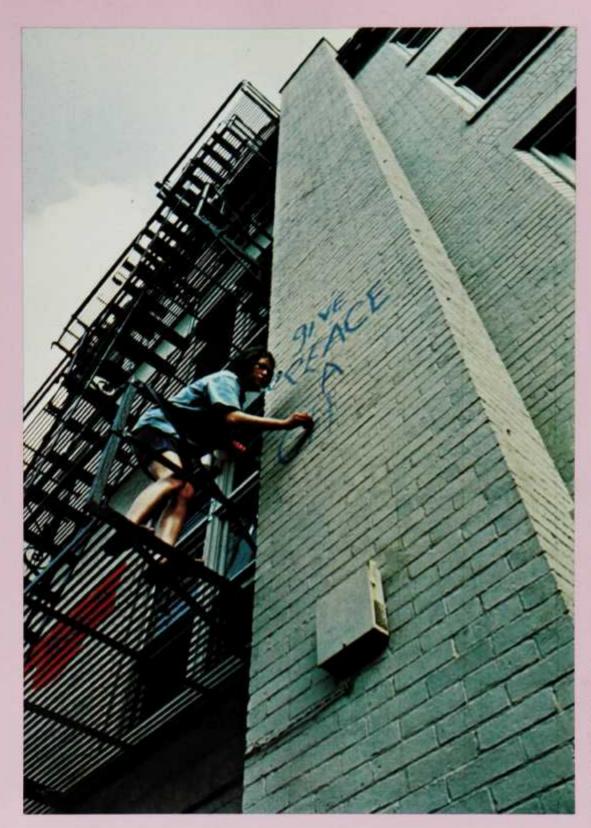




# to evolve



is to
open
to new
experiences
from within
and from
without



is to
enter
into the
larger
community
as an
active
participant



# to expand



# The Humanizing Experience

. . . go ahead,

walk in:

there's no door to keep you out . . . arms are reaching out to welcome you——and in touching bodies

you

plunge (but slowly) into the depths of a PERSON;

there's a peace here and a healing——
a strong joy
that gives direction and scope to the ecstasy:
meaning and hope to agony/

you've come

home now at last-here

... **HOME** 









## A. The Person













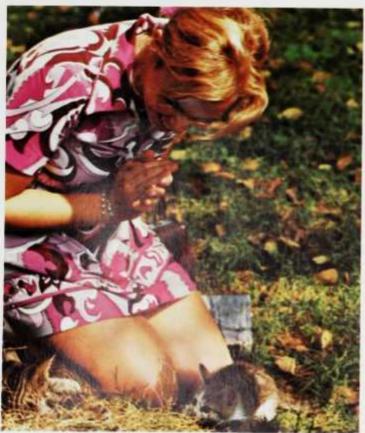


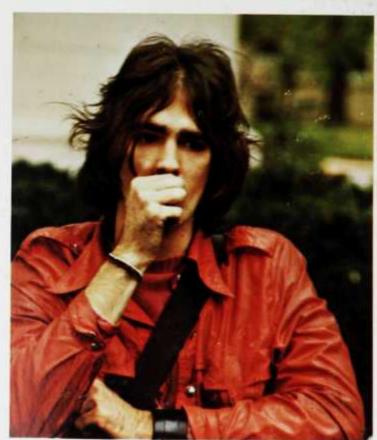














star-burst

dawn-break

LIFE explodes!

from the tortured depths of the still unlost seas: kaleidoscopes

of melting

shifting

dancing

colours

shatter the earth:

they leap through torrents and ages of yet unseen skies

and converge

to penetrate

----a man:

and then . . . slowly, oh, so slowly (and soft) the colours wash over him and whisper through him (sighing low) then faster faster more sure now exultant! they reach out to SHOUT and sing . . . laughter wells up from the depths—calls forth and echoes a rainbow of sound; then moving about he slowly begins to dance . . . step in/step back step in/step back wilder yet wilder

-STOP

then

caught up in unspeakable (unspoken) awe he looks upon the now-revealed world and touches

woman

DANIEL MAGUIRE

#### Forum

Daniel Maguire, S.T.D., Religious Education: "It was the poet Yeats who said: 'Tread lightly if you would tread upon my dreams.' A university has a right to say, 'Tread lightly if you would tread upon my objectives.' Objectives are made of dreamy stuff. This is not to say that dreams and objectives are not valuable. They are indeed essential. If we do not dream of freedom, we will never be free. If we do not dream of Christianity, we will never be Christian. Dreams are dangerous only when they are mistaken for reality.

The experience of Catholic University is humanizing. It is rich in diversity and heavily endowed with typically Catholic disorder. In many ways it is like an old shoe ... poor and worn ... but it's comfortable and you can go places with it."

Leopold May, Ph.D., Chemistry: "I look at the word 'humanizing' from two points of view. One is that as a maturing individual develops, each must realize the position that he will have in society. For a properly run society each individual has to develop to appreciate that we all have our own beliefs and ideas, and we would prefer to have our ideas be the prevalent ideas that govern society. We must learn other people's ideas and also to appreciate that we should consider their notions in forming our own ideas.

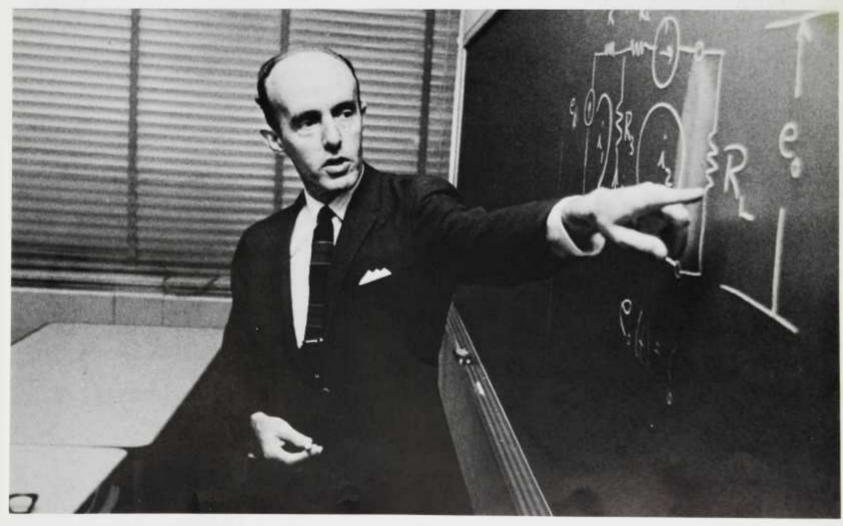
Secondly, there is the problem of communication between people. No longer can we remain so independent that we cannot talk to others. We must also learn to talk to other people in their languages. By that I mean if one

NELL SONNEMAN

is studying psychology, and I talk to someone who is studying biology, there must be a point of contact in terms of talking to each other. Therefore, one of the roles of the university is to teach a student his particular field in broad enough terms so that he can talk in a common language to people who have gone into other areas."

George McDuffie, Ph.D., Electrical Engineering: "A humanizing experience is one which makes an individual more sensitive to the existence, feeling, and aspirations of being educated in a community such as C.U. Do we consciously attempt to foster humanizing experiences? No. Should we? Yes, but not to such an extent that our over-all 'hard' educational goals suffer."





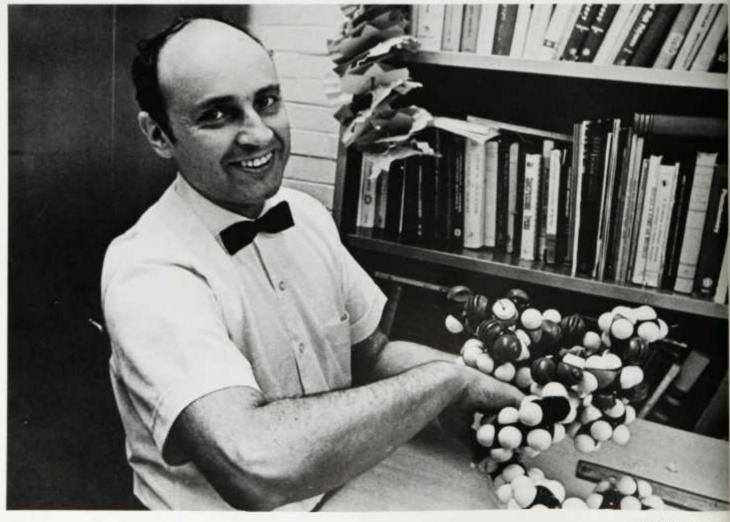
RUSSELL LEEDY

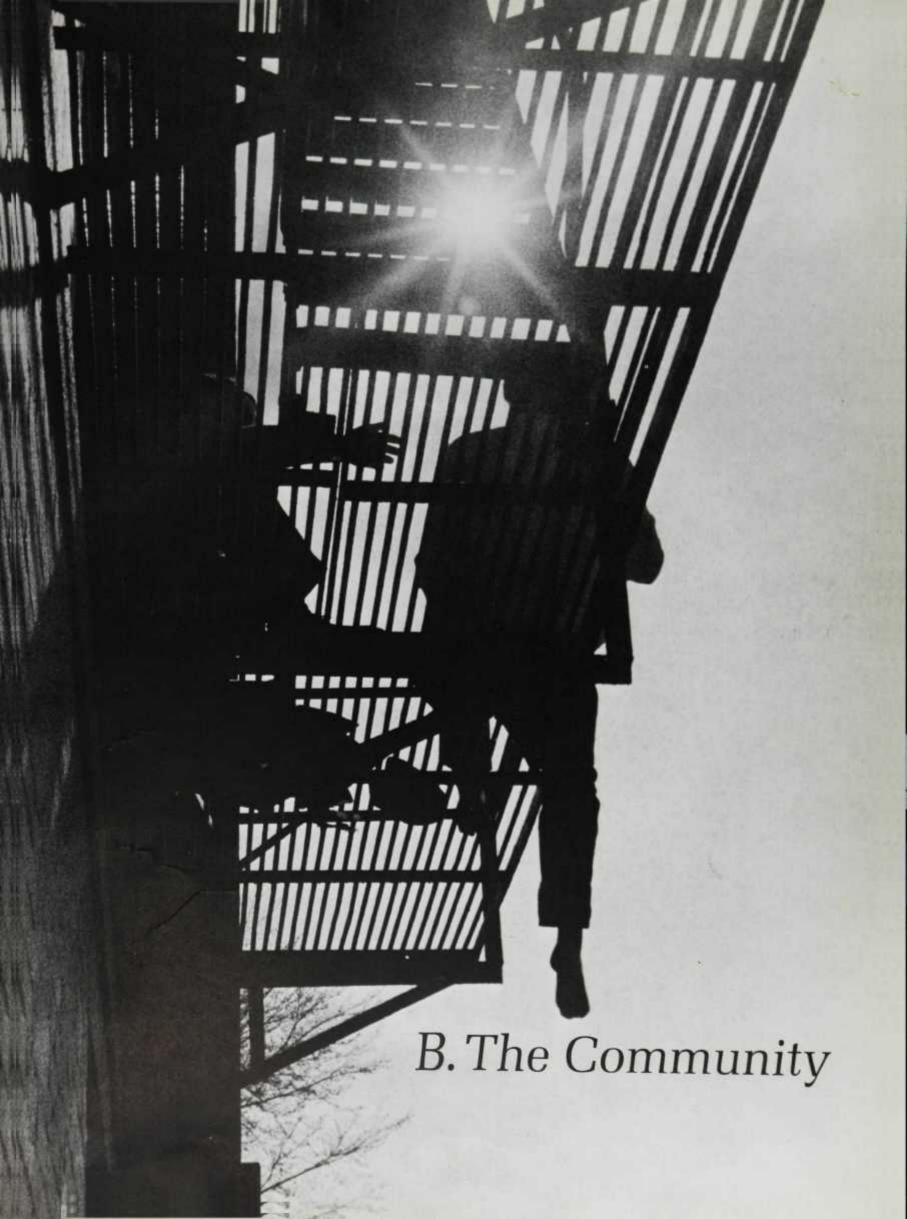


Russell Leedy, M.A., Social Service:

"Humanization surely means learning about one's self and being aware of the manner in which one makes decisions, determines courses of action, and relates to others. Some people, students and faculty, cannot cope with or tolerate these kinds of experiences. They avoid them and find satisfaction in endeavors which place a premium on accomplishments which are evaluated by criteria other than the humanizing quality."

Nell Sonneman, M.F.A., Art: "It brings out the human in the human being. In our scientific, rational society it means adjusting Peanut Lucy's myopia. One clear frosty night she looked up at the heavens and said: 'Poets tell us that the answers to life can be found in the stars. Stupid poets!'"



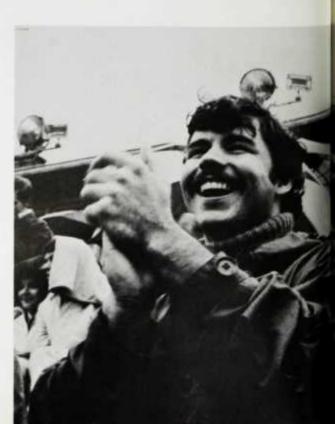


## When the Alumni Return...

present and past communities form a sometimes-strong, sometimes-shaky alliance.











- "I take great pleasure in seeing my old friends and re-living my University days."
- "I'm tired of the dinner being an Ed Mc-Mahon 'show'."
- "It is meeting and developing friendships among alumni which brings us back every year. I believe I know at least a thousand alumni."
- "I mingled with the students but I believe in law and order."
- "The girls at the Brunch were so courteous and cute. I remember getting names and addresses to set up a rendezvous for nephews of comparable age."
- "Yes, I loved it."



"My impressions? In my day students were clean and neat. We bathed regularly and had regular haircuts."

■ "The students I have met during Homecoming Weekend seem to have a restlessness that could not be analyzed. There is a great discontent among the students—they criticized everything, everyone."

"It would be wonderful if they could accept the aged the way we are and not try to change us."

"Students of my era were more concerned with making a living than 'talk' of changing the world."

■ "Too many husband-seeking coeds on the campus."

■ "They have a great social consciousness, are less inclined to revere established values, are less disciplined as scholars. But I think they are mature and constructively critical."

"They seem to be living in a dream world of fancy talk but little action."







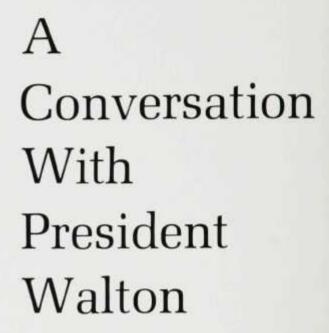
"I regard every square foot of that campus as hallowed ground."

"C.U. was the embodiment of rationale rigors and the exploitation of every effort. I was never frustrated intellectually."

"The school grounds are much more elegant than in our days, and we are saddened to think that all the conveniences are not appreciated. When asking some of the boys about the student lounge, they felt it was just a bore."

■ "I cannot believe the wonderful teachers I knew have changed so greatly . . . it must be the students."









Cardinal Editors: What distinguishes C.U. as a community?

Walton: C.U. is a complex of different kinds of communities. There's a faculty community, a student community, and many others. Within each there are any number of sub-communities, not all of which share the same values as other sub-communities. What keeps us together, and distinguishes us from other universities, is our commitment to a belief that there is a God who is our creator and upon whom we are dependent, and to a set of spiritual and moral values that the University as a community has to look at critically. We have, of course, the same commitment to pursuing truth as other universities, and truth doesn't normally come through thunderbolts.

Cardinal: When have you observed the University acting as a committed community?

Walton: I thought that the Christmas Party for those youngsters from Boys Village was a reflection of the commitment being translated into practice in the best sense. The action by our students during the November Moratorium was a tremendous expression of charity. The only negative experience I had was the rally in March. Many students had gathered on the Mall to hear certain things. But I wasn't given a chance to respond. Every time I attempted to give an answer I was cut off. I was introduced in a way that made it appear that I had asked to speak to the students, when I was, in fact, asked to speak. And then the march into the library was really a contrived operation. But I did learn about some of our problems in a very dramatic way. I thought it took great courage and honesty for the student leaders of that enterprise to not just write me a private letter of apology, but to make it public. I came out loving them more. though during the midst of it I was pretty up-

Cardinal: Do these incidents indicate any prevalent characteristics in our undergraduate sub-community?

Walton: I don't think our undergraduate group is a monolith any more than I think that the youth of America is or really ever was a monolith. But as a group they are definitely more societally and politically oriented than were the students when I was here. That alone is a good thing. I think they are very open and rather positive in the assertion of what they believe to be their rights. I believe that our undergraduates do believe firmly in God. They're not satisfied with all the forms of the old liturgy or the ritual, but the way they get at God is not the same as saying they're not committed to God. We are still basically a God-committed community.

Behind a lot of the facade you find today is a hungering for spiritual and moral values in a way that was never quite so clear in the past. Our students are asking this University to be deeply concerned with them in a quest for values and the application, where possible, of our values to concrete solutions.

Cardinal: What do you feel is your role as a president?

Walton: The objective is to get the resources and provide the leadership so that C.U. will be one of the pre-eminent universities in America.

Cardinal: Isn't the way in which you lead often impeded by our financial situation?

Walton: Yes, and that's true of almost every university. Did you see the New York Times' article a few days ago? Ten university presidents spoke about their major problems and the major conclusion was that all universities are headed towards a financial crisis. And that's both public and private institutions.

Cardinal: Do you feel that radical student activities on campus have had something to do with that?

Walton: I don't believe that our activities have had any adverse effect on contributions because we've never been given much. I think that it has had an adverse effect on many institutions with large alumni gifts.



Cardinal: How does a university president best lead his community?

Walton: The kind of leadership that we are talking about here is something that respects any number of groups on campus. This is difficult because everybody wants to come here, as if the University were contained within this one room. In a day where participatory democracy is a desired goal, initiatives must properly come from the people most affected. My job is to create, the climate where these initiatives can be recognized, welcomed, and analyzed. It's bad if the president is asked to solve problems that are uniquely faculty's or uniquely students'. It's an unfortunate kind of paternalism for me to be expected to have answers to problems that I only dimly see.

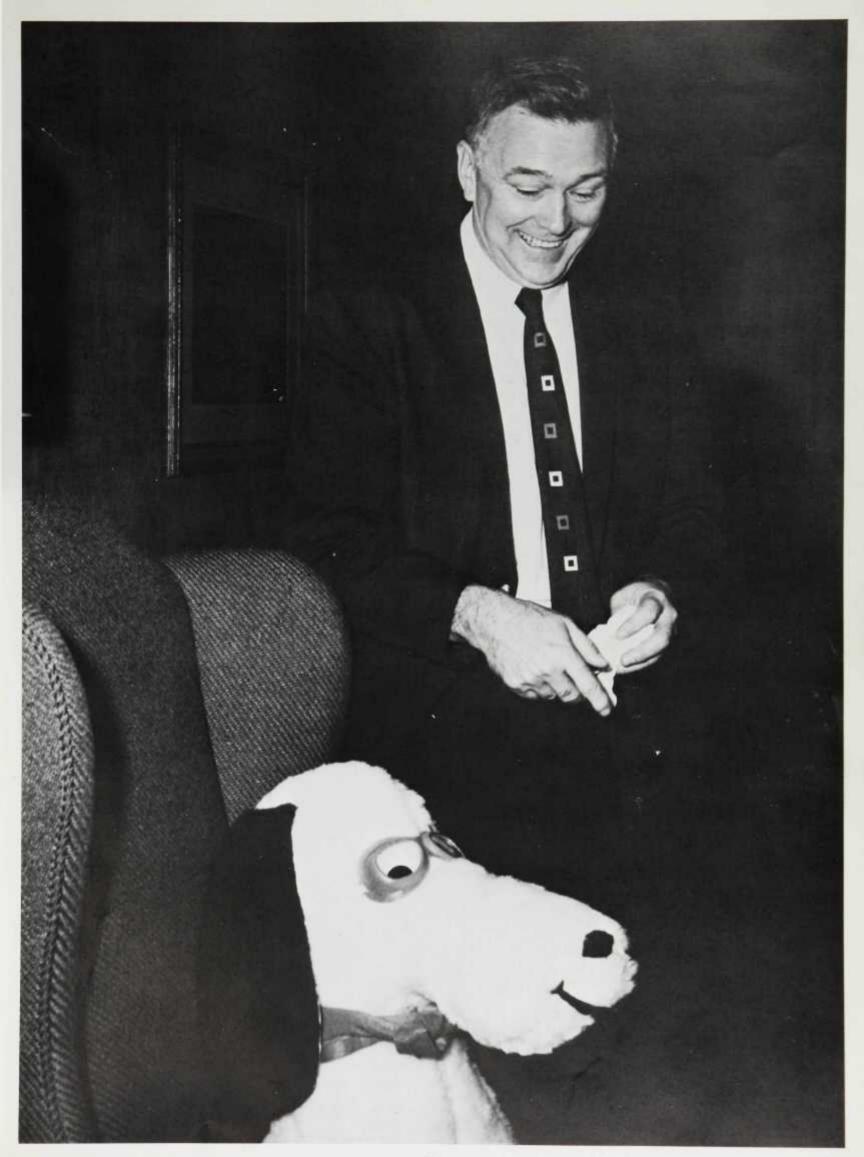
Cardinal: When you and Dr. Weiss fielded questions during the Strike in May, one of the students made the point that these times demand inordinate risk, a risk taken on the part of leadership. The inference was that you ought to lead the community in areas of national concern and take the risk involved.

Walton: It's true that the times demand risk by leadership. But the real question is leadership for what function? Do I take the leader-

ship risk for X City which is in terrible financial condition because Z Company is laying people off? I am perfectly willing to take every risk to preserve and enhance this University. That's what my leadership role is. I am not an engineer and therefore I cannot make final determinations on what ought to be the kind of building complexes and highway networks for the District of Columbia. And properly so. Cardinal: Your idea of leadership seems to be contrary to that of Kingman Brewster at Yale. Walton: I think King Brewster has been very careful to relate anything he has said to the university community. And when he made his comment about the trial in New Haven, it was in the context of how that trial affected the New Haven university community.

Cardinal: It seems that there are misconceptions of your role?

Walton: The misconceptions are tremendous. The first is that the president hires and promotes or fires faculty. He doesn't. That is done by professionals judging professionals. Second, there is the false idea by the alumni that all a president has to do is wave a magic wand of some sort and student or faculty unrest vanishes. And finally, there is the very



important misconception on the part of many of the people on our campuses today that the university president ought to be expert on international and foreign affairs, domestic affairs, church affairs, and speaking out on all of these with dogmatic finality. The moment he starts assuming these thrones, he's going to put the university under critical attack. And that's going to disappoint a lot of people.

Cardinal: What part do you think students should have in making decisions that affect

their community?

Walton: A very important role. We're beginning to get it with the election of five students with voting rights on the Academic Senate, if it's approved by the Trustees. Another important step forward is the new judicial machinery. But I've been disappointed by the low turn-out when I have tried to talk to students about common interests. For instance, security.

Cardinal: It seems that there is a difficulty in getting at student problems early. It seems that...

Walton: It's crisis management.

Cardinal: . . . that you usually have to con-

front a group of people.

Walton: We need other mechanisms, where I can meet with students without something ready to explode. The student government is elected by the students to expound and announce their interests, as they should. I think I should be on call, and anytime I've been approached by student government leaders, I tried to respond. I have never been at a university where it is more expedient to get to the top. And I think that last year I got to know the student leadership very well indeed. But, you see, one of the tough things about it is this: I ask you what kind of a student community do you think we have, and does the student government reflect that community?

Cardinal: Are you saying that you don't think so?

Walton: Oh, I think they desperately try, but

I say that it's a problem of leadership to try to relate to the student body.

Cardinal: One of the student comments at one of the meetings during the strike was: "This University is a conservative university. It is not a liberal leader, and it's not going to be."

Do you agree?

Walton: I think the University has been more of a leader than either its students or even its alumni recognize. C.U. alumni are very well represented in leadership positions in our country. On some issues of morality, within the past five years, many people from this University took a leadership position.

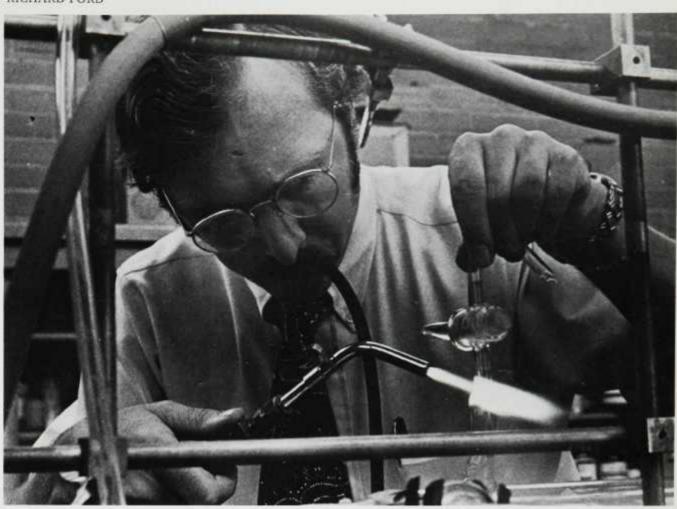
Cardinal: Are you saying that Catholic Uni-

versity is a liberal leader?

Walton: I'm saving that the categories are too easy. In some ways, it's a very conservative institution because the Church has always tried to conserve a deposit of truth and a traditional sense of human values. This is one University, allegedly conservative, which consistently made commitments to value inquiry, which consistently said that social science research empirically is invariably permeated by values, when other universities, allegedly liberal, were claiming that valuefree research was the only kind of research appropriate to a university. Many of these socalled liberal institutions are now beginning to claim what this allegedly conservative Catholic University has claimed throughout its history. Sometimes the most liberal view is to conserve that which human wisdom has shown to be valuable in the face of others who claim a liberal position. We are not so liberal, I suppose, in our views as some institutions. But I doubt that our faculty differs too much politically from Columbia or Harvard.

Cardinal: And the students?

Walton: Are they liberal or conservative? I don't know. I think they tend to be more reserved in their criticism than those I knew at Columbia. But I think that's changing. Our students are opening up and this is good.



#### Forum

Richard Ford, Ph.D., Chemistry: "When a person goes to college, probably for the first time in his life he is put in contact with a number of people who think quite differently from what he does because of their different backgrounds. Quite often he's in the presence of upper-classmen who have had time to become so-called 'college rebels,' and this type of interaction has a profound effect on the thinking of the student. The student is more or less forced into a situation in which he is required to respond in a manner that shows he's been thinking or at least attempted to think; and, if he doesn't respond in this way, he is often a social outcast."

Kitty Parker, R.N., M.S.N., Nursing: "Individualism, as a philosophy of doing one's thing, must not be confused with the development of the student's unique abilities and creative expressions. Individuality is fostered in the student by assisting him to



KITTY PARKER

maximize the use of his abilities and by providing a climate in which there is freedom for exploration. A faculty member does not encourage individuality by leaving the student alone. What each person does is always in relation to another; therefore, in the University setting, the student should be able to acquire knowledge and grow as an individual with the assistance of faculty who are interested in the development of his potential."





Charles Pulvari, M.E.E., Electrical Engineering: "The years that a person spends at a university will only be as valuable as the extent to which the art of learning was acquired. The soul of a person should be ignited, innoculating him with an everlasting curiosity for truth in general and, in particular, in his field. The university provides a stock of basic knowledge in a field of interest on which further studies can be built."

Antonio Cua, Ph.D., Philosophy: "Individual students must be encouraged to develop their idiosyncratic capac-



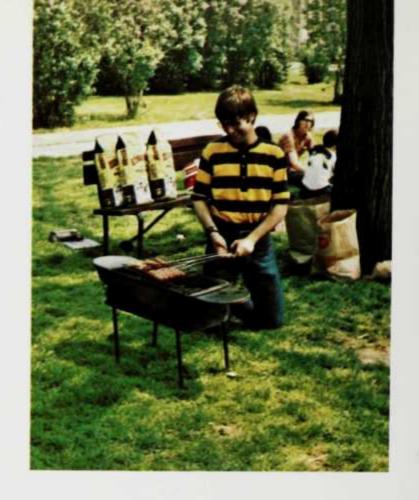
CHARLES PULVARI

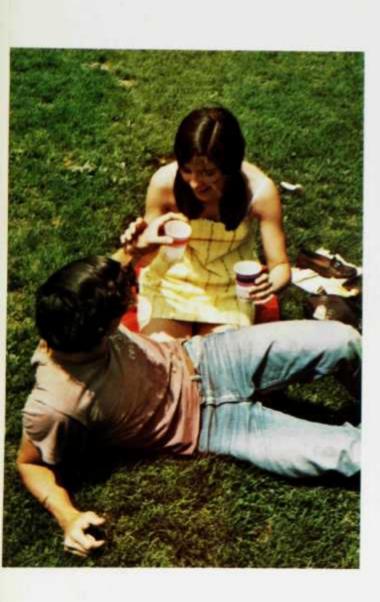


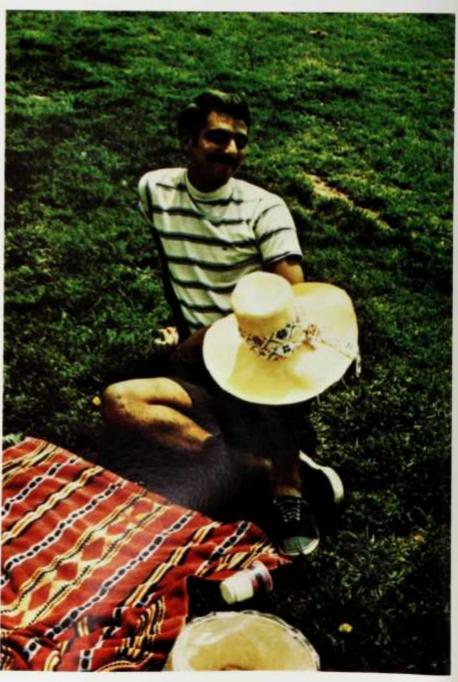
ties within a common form of life. Society and universities should institute the conditions for the critical quest for these styles of life. The quest can be provided for by educational institutions only within a critical framework. But the students must have initiative of their own, the painstaking effort in the quest. However, if they are to be encouraged to be as they are in themselves, what they do is not a matter of personal interest but subject to public assessment."

Theodore Litovitz, Ph.D., Physics: "The disappointment of C.U. is that we ought to be the place where students search for values, search for identity. The real constituency of C.U., in terms of youngsters, are those who say, 'I'm not yet sure where I'm going in terms of my profession or in terms of a human being.' It strikes me that that's where a Catholic university would find its role. It should be a place that is searching and continually discussing."

Picnic

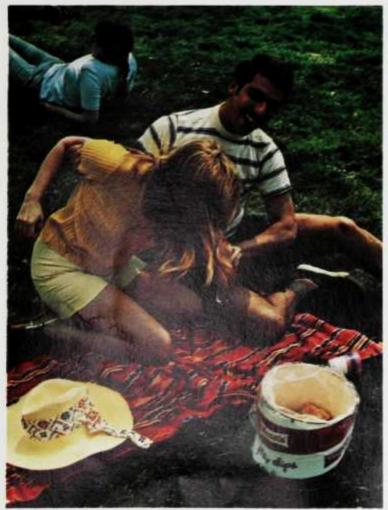






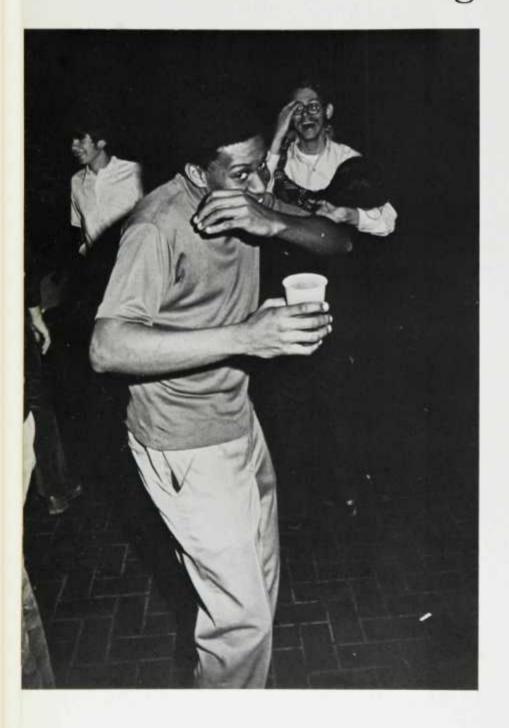








# Stale-Mating





- "They ignore us, they hate us, but there are some good ones that are up and beyond all the rest."
- "They're not something you'd want to take home to mother."
- "Typical middle class. They think big, act small, and are narrowminded."
- "A lot of them are here simply for their education. They're not as socially mature as we are."
- "They haven't reached the level of wanting any kind of relationship."
- "I think there are all kinds: some are academically oriented, others are rathskellar oriented, but most of them aren't very personable."
- "They're too proud—that's the whole thing. We're not proud, we date them."
- "I don't think we look for the person underneath."









# Eclipse















### Sit-In

Another popular grouping of the student community during the last few years was the sit-in. C.U. students used this protest form to voice displeasure with existing regulations banning entertaining in dormitory rooms. This protest community was well-armed with jeans, t-shirts, guitars, and rhetoric, as it held a night-long vigil in the library in March.



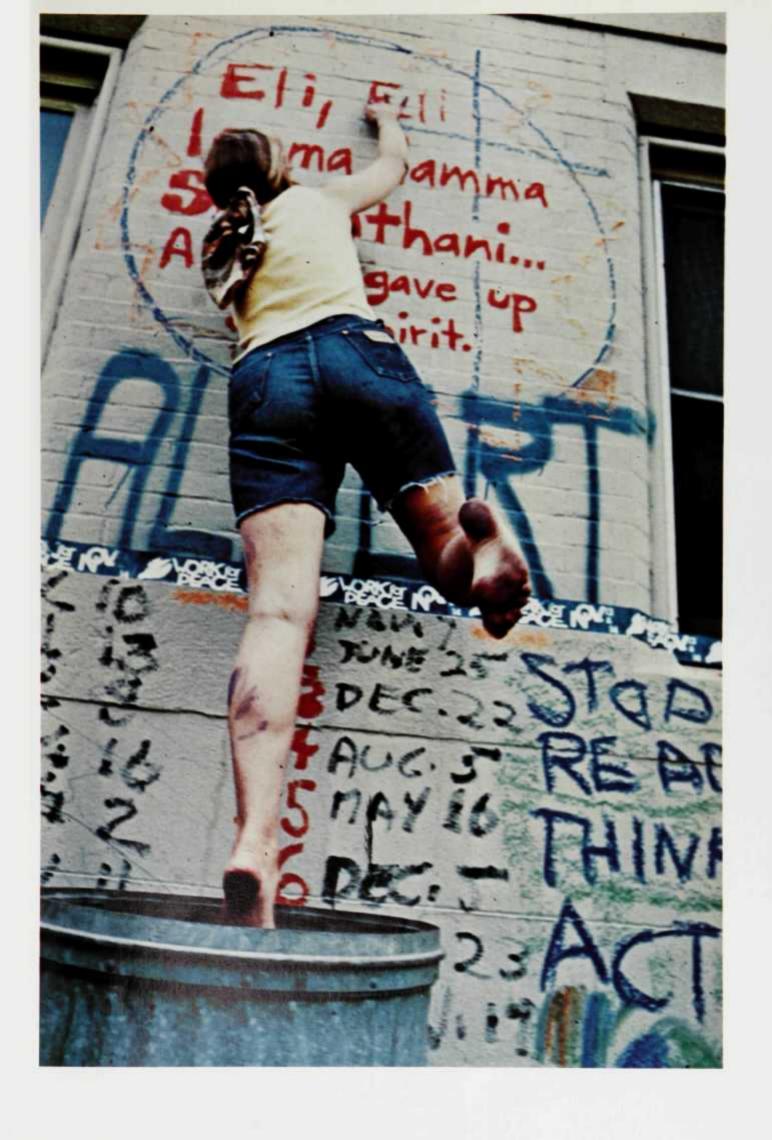




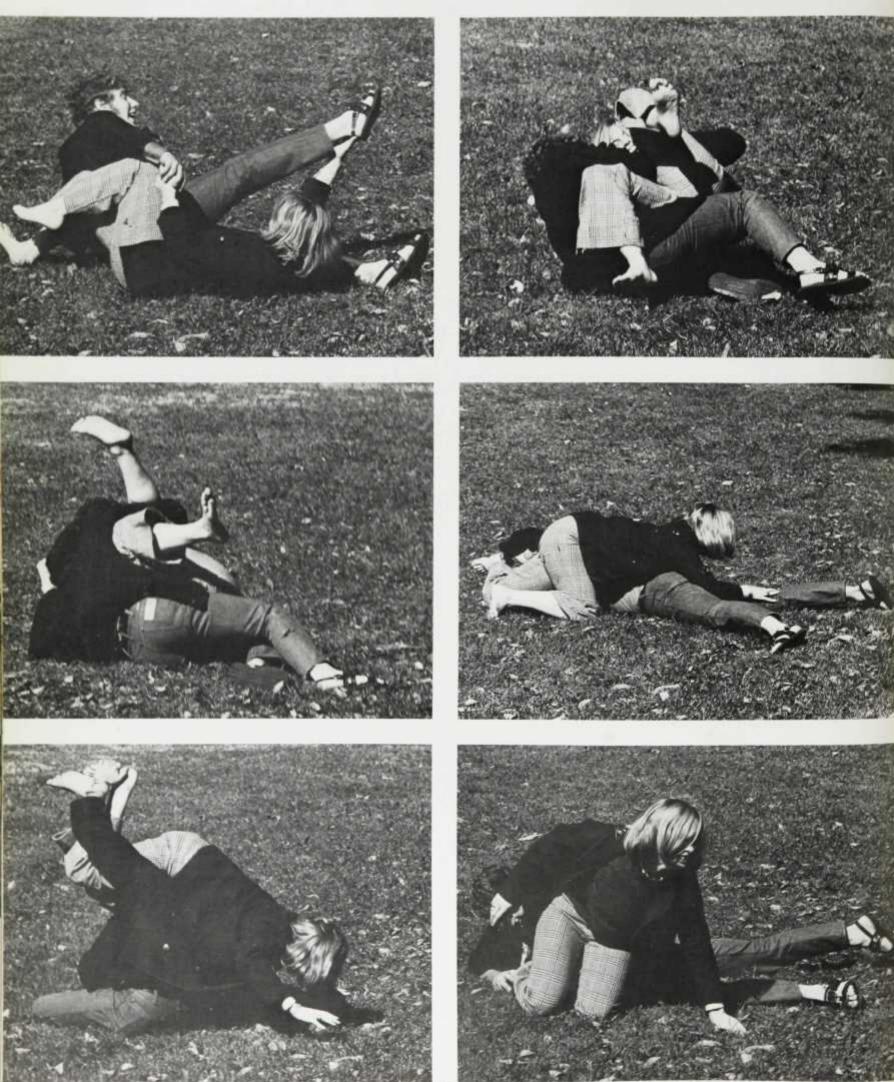


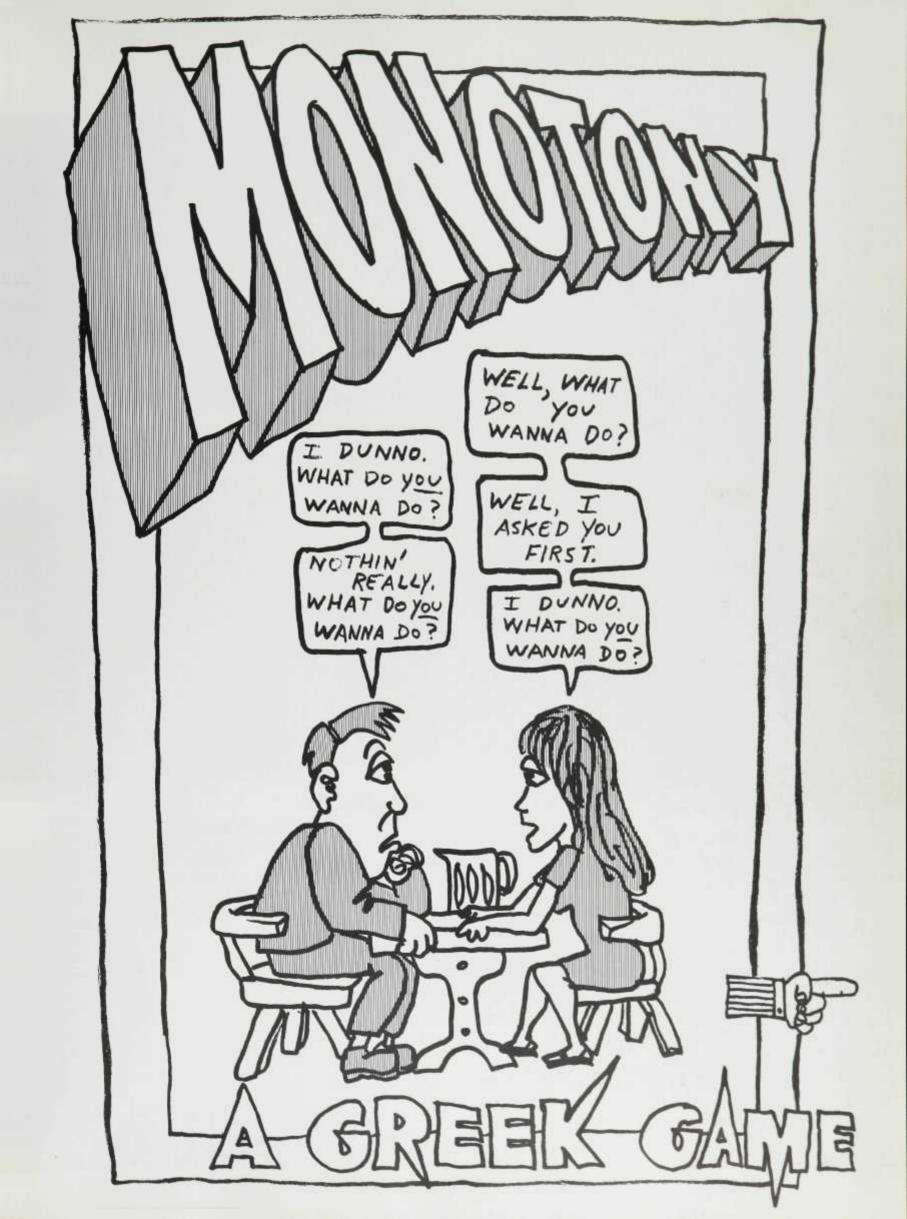
Chalk-In





# Community Involvement





. Author base out the bar dunit. On Stated Again the appaid



Rent \$65 Value \$325 SPALDING

2nd FLOOR

Rent \$65 Value \$375 REARDON

3rd FLOOR

TKE



Rent \$110 Value \$550

OAK TERRACE

to pay for Greek Week events. cash on hand Bank 10% of Pay the IFC-ISC

INCOME TAX

SONE

KAYWOOD APTS

PICK A CARD

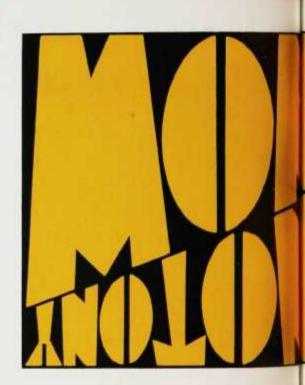
Rent \$85

GIBBONS HALL

Value \$1350 Rent \$70

INACTIVE ZONE

GREEK



NATIONAL SHRINE S. Creek players donate park Pledge Diasers aftend Rent \$90

CARDINAL HALL

Value \$450

KTG

PROPERTY TAX

Pay the IFC-ISC Bank 10% of the value of all your property to cover losses from social flops.

PERRY HALL

Value \$800 Rent \$160



COLUMBIANS

CAMPUS STORE

SISTER

Value \$725

> Rent \$145

Rent \$200 000TS Value Rent \$300 FRED'S INN Value \$1500 SEVENTH ST.

CYKD

V

PICK

Rent \$65

dds

Value \$325 SPALDING 3rd FLOOR

illour blooke flor TIVAN AJISWAANII

BROTHER

PICK A CARD

ZONE

Rent \$85

CONATY HALL

Value \$425

HOLIDAY INN

Rent

Value

\$1200

\$240

REGAN HALL Value \$425 Rent \$85



KBG

START

ZONE

PLEDGE

Pledge player collect \$500 Greek player collect \$750 when you pass or land. IFC-ISC BANK

when you pass or land.

PICK A CARD



### DIRECTIONS:

- Decide whether you'll play as a Greek or a Pledge. If more than half the players want to be a Pledge, roll high dice. The Greeks are always dominant—say, two out of three, two of four, or four of seven.
- 2. Elect a Treasurer to be arbiter of the rules and keeper of the IFC-ISC Bank—where all the cash is deposited. The Treasurer also keeps a record of each player's property holdings. Also choose an auctioneer. The Treasurer first issues \$500 to each Pledge player and \$750 to each Greek player. [You'll need one die, a notepad for the Treasurer, and some play money.]
- 3. Put a personal token—your fraternity or sorority pin will do nicely—on the Treasury corner at START. The player with the most years of active Greek service rolls first, then moves his token clockwise the number of spaces indicated by the die.
- 4. You can buy the first property that you land on if you want it, and you can pay its price to the bank. Or let the bank auction it to the highest bidder. On the next turn you can mortgage the property to the bank—at 50% of its value—and later pay off the debt, plus 10% interest.
- You can sell a property, with or without mortgage, to another player at any time for any price he will pay.

- 6. Pick a card if the property you land on tells you to do so. Pledge players draw the top card from the Pledge deck stacked face down on the Pledge side of the board. Greek players draw from the cards stacked on the Inactive side. Reshuffle cards when they have all been drawn.
- 7. Any time you roll a 6, you finish that turn and roll again.
- 8. Pay rent to the owner when you land on property that has been bought. Exception: A Pledge player does not pay rent in the Sister or Brother Zones except in the case of Pledge-owned property.
- Collect an amount equal to your first issue each time you pass the Treasury or land on it.
- 10. To win, you must own all of the property in two of the four zones, one of which must be either a Brother or a Sister Zone. When you own all of any neighborhood, you double the rents.

Restriction: A Pledge player must own property in a Brother or a Sister Zone before he can buy in the Inactive Zone.

Options: A Greek player may purchase one property in the Inactive Zone for half price because property in that zone is not taxed by the IFC-ISC. A Pledge player has the same option in the Pledge Zone, but the amount saved must be equally divided among participating Pledge players (to build Unity among them).

In Case of Bankruptcy: When a Pledge player goes bankrupt, he collects dues of \$50 from each Greek player. When a Greek player goes bankrupt, he is out of the game and out of the system. However, if he owns property in the Inactive Zone, he may sell it as a prospective Greek House to the IFC-ISC Bank for double the purchase price [note Options].



Your roommate has discovered all of your secret pledge materials. Go back three spaces.	By some strange reason, you have won your fra- ternity's IFC Weekend Fund raffle. Collect \$100 from Bank.	You have been chosen fra- ternity sweetheart. Pay \$100 to bank for a new dress.	You are presently dating the girl who has "romped" with the most brothers. Go to University Mall in anticipation.
You are a pot head, but still want to join a club. Purchase Oak Terrace for 10% of normal value.	Only two other people indicated a preference for the club you have signed. Go back four spaces.	Your pinmate has lost your diamond-studded gold frat pin while visit- ing with you in Flather woods. Pay \$100 to bank for a new one.	You have been elected club spiritual chairman. Go to Shrine and de- posit \$100 in collection basket. Pay to bank.
Your pledge mission is to steal rosary beads from the Shrine Store and sell them as love beads on Dupont Circle. Collect \$100 from bank for your efforts.	The club you are pledg- ing took first prize in the ICC shows. Go to Rathskellar for celebra- tion.	The pledges come to your dorm room late one night to kidnap you. But when you try to run from the room, your pinmate objects. Go back three spaces.	You are the new girl- friend of the sorority pres- ident's ex-pinmate. Has- ten to Inactive Zone and purchase any property at 10% of the normal value.
The Greek who signed your pledge book today has asked you out. Meet him at the University Mall.	You haven't gotten enough signatures, finished your paddle, eaten with a Sister, drunk with a Brother, or done any of your pledge tasks. But keep trying! Roll again.	No brothers are sitting at the "fraternity table." Go to Rathskeller and eat alone in a dark corner.	Assessment to pay for spring initiation dance. Pay \$100 to bank.

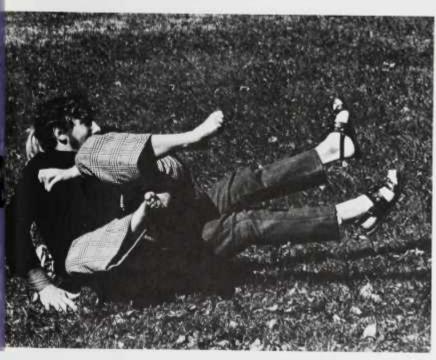














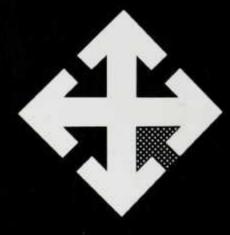


# The Communicating Experience

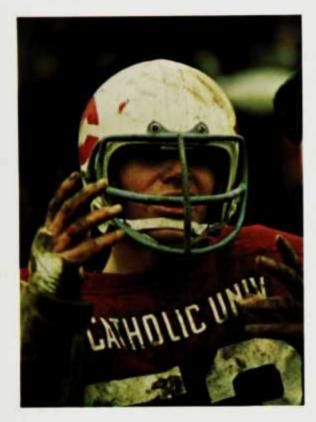
——they walked together through cool greeness: under a sunsetting sky bursting neon-bright orange/red/yellow . . .

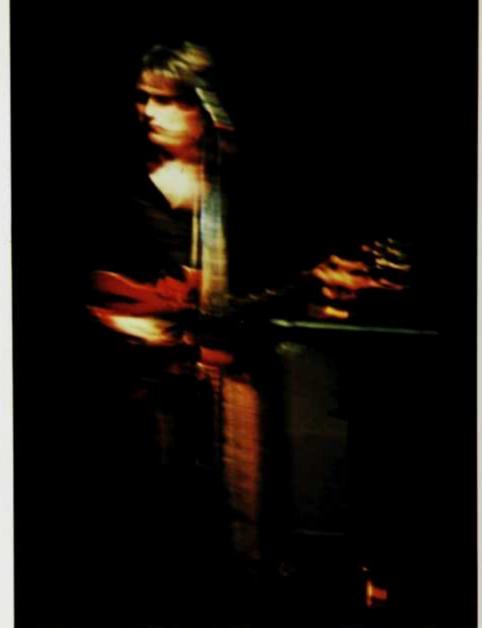
their smiles spoke shared depths of wonder—drawing one in the other

dissolving into flesh communicating spirit communicating . . . and always becoming



Communication is found in many forms . . .



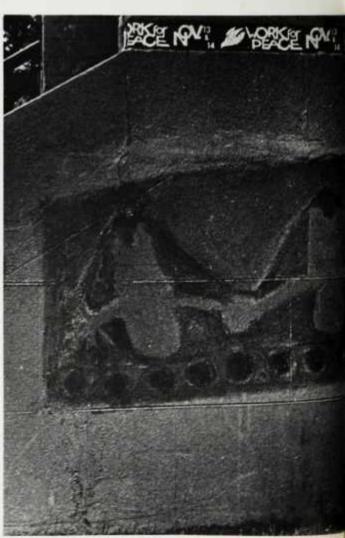
































A. Intellectual Communication

# Apart-nership?

"I think the program was instituted for two reasons: first, as a kind of moralistic ideal that we should have black students at Catholic University and, second, I suspect that it was a little bit of fire insurance in case we had another set of riots like in '68. The black students can stand out front and say, 'No, no, don't burn this place down. There's some good guys here.' I'm sure it was more of the first and less of the second, but they're both there."

Thaddeus Aubry speaks with an earnestness that shows genuine concern for the 35 students presently enrolled in the Partnership Program. His concern is as real as his disgust with administrative naivete and as deep as the thoughtful suck on his pipe before each comment.

"The program is not social or political; rather, it's one of administrative support for D.C. students who would not have the opportunity to go to college for financial or academic reasons. The support we give is money, tutoring, and counseling."

Partnership was the result of a University task force on human rights and intergroup relations. The task force recommended the creation of a program to place students who lacked the funds and the normal academic prerequisites for admission into regular undergraduate programs. Leon Lebuffe was employed in January 1969 as assistant dean of admissions for special projects to establish the program, and in June of the same year Thaddeus Aubry became its first director.

The program places strong emphasis on personal interviews which Aubry considers "absolutely essential. Too many times, colleges and businesses judge only on cold, hard facts. Maybe there's something you should know about that person. If a kid is bright, but has a poor family situation, or he has worked 40 hours a week throughout high school, his record does not show his real potential."

The interviewers looked for a strong desire to go to college, and particularly to Catholic University. If a student also had real ambition, a realistic understanding of the amount of work that would be involved, and personal maturity, he was usually accepted, almost regardless of his academic background.

"We look for how well he expresses himself in person and on his application; we try to determine how much reading he does, in what areas, and what his understanding of it is; we want to know why he wants to come to this University. Words on paper don't often communicate the intensity of the desire to come here."

As the University's only black administrator, Aubry might easily be passed off as the "token" black. But he feels that his duties have not been token. He credits Dr. Ray Steimel, director of admissions, with giving him a "free rein," explaining that "he might question it, but he'll leave the ultimate decision with myself. And it would have to be that way because I'm the resident expert nigger."

The academic success of the Partnership Program has been particularly outstanding. Only one student has failed out. And although the first semester grades averaged only 1.68, the second semester results were very gratifying. The average grade jumped to a 2.25. One student had a 4.0 and seven others earned a 3.0 or better.

Aubry has found that the little individual successes are the most encouraging. "The person who got the 4.0 never finished high school, which sort of throws out the regular admissions criteria as far as I'm concerned. A girl who got a pair of 200's on her SAT tests made the Dean's List as an English major. A really encouraging aspect has been the way the students have been able to really care about and help each other, both academically and socially."







Money has been the program's biggest problem. The Marriott Corporation has not renewed its first year \$10,000 grant "because their food contract with the University is assured" and other large donors have not come forth. "Certain segments of the University, like the financial aid office, do every damn thing they can to give us as much money as they can. But they can only go so far. If some sort of crisis situation comes up, we can't help them in terms of a discretionary fund. And that is essential to this type of program. Remember, most of these students are helping to support their families. When they're not working 40 hours a week, their families are really hurting. The students are unable to help and they feel really bad. One girl almost had a breakdown from this kind of pressure.

"Another disappointment has been the University Counseling Center. They have not been able to help anyone that I have referred to them." Aubry blames the Center completely for failing to take steps to prepare for the large influx of black students. "The students describe it as a racist attitude—there was no empathy for their situation at all."

A full 90 percent of the students enrolled in the program are black, and this has caused some social problems. Aubry cites the lack of diversity among the white student body as a factor. "The black student who comes here can't relate to the way their social life is set up. His social life has generally been more free and much more open." Aubry sees this as the basis for real problems in the next few years. And he is fearful of the consequences.

"I don't think the administration even yet knows what they did. They don't know what it means to have a growing enrollment of blacks; in two years there will be more than 200. And I'm telling you, man, if the social situation doesn't change from what it was last year, there will be real trouble. The administration expects the black students to plug themselves into the regular program here. They don't see the need for any special changes."

Aubry suggests that the Partnership Program should be incorporated into regular admissions policies by 1973. "I think the admission procedure should evaluate on the basis of why a student chooses this University, whether he has a minimal ability to succeed here, and what we can do to help him. Always look for high ability, but don't be blinded by the fact that a student has low grades or low test scores. Ninety percent of our students are just as bright as the average C.U. freshman."

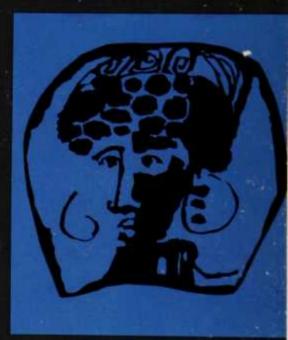








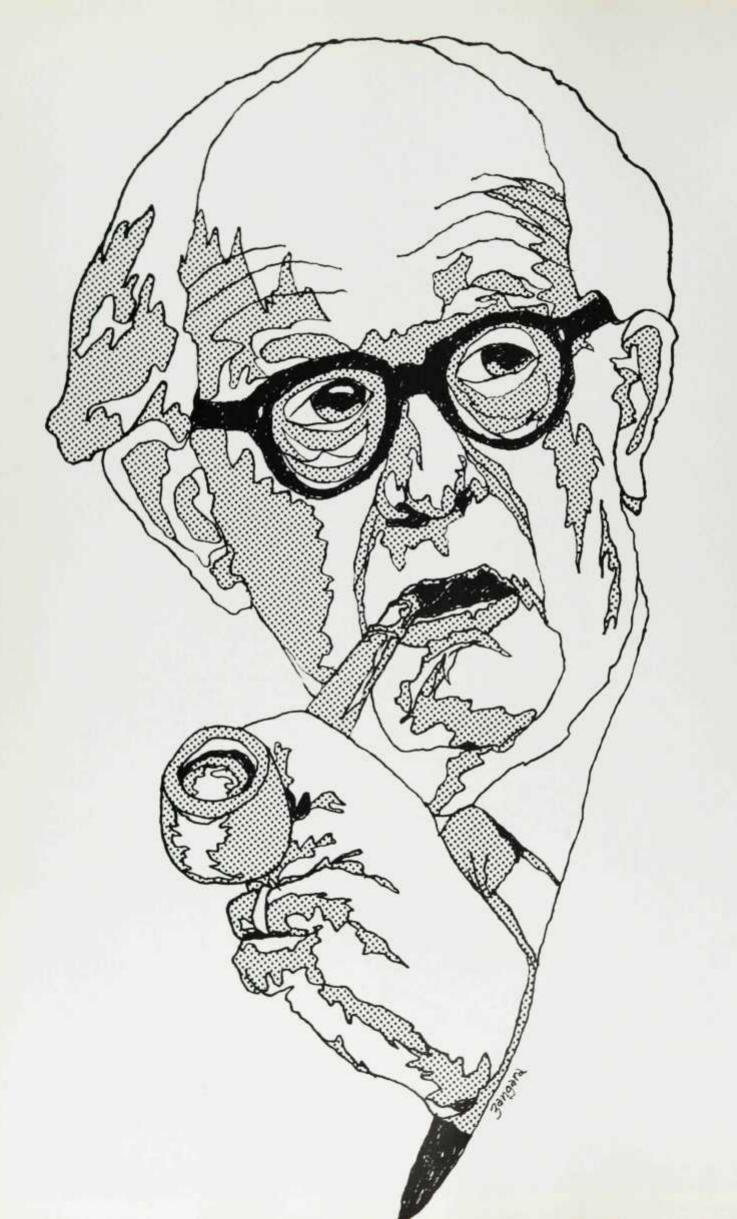












# A Visit by Jean Piaget

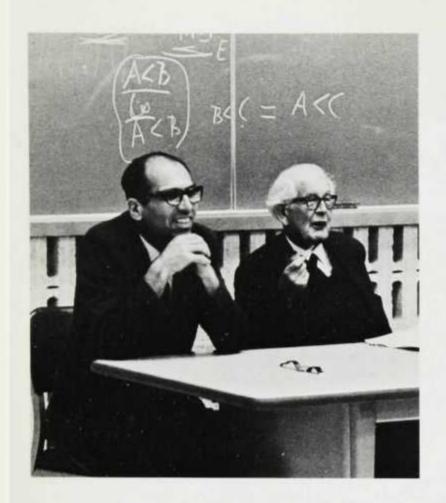


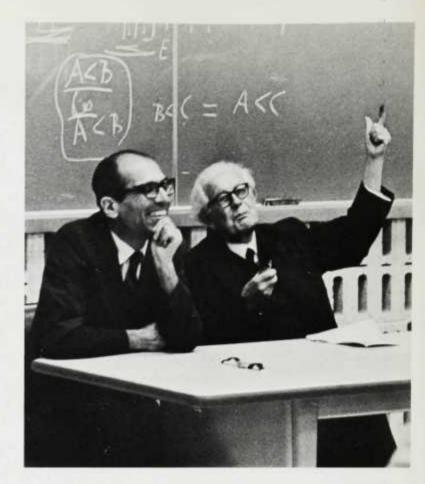
Hans Furth talks about his former teacher

JEAN PIAGET

The head of the Catholic University psychology department, Dr. Hans Furth, spent a full year studying with Jean Piaget at Geneva. His experience there has led him to author two works on "applied Piaget," Piaget and Knowledge and Piaget for Teachers. It was not completely unexpected that Catholic University should confer an

honorary doctorate of letters on the famed epistemologist and psychologist. The following pages contain Furth's story of the weekend in June that saw one of the world's foremost scholars field questions at a small seminar (excerpts follow) and accept his degree before a standing ovation.





### Piaget on Philosophy

"Should one therefore do away with philosophy altogether? I do not think so. Philosophy plays a fundamental role by its own peculiar mechanism of philosophical reflection. It poses problems, but it never solves them. These problems are eventually taken up by one or another scientific discipline. However, to pose problems requires a philosophical formation that schools one in reflective and comparative thinking. Particularly, I would insist on one fundamental aspect in the philosophical training of students, namely, the interdisciplinary aspect of all knowledge. No science is sufficient unto itself; it must always find support in related sciences, whether they are simpler or more complex than itself.

"Thus, in conclusion, I would say that philosophy is indispensable in training reflective thinking and in posing relevant problems. Nevertheless, philosophy has never been able

to solve definitely any problem. As a proof for this assertion, consider that today there are still as many different schools of philosophy, as many different opinions, as in former times. Such a diversity is useful but at the same time it shows that no problems are ever solved simply within the domain of philosophy."

"The role of philosophy in the formation of students seems to me at the same time very necessary and very dangerous. Psychologists have always had a certain distrust of philosophers. A philosopher is known for his belief that he can find truth mainly by himself through reflection in his workroom. The psychologist, on the other hand, can find truth only through experimental observations, and consequently he must distrust his own reflection and speculation in order to find results that are based on solid theories and facts.

Hans Furth: "You should know that Piaget did me a great personal favor. He had had two small operations recently and did not want to over-exert himself. So he did not make any other appearance or lecture during his recent visit to the United States. He spent several days in New York City and just refused to show himself. When he was at Yale University, he simply received the degree and left.

"He does not care to stay at hotels so he stayed at my house. I asked him if he wanted to see Washington, but he said no, that he had seen it sufficiently once before. He wanted to see something that was not so built up. He likes nature and said he would like to see Mt. Vernon.

"And so, Saturday morning we got up early and drove to Mt. Vernon before his afternoon lecture. He resented that he could not smoke his pipe there. And as we drove back from Mt. Vernon over rather rough roads, I told Piaget to be careful of his pipe, which he had taken out as soon as we left Mt. Vernon.

"He said, 'Don't worry, I've got the pipe in equilibration and balance. You see, I'm in a good mood and nothing can happen to me.' As he was saying this, I was thinking of how the notion of equilibration plays a very important role within his theory. He considers equilibration to be some kind of internal regulation that keeps the organism intact and that regulates development no matter what happens to the organism. I wondered whether the way he uses his pipe has some relation to the way he thinks about equilibration, as he seems to think about equilibration the way his pipe regulates his behavior, and helps him to feel at ease.

"When we returned from Mt. Vernon, I played him some musical pieces. I was very pleasantly surprised about Piaget's interest in music—I had gotten the impression that he wasn't interested in any kind of artistic performance. He never goes to concerts and never speaks of them. But he is obviously quite well-versed in music and knows some composers.

"As I'm from Vienna, he mentioned to me that he had once visited the Minister of Education in Vienna, Austria. The minister asked him if he cared to go to the opera, offering complimentary tickets for the government box. The government box was at one time the emperor's box during the time of Franz Josef and, of course, it was like a large drawing room, with sofas and curtains.

"Piaget found himself alone that night in the government box. The opera was playing 'The Master Singers of Nuremburg' by Wagner. He likes Wagner, and, finding himself alone, took out his pipe, which, of course, is against regulations. But, since he was alone, he also stretched out on the sofa. Lying on the sofa, and smoking his pipe, he listened to Wagner's music in the opera and enjoyed it as never before.

"After the lecture Saturday afternoon. Dr. Jim Youniss had a short get-together for students and a few invited guests. Afterwards, there was a reception at the University for those who were getting honorary degrees. He really doesn't like formal situations and staved only a short time. President Walton introduced him to the director of development. Piaget is interested in mental development, and so I explained to him that this director of development is another kind of development dealing with financial status. Piaget looked at Mr. Fay and said, 'I can tell that he is director of development because he looks like Mr. Optimist himself. You have nothing to worry about.'

"At dinner, he reminisced about the past. He mentioned his fellow countryman, Jung, who is considered by some to be a great psychologist. Evidently Piaget doesn't think too highly of him. He spoke of, for instance, a time when he and Jung both received an honorary doctorate in the '30s from Harvard. Piaget asked Jung what was his evidence for his speculations about archtypes. Jung talks about people who are born with inherited archtypes. and he referred to some Swiss youngsters who were making the kind of drawings which he refers to in his book-mandalia, or some kind of mystical figure consisting mainly of triangles, squares, and circles. Jung cited this as his evidence.

"Piaget knew that where these youngsters came from Montessori schools were very much in vogue. In Montessori schools pupils do a lot of drawings of squares, circles, and triangles. So Piaget thought that this was rather poor evidence for archtypes because he was convinced that these children learned to make these mandalia in the Montessori schools. It wasn't inherited or inborn; it was what children learned to do.

"Piaget referred to the return trip from Harvard. There was a storm in the Atlantic Ocean. Jung became excited because he could see all kinds of mystic archtypes in the cloud formations, in the thunder, and in the waves of the sea.

"About Freud, he remembers a conference in Berlin of many young psychiatrists which Freud attended. The audience paid no attention to the speaker, but simply reacted to Freud's reaction. If he smiled, they smiled; if he nodded, they would nod. Piaget felt sorry for the speaker.

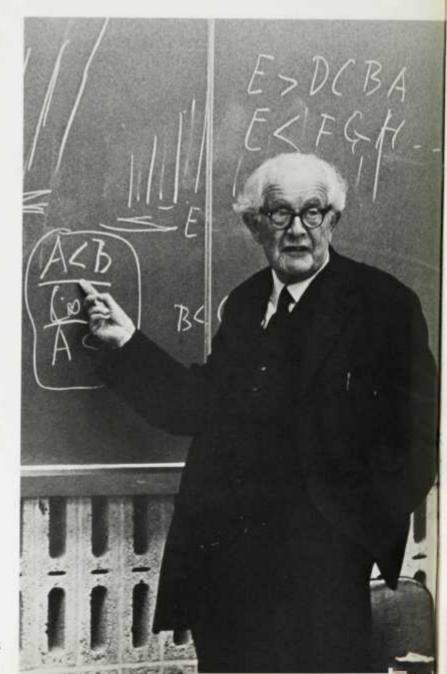
"Freud really had a way of building a school around himself with many devoted followers. Piaget never really wanted to have a school. He said that he never wants to have a Piagetian theory because he feels that as soon as you have this, the theory freezes. People alter it simply to please the founder and quarrel only about what the founder might say. This happened to Freud, and the result was a split between orthodox Freudians and other followers. Piaget never wanted this. Yet I cannot help but personally feel that he felt a little jealous of Freud because Piaget himself doesn't have too many followers. That's the result of the different personalities.

"I was pleased to see how he responded to the seminar questions because his answers were precisely what I had said in my recent book, Piaget for Teachers. I said that schools should make up their mind whether their purpose is to teach facts, or whether their purpose is to develop the human mind since you do not develop the human mind if you simply emphasize facts. That's exactly how Piaget answered my questions about what he sees as the most important point of his theory relative to education.

"Piaget's real vocation is to understand the nature of knowledge, and it is only insofar as he wants to understand the nature of knowledge that he became a psychologist. For him, the question of the nature of knowledge is not one of reflecting on one's own knowledge. Only on the basis of observation will he offer solutions to the questions that philosophers ask. He criticizes American and Russian psychologists who claim to do psychology without using any kind of philosophy. Piaget says you have to first know the great questions that great philosophers have been asking. He sees his main contribution as scientific and empirical.

"At my house, he was studying physics. He is now working on the epistemology of causality because he wants to remodify some of his earlier views. This is a mark of every great man: for him no theories are ever complete. While he was here, he still spent some time reading a book on physics by de Broglie. His mind is full of new works that he wants to do. There is no slack.

"I think he realizes that he's a big man. And he's satisfied insofar as he knows he's making a contribution. On the other hand, he's very much aware that nothing is finished. As he gets older, he seems very much pushed to write more and more. He is worried that he

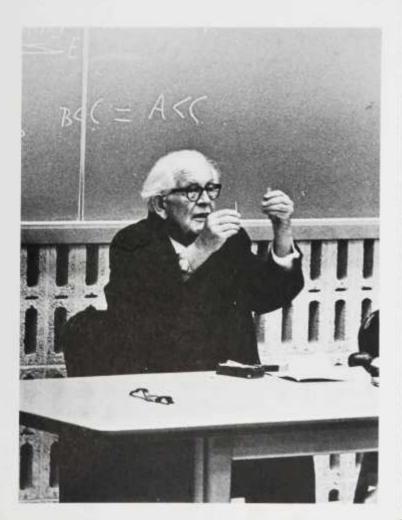


may not finish things and is working more than ever, pushing his students to bring him data to write about.

"When he received the degree on Sunday, he left immediately afterwards because he wanted to catch a plane to Yale. He wanted to be quite sure that he'd be at the airport at least an hour before the plane was scheduled to leave.

"Piaget is very finicky about being on time. In Geneva, he dislikes it very much if any of his students come in late, so much that no student would dare go into his class once it had begun. When I was there, I did not know about this and, according to American custom, just walked in late. Piaget simply stopped talking and looked at me. All of the students looked at me aghast that I had dared to enter the classroom. The same is true when he flies; he wants to be there an hour or two hours early.

"He was quite touched by the ovation which we gave him at the ceremony. And he asked me why all these people had stood up: 'They're not all psychologists!' He was pleased that the ceremony had been so short. It was a kind of childish joy—he was glad that he didn't have to listen to the speech."



#### Piaget on Education

"In my view, our most decisive finding was that knowing in its various manifestations does not uniquely derive from the external world through mere perceptual experience or through social transmission, but supposes on the part of the subject a constructing process and therefore activity. However, one should not assume that knowing is written into the subject from his beginning as innately given and a priori. Rather it implies at each developmental stage and for each new problem some part of a real constructing. Thus, I can see, above all, the following problems for the school. What, in fact, should be its goal? Is it to produce individuals who can repeat what is known already and who can register and accumulate in their memory the sum of the already acquired knowledges? Or rather should the goal of education be to produce an individual-each in differing degrees and, if not in all domains, at least within the domain of his chosen activity-an individual, who is capable of creating and inventing new things. who can contribute something new to the knowledge of preceding generations? For my part, I would think that if one succeeds in developing the creative mind of an individual. he will then have all his life to consult libraries and learn already acquired knowledges. whereas, if one limits oneself to make individuals who repeat what they learned, they will never know how to invent new solutions. The aim of education appears above all to foster a creative mind in the thinking and doing of the child and consequently to emphasize as much as possible individual initiative.

"The teacher must be content to stimulate and move the child in the appropriate direction of research without giving him from the beginning all the solutions. He must give the child the opportunity to reinvent as much as possible instead of merely to learn from external authority. In this manner the child will grow into an adult who in real life is capable of finding new solutions."

# TD 500: A Beginning



"I dislike the fact that students limit, rather than stimulate, each other intellectually; if you insist upon getting excited about something academic, keep your enthusiasm in the library—don't bring it into the dorm or the dining hall, because it won't be shared, and it might not even be tolerated. That's the present situation and I think it ought to be changed."

A complaint. Curriculums too compartmentalized, too restricted. Mechanical structures of imposed "lecturing into notebooks." Irrelevant, inflexible course offerings.

"Only when one has lost all sense of guilt about grades, structure and the proper use of class time only when one has lost the fear of being examined on objective content, of being cross-examined by a demanding teacher, can programs such as this be really liberating."

A proposal. Transdisciplinary (TD) 500. Devised to bring some life to the educational experience, members of the College of Arts and Sciences tried to create a truly interdisciplinary "course". A semisystematic approach to the methods of different fields.

"TD 500 is a first step, a step towards the kind of education so many of us are looking for. An education which means something which provides us not only with facts but which allows for experimentation with concepts and ideas."

Twenty-four students. Five instructors: Binns, Ranly, Riedel, West, Williman. Six credits.





"Could it be that we, who have for so long been structured, need either a structure or a gradual transition away from one in order to function best?"

Looking back. "I'll tell you what the problem was. We hadn't ever done this and before we even started the course material, we needed to ponder our existence in it: why we were dissatisfied with other courses. Then we got down to structure versus non-structure. Are you going to set up anything at all, like a discussion leader, or a project to be completed by the end of the semester?

"But no matter how much everyone says that they don't want it structured, it's bullshit because it doesn't work. Nobody just yells out. And you can't do it with twenty people; we were too large. You need somebody to lead, someone to recognize you. That's something that C.U. students need.

"But, in the beginning, we decided to make it sort of a free-forall, so that when we came in to discuss the course books, we just rapped. Anybody who wanted to say something did. The people that did not talk didn't necessarily not participate. The few who never said anything, felt that, somehow, they were still very much a part of what was going on. It wasn't our place to open them up; this wasn't group therapy.

"The group that came together, of course, had a more liberal view of education because they couldn't hack the other stuff. I assumed that everyone would be liberal on other issues, and we certainly didn't have any Birchites. But we split along other lines. We constantly argued the scientific, rational viewpoint versus the anti-technological, humanist approach."

manist approach."



And today was one of those rare days, all too rare, that makes four years of college worthwhile. This is perhaps the highest tribute I can pay to a professor . . . I am excited about learning.

Glimmers. "Exciting things. Like some of the guest speakers. Blumenthal was great. For four weeks in a row she was excellent. Even those who didn't like the material were enthused. Funny things, too.

"The guest speakers were, for many, the high point of our semester. The "book-a-week" discussions can become sterile if they are the only technique and the lectures by five outsiders provided a stimulating change of pace. It is significant that these classes, reminiscent of the standard classroom format, were so highly praised. Perhaps we found that well-prepared lectures, with ample time for questions and discussion afterward, were not so contemptible after all."

"The experimental program is a beginning, an important first step for a university that is all too devoted to traditional forms for all the wrong reasons."

Evaluation. "It's very hard to say what you get out of something like this. I was let down in a lot of ways. I think we all dreamed about sitting around having giant raps on theology or philosophy or whatever, and having a good synthesis at the end. Except that doesn't happen. I mean everyone just doesn't pour their guts out on the table in just a few weeks. There wasn't that kind of intensity. We never summarized; we hardly ever came to solutions.

"I was disappointed, yes, but it was a beginning. That's what most of us thought."

#### TOWER

Paula Aucoin, Barbara Basiel. Lawrence Boesch, Bruce Burch, Tricia Casey, Mary Channon, Kathy Corcoran, Martha Crawley, Denis Dandeneau, Tod Herbers, Sheila Kast, Ann Marshall, Terry Mastrucci, Steve McBrien, Pat McGinn, Barbara McGowan. Noreen McHugh, Eleanor Mikucki, Joan Mundy, Margie O'Connell, Meg O'Hare, Jim O'Leary, Albert Ortiz, Bob Poly, Ann Wagner, Greg Welter, Frank Wilson.



#### **TSUNAMI**

Hector Bolduc Charlie Chadwick James Clark Joe Hallenberg Bill O'Brien Ann Wagner

#### IVORY GATE

Barry McQuade John Schwarz Edward Tarnulevich Hank Zangara





Rev. Gilbert Hartke, LL.D., M.F.A., Speech and Drama. "We never communicate as human beings without dramatizing in the way we talk and the way we stress words. In a good sense we're always acting. But each one of us has to have a sensitivity to other persons simply because you can see the other person's moods and emotions; we can respond very quickly, but one can be hurt very quickly."

William Daley, M.A., Speech and Hearing. "When we talk we become so engrossed in the expression of our idea that we don't listen to how we speak or how we sound. One result is that the wrong meaning is often given to our words. It seems to me that one of the things that we've really got to do is foster in the individual the fact that he should listen to himself as he speaks.

Gerda Blumenthal, Ph.D., Modern Languages. "The most meaningful teacher-student relationships are not rooted in that highly subjective and frequently nebulous state which is commonly exalted these days as 'communication.' Rather, I see it rooted in a shared dedication to an essential and well-defined intellectual or artistic discipline which transcends the immediate and the personal, and through which both teacher and student, giving only the best of themselves. enlarge their intellectual. moral and esthetic awareness and sharpen their competence to deal with some of the problems that demand to be solved."

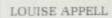
Dale Braungart, Ph.D., Biology. "If the

members of the student government are seriously elected and representative of the entire student body, then they should play an important role in the operation of the University. Their role should be to work for the common good and not for the vested interests of some small group. Administrators, faculty, and students all have problems peculiar to themselves and to function in a constructive manner requires compromise, not confrontation."

### Forum



DALE BRAUNGART





REV. GILBERT HARTKE





Hall Crannell, Ph.D., Physics. "I have never really understood student government anywhere. It is an unfortunate fact that most students are not interested enough in student government for it to be effective. It usually becomes a platform for student activists. It has real practical value, however, for without student government, the faculty and administration would spend all their time thinking about their own problems. Every once in a while the pot has to be stirred."

Louise Appell, Ph.D., Education. "The limerick which is used on the contents page of Robert Mager's book Developing Attitude Toward Learning seems to contain the essence of the teaching-learning process:

There once was a teacher Whose principal feature Was hidden in quite an odd way.



HALL CRANNELL







Students my millions Or possibly zillions Surrounded him all of the day. When finally seen By his scholarly dean And asked how he managed the deed, He lifted three fingers And said, 'All you swingers Need only to follow my lead. To rise from a zero To Big Campus Hero, To answer these questions you'll strive; Where am I going, How shall I get there, and How will I know I've arrived?'

If students and faculty alike addressed themselves to these three questions, the communication problem would dissolve."



#### Soccer





A man. A ball (the unAmerican sort). Lines are drawn: chalked for a rigid setting. No straying, or action ends abruptly.

Adversity with an overtone of spherical conflicted contact.

Opposing herds corralled between two netted gates—mindless colts frisking leggedly. On the turf, hoofing spikes and scatter; dig a turn and dash always. No pause for threshing lungs. Scatter, swarm, and all on spindly legs.

Which is the enemy? Horses are bound in lined frenzy; all unite with an individual common purpose. Skid, move, get, kick: all for momentary or graceful juggled control.

I and that ball—must be free—my status of achievement. Go! Thank you, mate; an assist, but still my goal. When will my body stop its prancing? Contact that ball, now knead it. Its essence is leatherness, form and symmetry too mathematic perhaps, but send it! Leave my leg and pass the keeper.

Even assumed animals come to rest in a twilight. Just as they moved relentlessly, some god's timepiece told the end. The fence is wire mesh, now surrounding a stadium (spectres of tormentors there? too few to be spectators; no encouragement in their numbers). And mere chalked lines are ground finer.

These lungs gasp folly. Who would assume independent animals of two herds: some team effort perhaps, but where was team spirit when chopped clover and weeds (mostly) flecked these gaping nostrils? I got the ball, I got I got. I did it. Set me free.

I got it got got blisters.

WHY, within contrived established bounds, do men set their legs in futile flight to grasp an elusive freedom from their spirit depths?

Each run of cross-country is distinct; each is its own portrayal of a destructive ritual which releases the individual ran: from one to many, but also the headstart and, in transition, sacrifices the victim at the end, sweating and breathless.

At the start, en masse: all members of all teams, a pulsating unit. Amorphous, chugging sporadically with a general forward movement, the celebration begins and each member has paid a price. What individual in this mass stampeded?



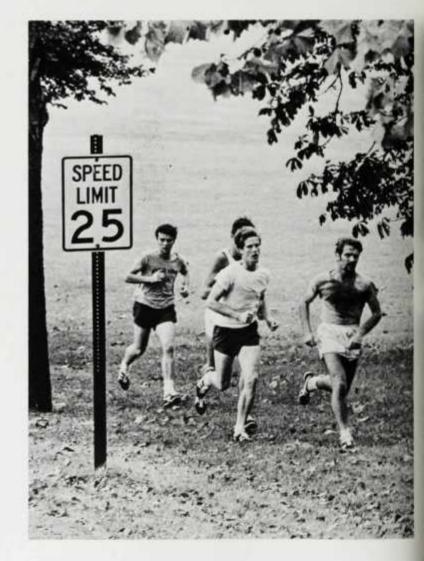
The lines are drawn. These concelebrants will go through, working against boundaries, running mazelike to emerge where they began. One cycle—the course, rubrics, and uniforms, displayed vestments.

Then, gradually, a breakup toward individual panting machines. Yet no individual in uniformed flight slackens pace.

Team onward: the cross-country team is essential for individuals in that competition. Running against strangers (himself stranger yet), alone, he reaches out for his team, his bulwark against himself. He would slow, alone, feel curious despair as others passed him. Yet the team maintains him even as he maintains the team: without the team the individual runs lost on the course. And the course is even set, marked, mapped, known.

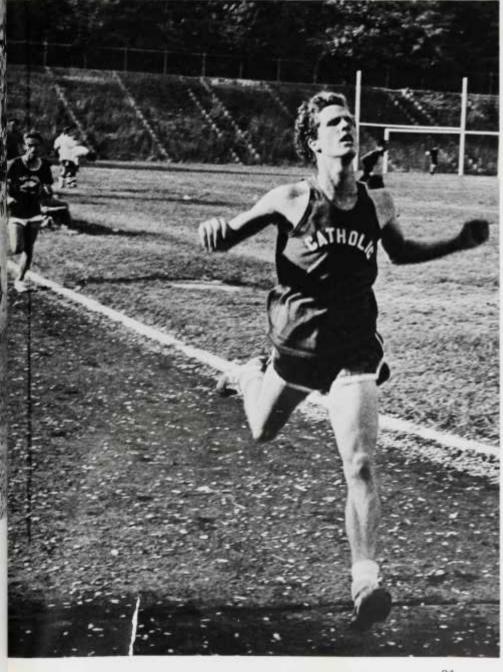
Then parturition towards endings: there is no unity as each team disgorges men singly. Each man for himself, straining with one notion in mind—the lines, he first against time. Perhaps mother team would gladden at results. Not always.



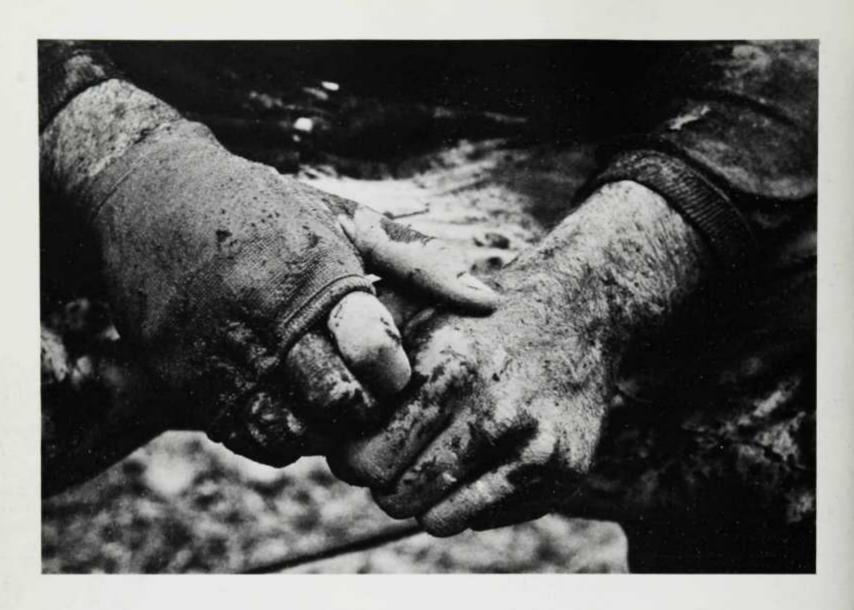












THIS is the game of the revolution: its vicarious thrill satisfies, will sweep malcontents from streets to watch with passive intent whoever has the pigskin, get its collective head mashed in—the defense assumes the student cause

it is an even-matched event
played with precision rolls
of eleven-sided dice.
Time is a limiting factor;
all action must be resolved within it.
not against it.
The football is a team extension—
it must be moved
just as it must not be moved.

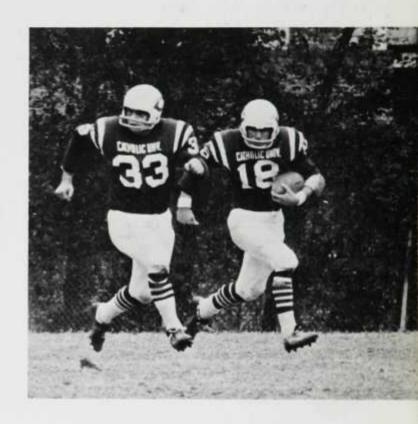
As snap-time tenses to the clicking point, both stadium sides seek vocally to turf the other down in outroaring, and as the dim action swings beginning, their outroaring proves foreshadowing of the cleavage to soon rip the air; down in tatters upon the eardrums it falls until the clockwork kills the play and the vacuum resultant sucks in silence, save for murmurs of protest or missed mingling.

Contact is on a team level, but personal: face to face, grappled or tackled, fair or foul collision, mouth agape, gasp, all armpits pour out.

Weaving, teasing, battering-rammed; rules adhere stunned lunging and the Spartacus of today, plastic-foamed and cloth-padded, helmeted shatter-proof, girded by a face mask regroups to plan new onslaught.

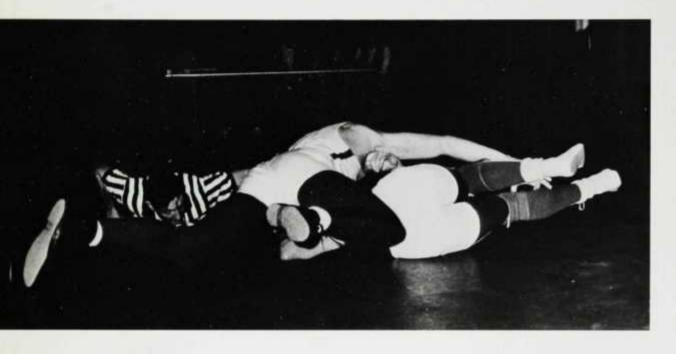


# Football





## Wrestling



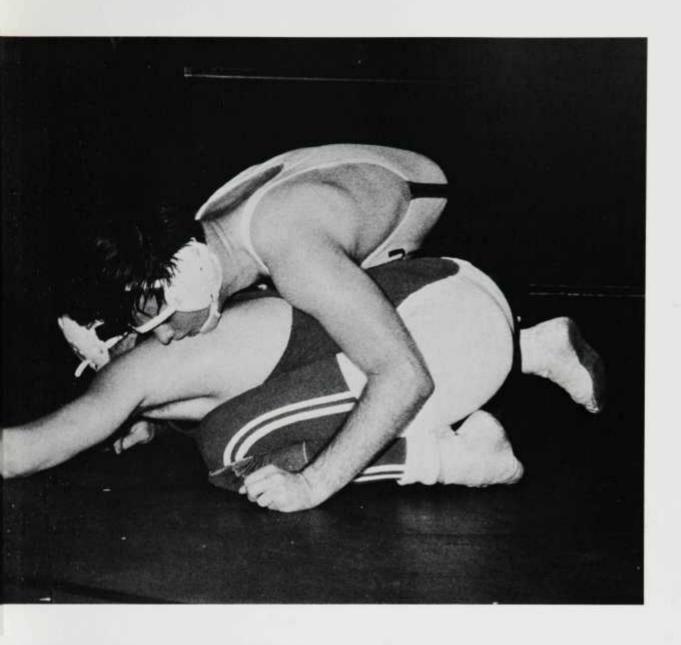


ONE week. The match that will make or break the season is only seven days away. Seven days—so long. Will next Saturday ever come?

You've wrestled him before: won once, lost once. Coach keeps saying that you are the better wrestler, that he just got lucky. But you know that he has won 34 straight matches and you wonder if you are really as good as he is. No! Can't let yourself do that! Must always have confidence. Helps you be aggressive. Keeps you from giving up—even when someone catches you off guard, slips a half-nelson on you, and you start to go over on your back.

Need to work extra hard this week. Work out two or three times a day and stay late after practice. You know his style, so you practice counters to the moves you know he will use. But he also knows your style, and you worry that the moves that worked last





time will be stopped this time. You are dead tired from practicing, but you keep thinking that one more sprint or one more drill will make the difference on Saturday. So you work even harder, and try to ignore the injuries that seem so bad that you wonder how long you'll last...

It's Saturday and the coach tells you that it is the team and not any individual that wins a match. It takes a team effort to win. But suddenly it's just a couple of minutes before your match and nothing else in the world matters.

You hate the last few minutes before your match. You want to win so badly that the pressure is almost unbearable. You wonder how everyone else can be sitting calmly when your insides are going crazy. You look across the mat and he is staring at you.

After seven years of wrestling you do your moves by instinct. But your mind still registers the trivia. You don't remember shooting for the single leg takedown you got, but you can remember the look in his eyes when the second period started and you were ahead. You can't recall how he got his reverse, but you can still feel the pain.

Everyone else wrestles for eight minutes; you wrestle for eight forevers. Then finally, it's over. You hurt all over and can't clear your mind. But it's over and you should have won—but you lost, You ache almost too much to care. But there are tears in your eyes because it was so close and because you nearly had him. You nearly had him. And you rewrestle the match at least a thousand times in your mind.

THE All-American ghetto game, to which males are drafted at their earliest walking age, also reaches suburb driveways;

any pavement surface, unobstructed and capable of constantly withstanding the foot-padding of tennis shoes and the staccato-controlled contact of a hand-pummelled weathered ball;

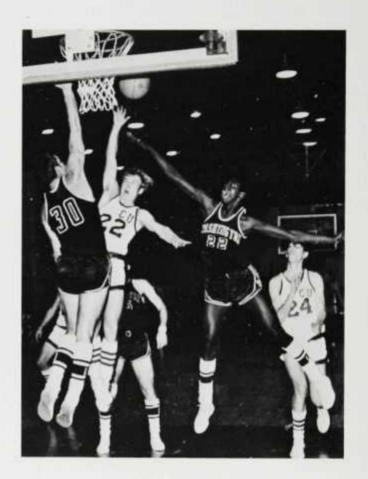
any pavement with pole attached or a steady end wall to mount the game trophy the net, combat flag and efficient symbol of conflict;

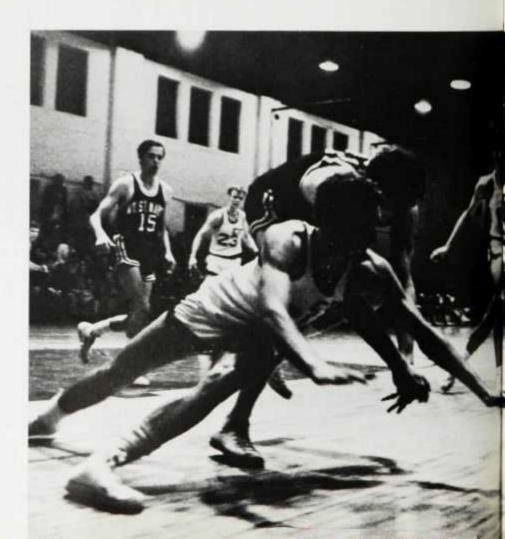
a ballet of rubber soles, punctuated by leaps; a fluttered net is the only sign that their fight has been extended: game balls have limited mileage.

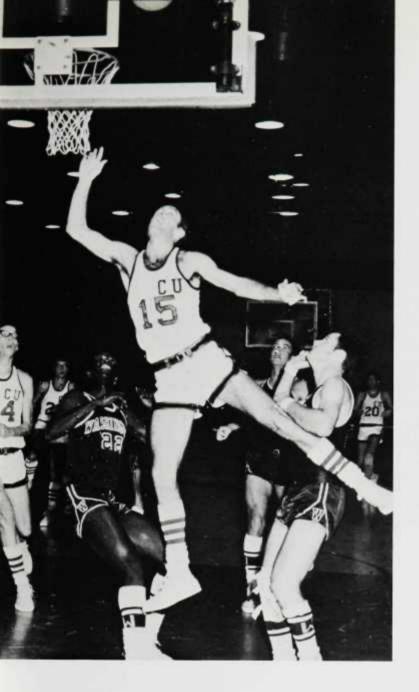
The players make gymnastics, closing but still avoiding, threaten his advance and force him to the side to pass; reach and touch the ball, touch not the bouncer.

Some moved it indoors with sides fixed at five, kneepads and numbered tunics rippling with color, sweat soakers a cloth difference of two.

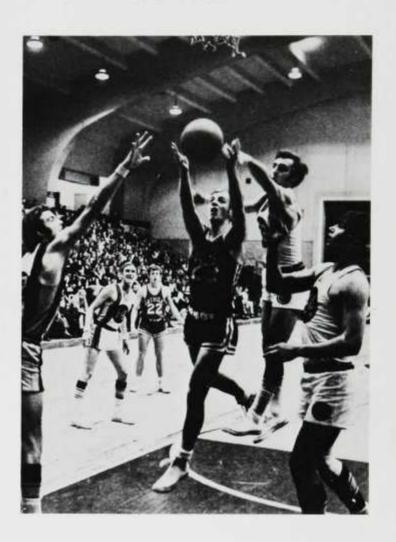
Bouncing the audience in expectation, dribbling life away carefully but with a practiced casualness, time ends the score of attrition; one more fluttered net adds a flush to tall bodies, when sweat-limp clothes are exchanged to walk the street, perhaps seeking the pavement with a pole or wall attached.







# Basketball



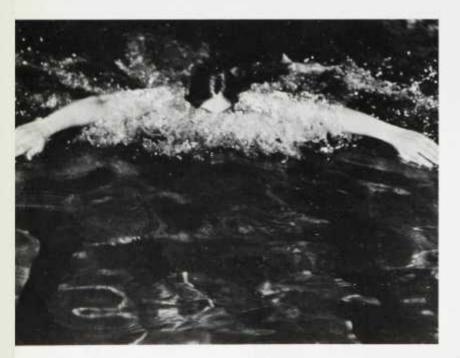




## Swimming

I S it you, Gregor Samson,
once changed to hateful insect,
whose body descended the steps of
decay
dusting the neglected room of your demise
until all that mingled dirt flowed
from house to street to sewer water





when new boarders in a once-over cleaning swept the remains of metamorphosis?

Did your brittle fragments surge snagged in a fetid whirlpool where all the pipelines of a city ran to a final pre-collecting point; once caught, did you change again fit would seem easier to believe. since initial wonders are hardest). Armor plate dropped for scale flakes? Fins for your mindless multi-legs? A unit body construction, unsegmented and not stiff neck to increase torment? Were you there, fish without family, thus to spawn teams of swimmers? But no. we have read Greeks swam the Hellespont, Lepanto had its survivors. and the Armada had its grand stallions washed upon the Isles.

What drives them, scarce clad, to a watery coffin lidded by air with a final clamp ceilinged over as if oblong limits were not sufficient. Along the length they race; it confines them as graceful insects scramble frantic, prodded by pins in a child's shoe box.

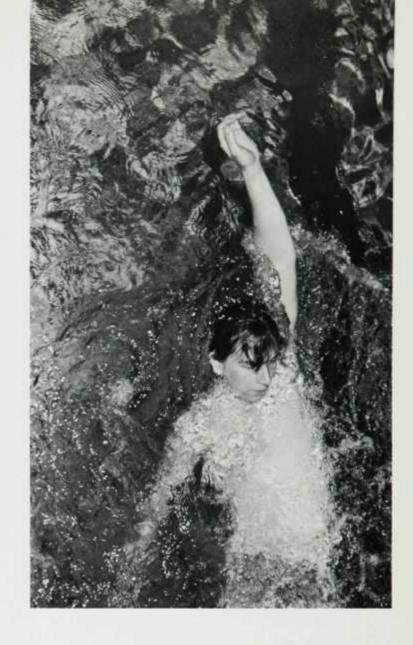
A splash and a thrash of limbs, these yearning creatures suspended brief, then dropped; their initial momentum noses them to the finish

in one form or another to be first where they twist a complex turn closely watched by a scrutinizer who would scratch their effort, their trying to better times ran through the barrier of barriers—a piped filtered surrogate of the grand womb, chlorinated.

Their ancestors emerged from it, their forefathers sailed upon it, but they are the masters now; they have contained it to battle opponents breathless bring linear distance to their grasp all to be first before the other.

Time is of the essence after the person is beaten, and individual accounts give a team totalled victory; there is no awe of the element competition has plummed it.

One portion of the contest is spiteful beyond the rest; one by one they spring above her, contort graces in the air, before smashing her surface, spraying a tiled seashore, with spayed chemicaled fragments.





### Track

ROM the heights and on the plane
we watch the oval-staged ceremony,
graded and chalked for movement.
This is no foreign experience:
all of us are runners on this ground.

A competition of life (who is first upon the earth?): stripped to a flim tunic, shorn of all distinction except our group identity, shoed to grip ground in spikes, to rip off surer and faster, spewing the clods behind.

We are all out to beat time, our side acquaintance goads us to win time; we win him first and we contact the earth. These are the professional actors set aside for our applause, since we all run each a race.

Trackmen have a physical pain gulping the cinder ribbon down—lungs cannot expand further, must be grated full of dust (which is where they began, where they ultimately end, as we run our own oval to meet the starting line, finished);

yet, the mental and emotional anguish is at one with his opponent who is a threat to his aheadness, yet he cannot beat him down—these are no space-takers contending for the same ground.



Limits are non-confining
as a means to their accomplishment:
a triumph over set distance,
snapping the tape with a cutting
chest
(our slender thread of life?).

Some race in short lines, dashing a burst through the space of thumbed time while brother teammates circle once or several times the mimicked circumference.





There are obstacles
as we move upon the earth.
Some events
amplify, exemplify barriers
to instruct and give example;
they haste, leap straight,
stretching legs nimbly
and do not turn aside.
Some framed obstacles may tumble
to their mad-lined onslaught.
Thus they spurn
what prevents our movement
gaming it insignificant.

Do we aspire beyond us
to mar a blue upground
with our straddling figures
standing out for all to see
and thus gain recognition.
They pole aloft competitively,
arch free in a moment,
land unbroken from their flight.
Like us they need a crutch
to break the grass and cinder

manacle; though theirs is bent and dropped, ours may be hazardous in taking.

Some traverse a narrow path without touching ground between until the sawdust pit end.
Run and jump grasping reach for one more inch.
That is our commercial way.

Like nations
one side wins a meet.
There are the invincibles
who dominate in a transitory way;
they are never more secure
in maintaining their position
as when they had not started.

### Baseball

I T happened, fortunately, by coincidence: a solitary forest dweller chanced upon a festive party of field dwellers at target practice, perfecting their casting. He watched intently, too intently, because a field boy noticed him and roused an alarm. The entire party selected him as a target and immediately made a contest of him, offering prizes for the first one to knock off the intruder's arm, hit him in the head, etc.

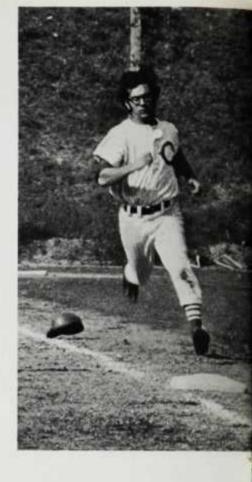
Pressed to preserve his life, the woodsman frantically struck at their hurled missiles. Much to his surprise, he escaped, knocking away all the flying rocks aimed at his body with his companion tree branch. Returning to his own tribe, he at once began a crash program of instructing his friends and family in the new art of self-defense. Hence, well-prepared, but fearful of their untried method, the forest dwellers again took to meandering the countryside, and they endured, prevailing against the ruthless field people.

Thus their conflict came to a standstill: both sides fought at a distance, the one tossing rocks and the other courageously batting the deadly weapons aside. Both sides forsook permanent settlements and traversed their natural bounds; they were all in mass transit, constantly foraging into each other's territory. Everyone had to guard against surprise attack. Frustrated in their attempts to conquer anybody, both sides began employing fire to diminish the odds. Great tracks of forest burned out, and the fields dusted ash-grey. The entire area smoked out, and there was no distinction between forest and field dweller.

They comingled and much time passed.

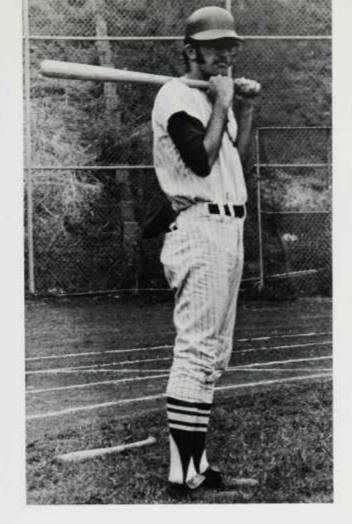
Finally, they took to celebrating the advances they had made in civilization; they staged performances of their past brutality. One side assumed the part of the forest dwellers, while the rock throwing field side threw at them.

And there were constant refinements.













			24	SCIAITON	0	-	10,000	
			0	Federal City	22	6	Western Maryland	0
			26	Georgetown	44	1	Hampden-Sydney	7
			47	Fairleigh-Dickinson	0	0	Loyola (Balt.)	9
Casashasand			14	St. Vincent	14	3	Mt. St. Mary	5
Scoreboard				Dt. VIIICEII	14	0	American	9
Cooloboara						9	Gallaudet	0
						8	Johns Hopkins	1
							Joinis Hopkins	+
	SOCCER			CROSS COUNTRY				
C.U.			C.U.		onent			
0	Navy	4	17	American U.	45			
4	Gallaudet	0	17	Gallaudet	50		BASEBALL	
4	Towson	1	17	Towson	48	C.U.		onent
1	Maryland	1	15		50	0	Scranton	A
4		0		Johns Hopkins		0.770		4
4	Western Maryland	0	19	Roanoke	42	10	Loyola (Balt.)	5
1	Baltimore	2	29	Mt. St. Mary	27	1	Baltimore	6
0	Howard	2	15	Loyola	50	2	Towson	4
3	Mt. St. Mary	2				3	Western Maryland	5
4	American	2				0	Bridgewater	1
0	Roanoke	3				8	Frostburg	10
1	Loyola (Balt.)	1		SWIMMING		2	Mt. St. Mary	3
2	Georgetown	0	C.U.	Орре	mont	7	American	8
			58	Old Dominion	46	7	Towson	10
			34	Villanova	62	13	Johns Hopkins	4
						8	Hampden-Sydney	10
			52	Virginia	52			
	BASKETBALL		46	Washington & Lee	58			
C.U.	Oppor	nent	62	Howard	41			
81	Towson State	55	61	V.M.I.	43			
77	Delaware	93	61	Loyola (Balt.)	42		FROSH BASKETBALI	
76	Washington	62	66	West Virginia	38	C.U.	Oppo	onent
55	Loyola (Balt.)	63	63	Manhattan	39	78	Towson	64
66	Johns Hopkins	49	62	Central Connecticut	42	70	Delaware	65
70	Canisius	80	38	East Carolina	66	70	George Washington	78
51	Massachusetts	70	65	Georgetown	31	84	Andrews Air Base	49
78	Lehigh	58				56	Johns Hopkins	60
66	Holy Cross	78				77	Baltimore	61
80	Louisiana State	82				93	Strayer	71
95	Loyola (New Orleans)	84		Ne anna targetta a company		62	American	76
65	Baltimore	83		WRESTLING		68	Andrews Air Base	71
59	Villanova	91	C.U.	10.00	onent	67	West Point Prep	60
77	Roanoke	94	14	Hampden-Sydney	26	67	American	78
49	Central Connecticut	47	5	Howard	31	81	Georgetown	78
74	Mt. St. Mary	89	5	Towson	41	74	Bullis Prep	68
65	American	77	25	George Washington	19	64	West Point Prep	57
74	Old Dominion	85	8	Washington	33	86	Georgetown	110
65	Fairleigh-Dickinson	66	15	Baltimore	15	30	Ocorgetown	110
60	Boston U.	61	18	Loyola (Balt.)	26			
	St. Anselm		6	Western Maryland	36			
61		65	8	Johns Hopkins	32			
61	Mt. St. Mary	76	15	Va. Commonwealth	29			
58	Georgetown U.	90	8	American	32			
59	Rider College	64	31	Gallaudet	15			
				- Junius	-	¥		

CLUB FOOTBALL

St. Francis

Scranton

C.U.

40

24

Opponent

0

6

C.U.

6

2

TENNIS

Bridgewater Towson

Opponent

### Drama



MEASURE FOR MEASURE

## C. Creative Communication



MEASURE FOR MEASURE





MEASURE FOR MEASURE





MAN ALIVE



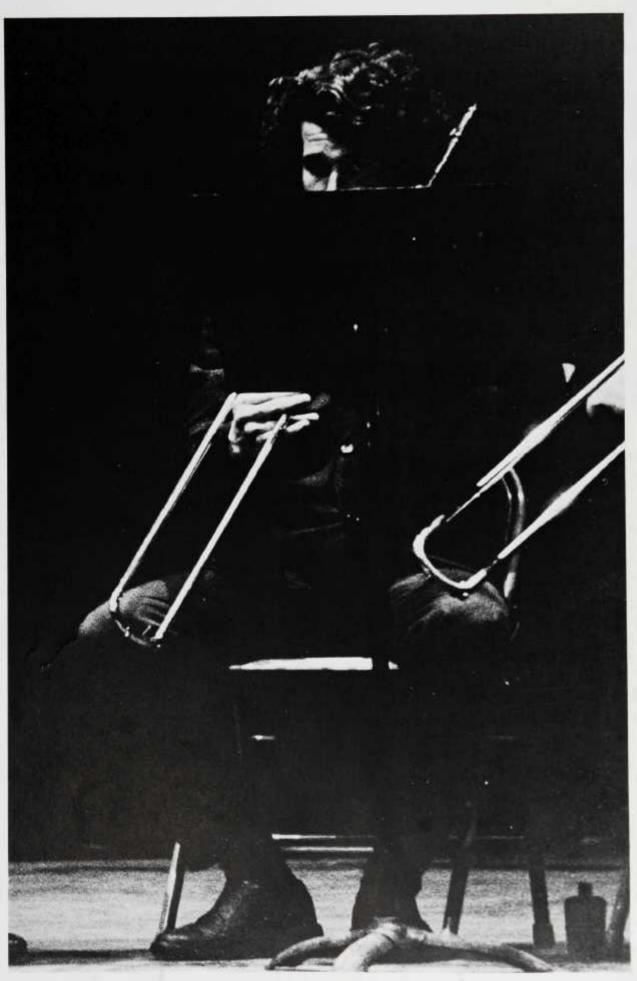
THE HOUSE OF ATREUS STONE



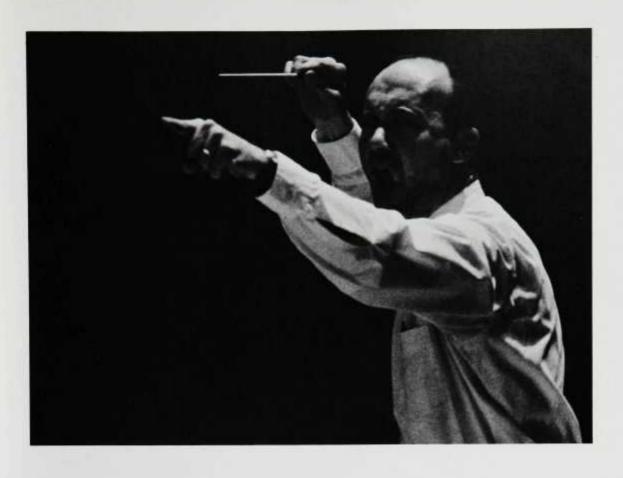
THE BACCHAE



# Musicians









"When I sing," says Richie Havens, "my mind is busy looking at the pictures the writer created. My body has something to do, which is play the guitar. And my spirit is feeling the song's sensations all over again. It's like this. I sing from what I see. It goes out and then it comes back to me."

"What I want to do," he explains, "is communicate with people on a basic level, to help bring them together. Every man can tell you about his story, you know. But I'm finding out the story is the same, that everybody has gone through practically the same experiences that everyone else has gone through at one time or another in their life. Everybody I've ever

sung to has sort of picked it up. If it's not the words, it's the music they recognize. I call it recognizing it again 'cause somehow it's inside of you anyway. Music is really just a symbol of something larger."

Havens, at his C.U. performance in early April, augmented his reputation as an 'ecstatic singer.' "I found out," he says, "there are just two places to be. Happy and unhappy. Everything I do is looking at that one big question—what are we doing, why and how? That's part of what I have to say in my music. I want everybody to discover it 'cause this is the time for finding out. And it's gonna be great. It's gonna be beautiful!"





# Concerts





Ten Years After presented a concert of sharp, polished rock that was projected with such earnestness that it could have sliced through the audience like a sword. The lead singer took on the traditional virile role with as much vigor as Morrison or Hendrix ever had. The hot, white aura that blasted from their amps cried with the same euphoric intensity encountered at the free concerts at the Fillmore East. Their melange of rhythmic bass and sensuous, yet loose, variations were of such a thought-deafening quality that the audience could have easily sat mesmerized throughout the session. Yet the audience seemed at a loss as to how to react to the music.

At the end of the show there was standing applause and an encore, as it were, for the sake of etiquette. The reason behind this unexpected momentary enthusiasm was non-existent or too well-concealed to be related. The audience had sat stiffly throughout the music, their faces gazing dumbly at the stage, suspended in self-conscious inhibition. Then, at the generally accepted moment they rose in ludicrous unison and chanted the generally accepted phrase for an encore. Evidently, most of the audience had neither

experienced the spiritual awakening necessary for an osmosis of themselves into the music, nor had they experienced the mundane trials of their society which often leads to a desire for serious music.





### Forum

Msgr. Joseph Moody, Ph.D., History: "Man's dignity is under extraordinary stress today. His very success in dominating nature through the machine has created a civilization which can survive only if each individual subordinates himself to the smooth operation of a complex mechanism. Yet we cannot sweep away industrial development and start anew since the very existence of the world's increasing billions depends on the extension of machine civilization. The problem is to preserve the humane without destroying the material base on which life itself depends.

Faculty-student tension must be seen in this wider perspective of the fragile history of man's freedom. Relationships on campus reflect the broader crisis. Yet if faculty and students cannot recognize each other's value in the microcosm of the university, there is little hope in the world beyond. The first precondition for academic life and civilized society is for the faculty to accept the dignity of the students, and for the students to do the same for the faculty. Perhaps student rights will be on a firmer base when a student militant delivers a passionate declamation on the rights of the faculty."

Catherine Dunn, Ph.D., English: "I think that the faculty-student relationships on campus are, on the whole,

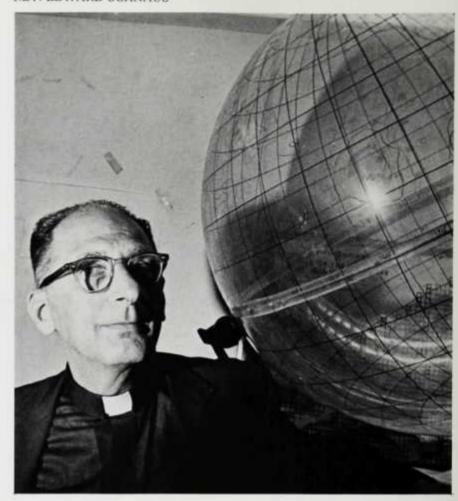


REV. JOSEPH MOODY

very good. I admire the way in which the entire University community responded to the two challenges of the October and November Moratorium activities without friction and apparent difficulty. There could be more exchanges of views in informal social contexts, such as coffee hours and small round-table discussions. Both students and faculty in America today are puzzled by problems and situations never before encountered by them, and both have much to learn from each other and to gain from each other's psychological support."

Paul Peachey, Ph.D., Sociology: "In the end, we deceive everybody if we ignore the vocation and structure of the university to educate, by way of transmission, the new members of the society and, in the process, to sort out and improve the 'substance transmitted.' Professor and student each have indispensable and non-exchangeable roles in this. The process is variously impeded, but role confusion is no solution."

Rev. Edward Schnaus, M.S., Physics: "A faculty member must strive first to be a good man, a truly human and a humbly Christian person, recognizing, as a teacher, the inexperience of the people he works with and his

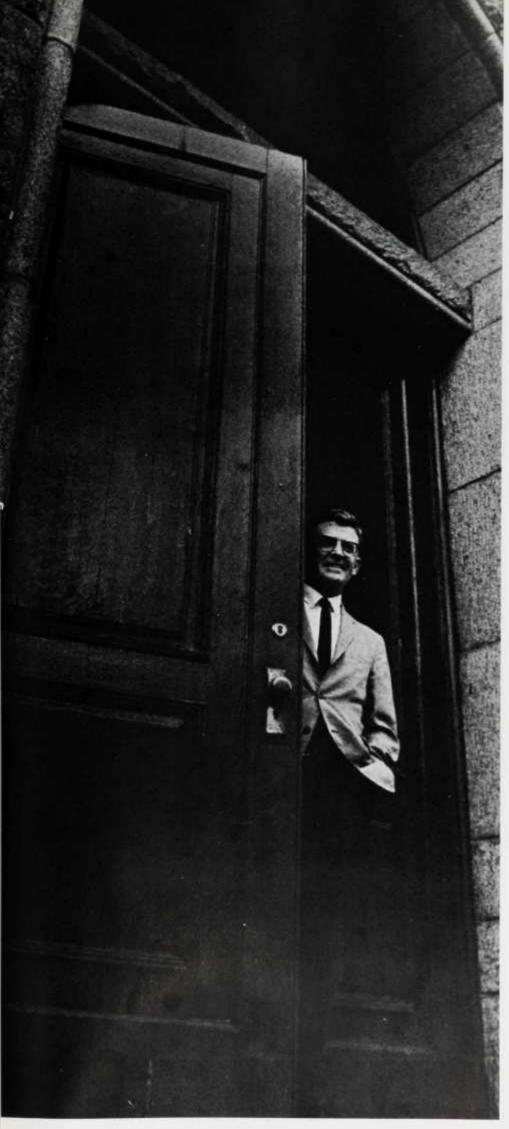




CATHERINE DUNN

own limitations and inadequacies: working to the full extent of his abilities in his chosen field, but realizing at the same time that it is not the whole of life for himself or for anyone else. There is certainly a similar duty on the part of the student to grow in understanding his obligations as a person. Too many students fail to see that education is a privilege that brings responsibilities with it. If one wishes to belong to an elite group, he must have something to make him stand out, and the advantages he has as a member of such a group require him to make some account for them to the society in which he lives. The move toward free higher education for all is taking us away from much that was higher in education and fostering false ideas of human leadership."

Leonard Cain, Ph.D., Economics, Dean of College of Arts and Sciences: "The role of administration is largely one of service in a rather broad sense. As



LEONARD CAIN

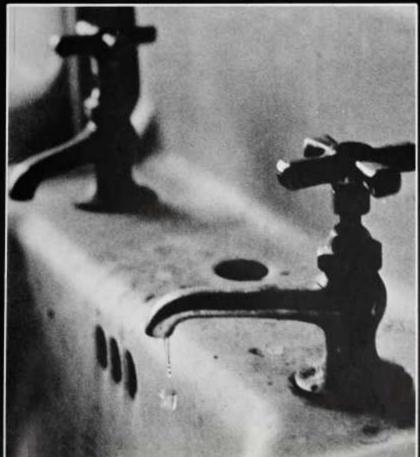


PAUL PEACHEY

in all other organizations, the administration should never undertake to perform functions that lower bodies can effectively perform for themselves. Yet the higher body must govern, i.e. coordinate, adjudicate, administer existing policy, and propose policy for consideration by the appropriate units of the total organization. Thus, in academic matters, administration may propose but the faculty will ultimately dispose; it is for this reason that deans and other academic administrators are almost invariably chosen from, if not by, the faculty. Unless such administrators have the confidence of the faculty, they cannot lead their colleagues in new directions or in any direction if such should seem necessary or desirable to improve the quality of the education being offered to students. A dean, for example, is a leader of the faculty, interpreter of its thinking to the higher administration, and simultaneously a member of the administration and communicator of its ideas to the faculty. He plays a similar role in student-faculty and studentadministration relationships, though perhaps less directly. In short, an administrator should do for faculty and students what they cannot do for themselves, in order that they in turn can carry on their own activities with greater ease and effectiveness."







Good-Bye Albert Hall 1896–1970











#### CARDINAL YEARBOOK

Shirley Barbers
Ronnie Bierbaum
Jerry Bohlander
Bob Castellano
James Cataldi
Kathy Corcoran
Diane Diaz
Tod Herbers
Mike Malison
Barbara McGowan
Nancy Miller
Anne Parker
Jim Peter
Robert Poly

#### FINE ARTS COUNCIL

Candy Domscheit John Hamilton Ceci Hathway Mike Kaufer Leo Klarer Gary Mirabelle John Millard Chris Nushawg Jim O'Brien Joseph Prucnal Philip Raidt Hank Zangara









Flip Flopping





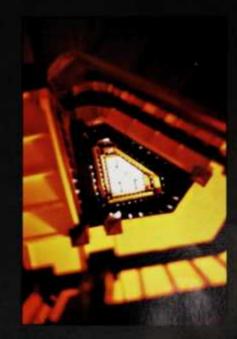




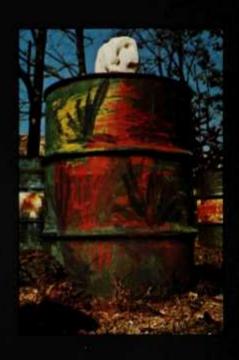




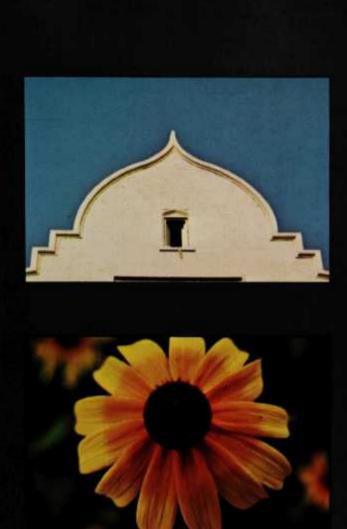






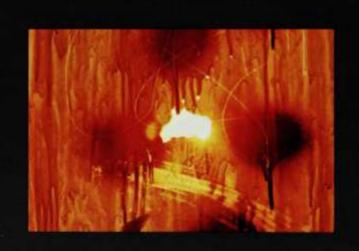




















# The Evolving Experience

a time of confusion

an age of crisis

multi-intensified complexities

variations—experimentation

different dreams and strange visions

the

matrix of reality is evolving/

shifting

lines of stress converge to force

this hereandnow world

into waiting OPENness

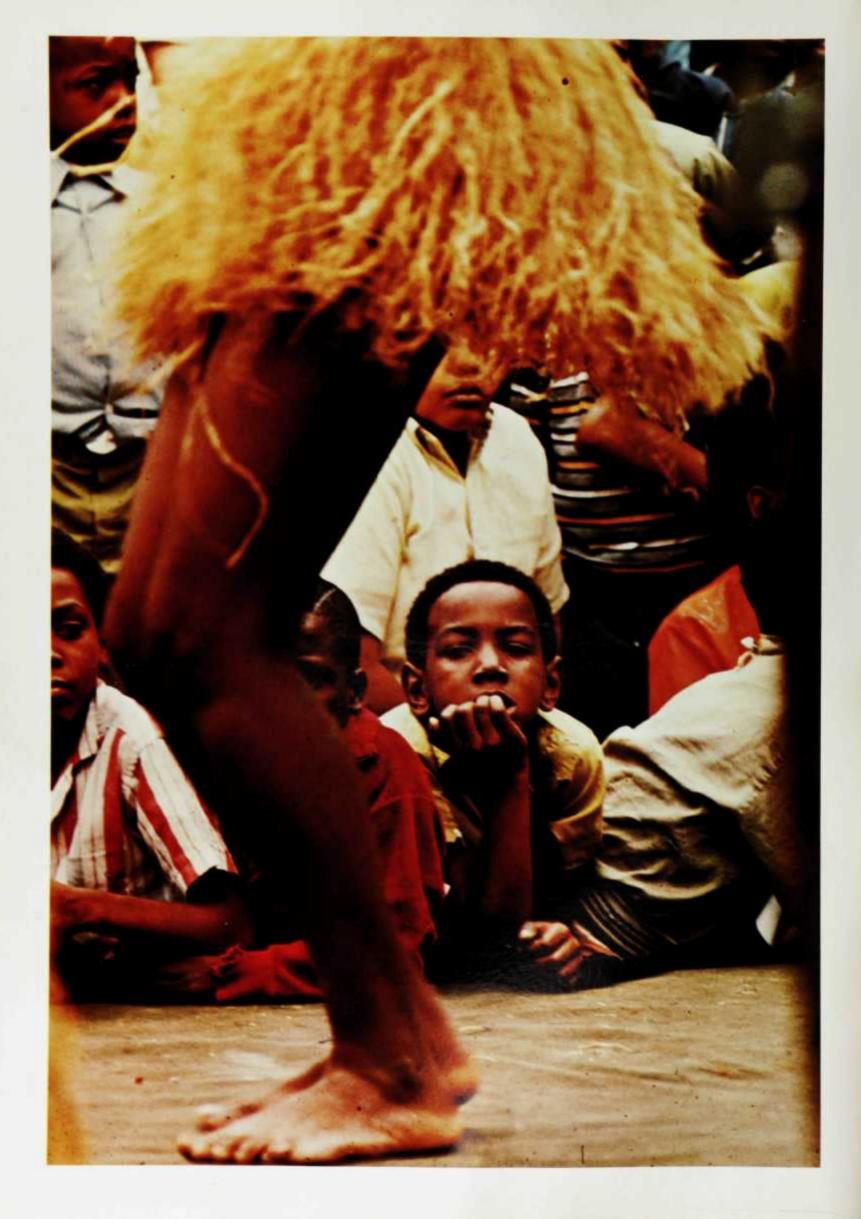
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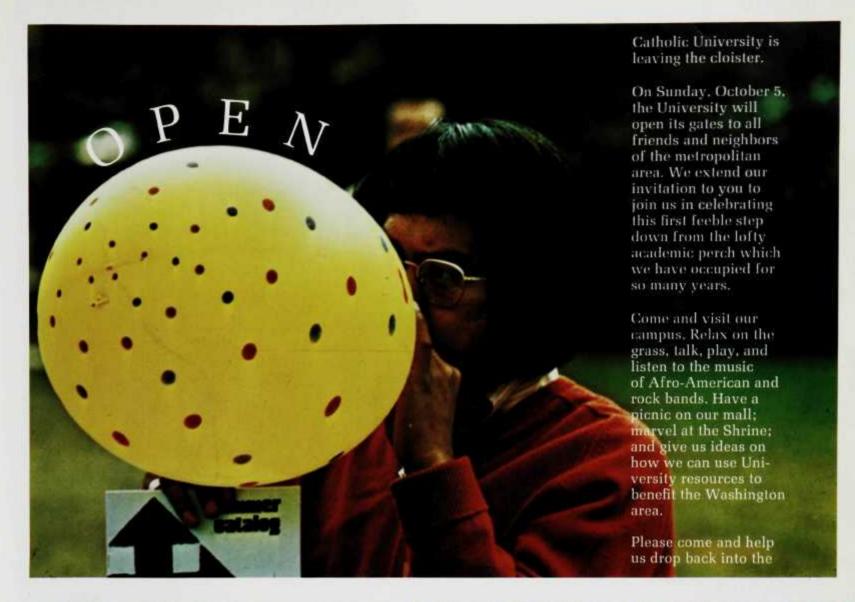
in this openness

is

HOPE ...











D.C. community. We guarantee that it will be the most unusual coming-out party you've ever seen.
Sincerely yours,

Kenneth J. Filarski.
President, Undergraduate Student Government



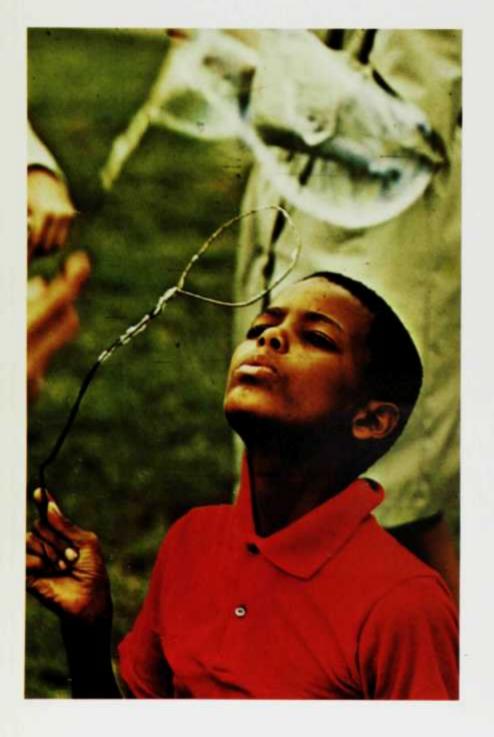




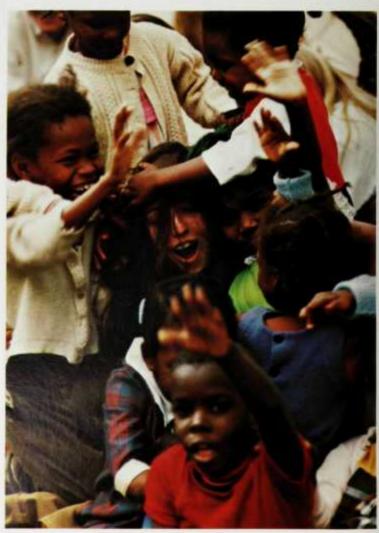








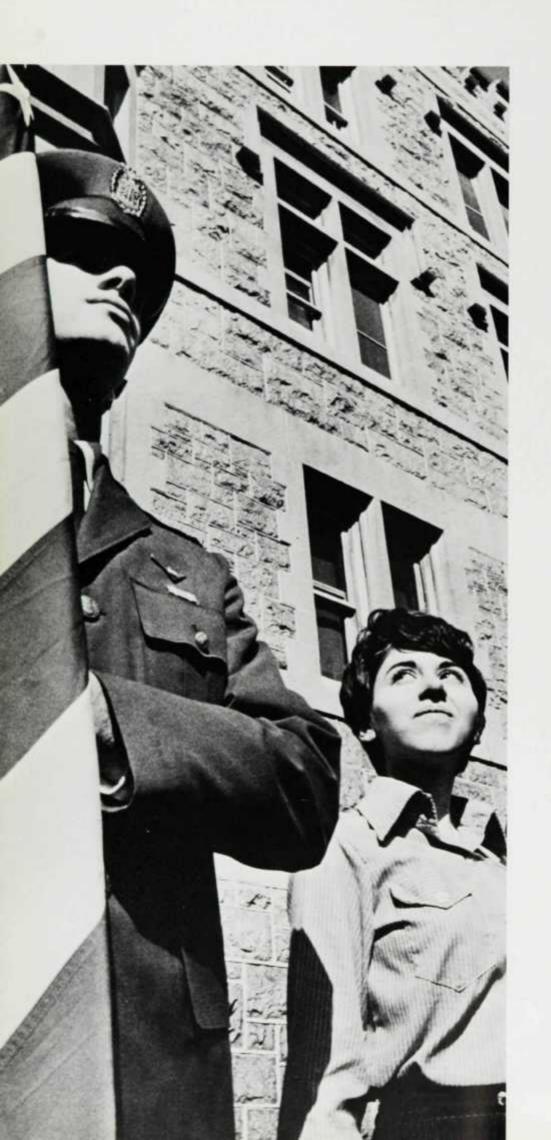






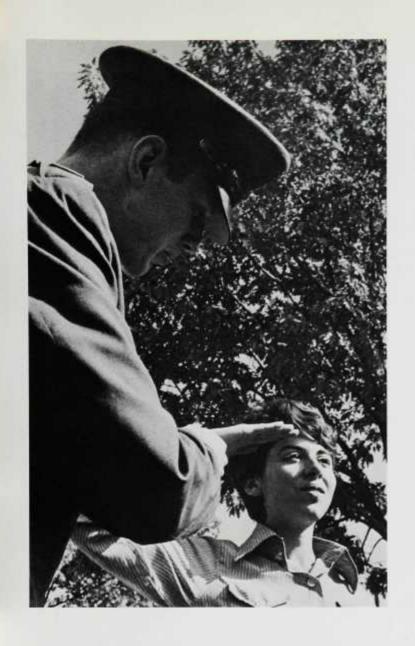










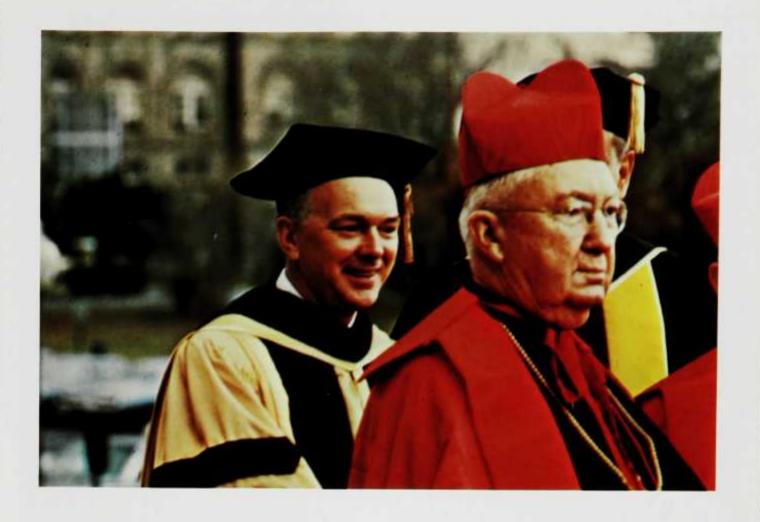


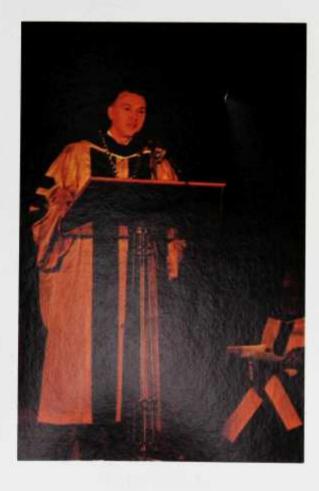




Girls In R.O.T.C.







# Inauguration

■ "This institution, by commitment and design, deals not simply with man the worker and producer, though our professional schools are of quality; not simply with man the creator, though our fine arts schools are among the best in the world; not simply with man the thinker, though we give great attention in a specific school of philosophy. Catholic University deals intellectually with the dimension of man-to-man, and man-to-God relationships where a School of Theology in our context holds a special place . . . This institution will long into the future provide a home for lines of inquiry which deal with man and his wholeness."

- "The young opt for ultimate ends, which is literally the Sermon on the Mount. They spurn the ethic of organizational responsibility with its willingness to compromise."
- "The young are crucial. They are rediscovering a higher law to positive law; they have launched us on a perilous venture which could reduce politics to a frightening either/or: justice or anarchy."





- "The poor of the world go silently and painfully to bed under a cross of poverty. And sad to note, even as we concentrate all attention on an encyclical related to birth control, we conveniently ignore an encyclical which calls for substantial sacrifices to help the poor."
- "The province of responsibility is the province of Everyman: old and young, tall and small, white and black, liberal and conservative. The assignment of the university is to take the explosion of youthful discontent and channel it into an explosion of mature adult enthusiasm."

(Editor's Note: These remarks are taken from the text of President Walton's Inaugural Address.)



## Moratorium: A Mass in October

SITTING at a dorm desk consuming academics, the phone ran---g. A simple telephone ring reverberates. Almost too eager to grasp an excusable break, he snatched the phone off the hook.

Who the hell is this who does not sound campus-familiar, but still strikes a note of remembrance?

Directions to C.U.? Like left at mediocrity and right towards struggling? No, seriously, try street signs, very direct and conclusive.

After the interim, back to studious attempts.

Thursday night the vocal minority began to make an appearance. At first nothing seemed particularly out of order; there were just a few more faded faces floating in the campus atmosphere. The campus took on these outsiders with no apparent difference, just visitors if one bothered to really note that these student-types were not usually here.

Two years ago, high school and all its absurdities, people even competed ruthlessly, dishonestly, and completely to gain recognition there. Some of us took the academic route: few of this genre survive today. Some took the athletic route, and when they hit real competition, folded back upon former glory; some took the social route, and those studs once jumping in their green glory hobble in the rest of the herd, which somewhere caught up with them; some of us asked questions, some of us laughed then, some of us never really bothered. The time was then; this is now.

I recognized him.

"Hi,"

"Hi."

This is sincerity and honesty decked out in a VW two weeks overdue with a load of sleeping bags, cameras, and road-weary people?

"This is my first time in Washington. I hear there's a lot to see here." "Right. Bring your stuff and we'll see what we can do about the girl."

"You mean we can't all stay together?"

Try the Holiday Inn; I hear they are rather accommodating.

"Not really. You see, this is an all-boys' dorm, and this is an all-girls' dorm; this is a new thing here, Spalding and Conaty different. I mean, try and imagine a statue of St. Joseph at one end of campus and a statue of the Blessed Mother at the other, and . . . ."

"What do you expect from a place called



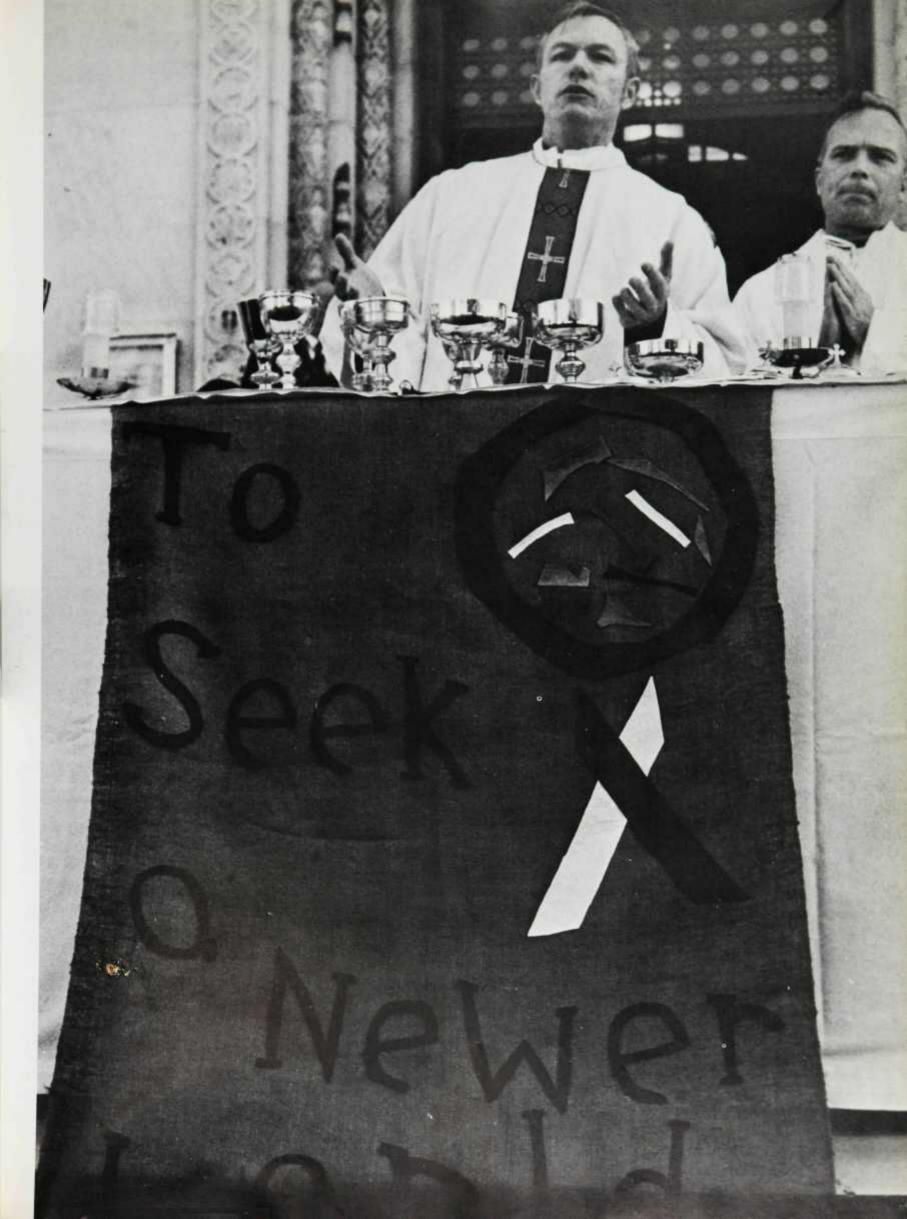
the Catholic University? I mean you don't really expect them to allow this sort of thing."

Excuse me.

Spalding Hall (the one which had voted to maintain its chastity and straightness) went to bed with a desk manned in the lobby. Lists were at hand; the aiders and comforters of the lawless and disorderly were all marked according to room number and amount of guilt they were prepared to participate in.

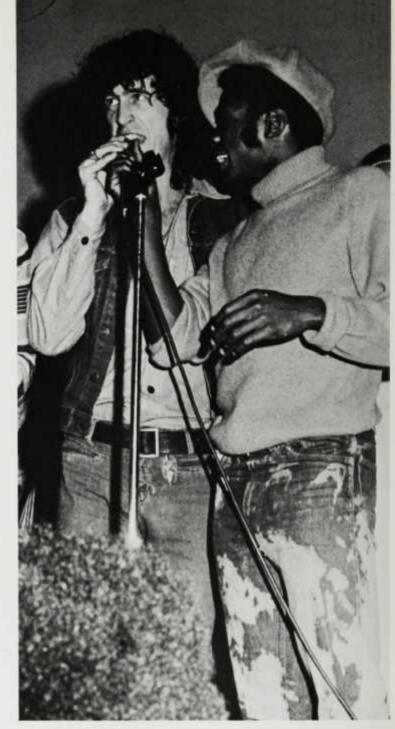
Albert, the headquarters, was prepared to do its share. The usual campus activists were present and accounting for. Everyone had their very own new plastic badge, a gift souvenir of a very worried administration.

Demonstrators crossing every man-made boundary imaginable began to converge upon the campus. They were welcomed.





Guests in November









scattered splatterings, a steadfast drizzle, then they poured in from the silent masses,

neatly sorted and deposited into our hollow halls.

we labled them "the moratorium kids" (being careful to draw lines clearly around the edges).

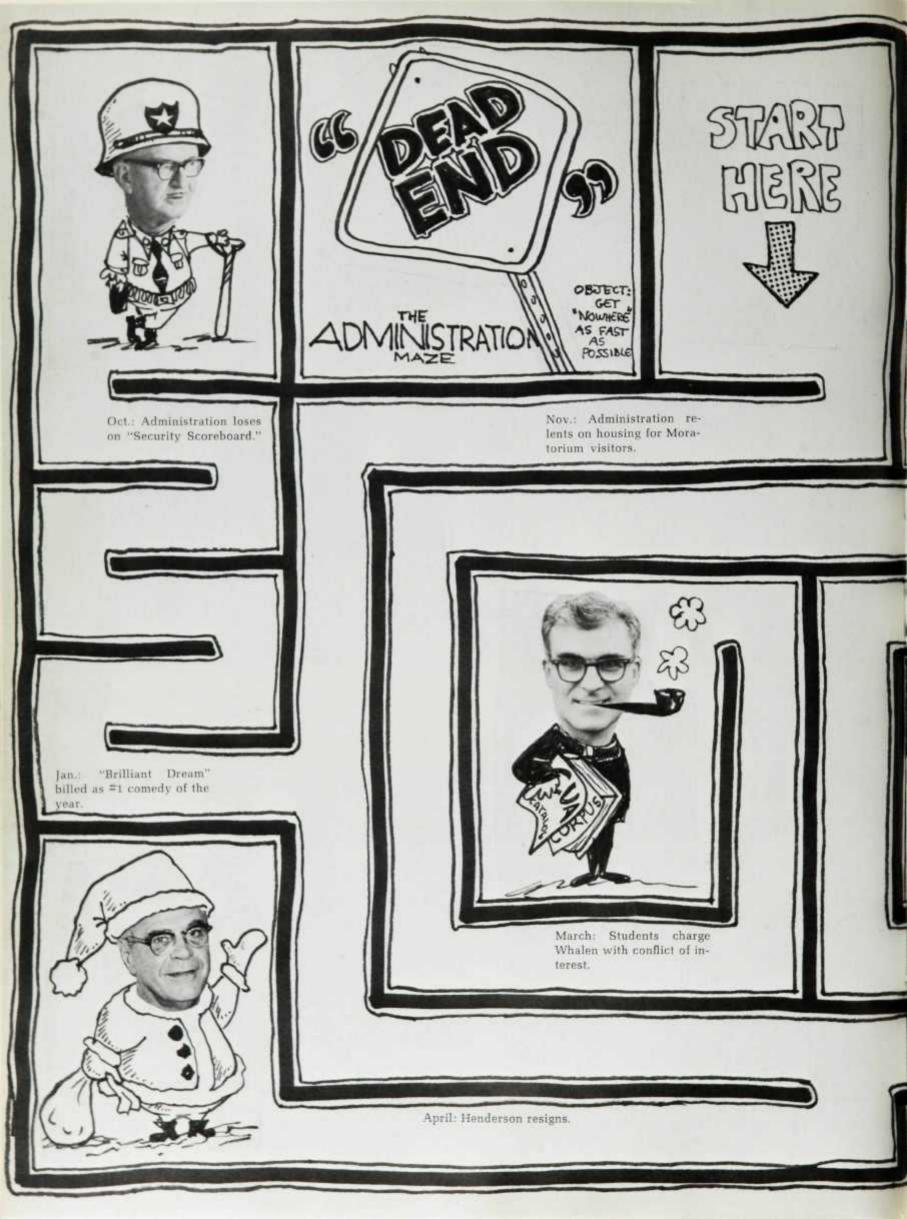
we counted and weighed their words against the rain;

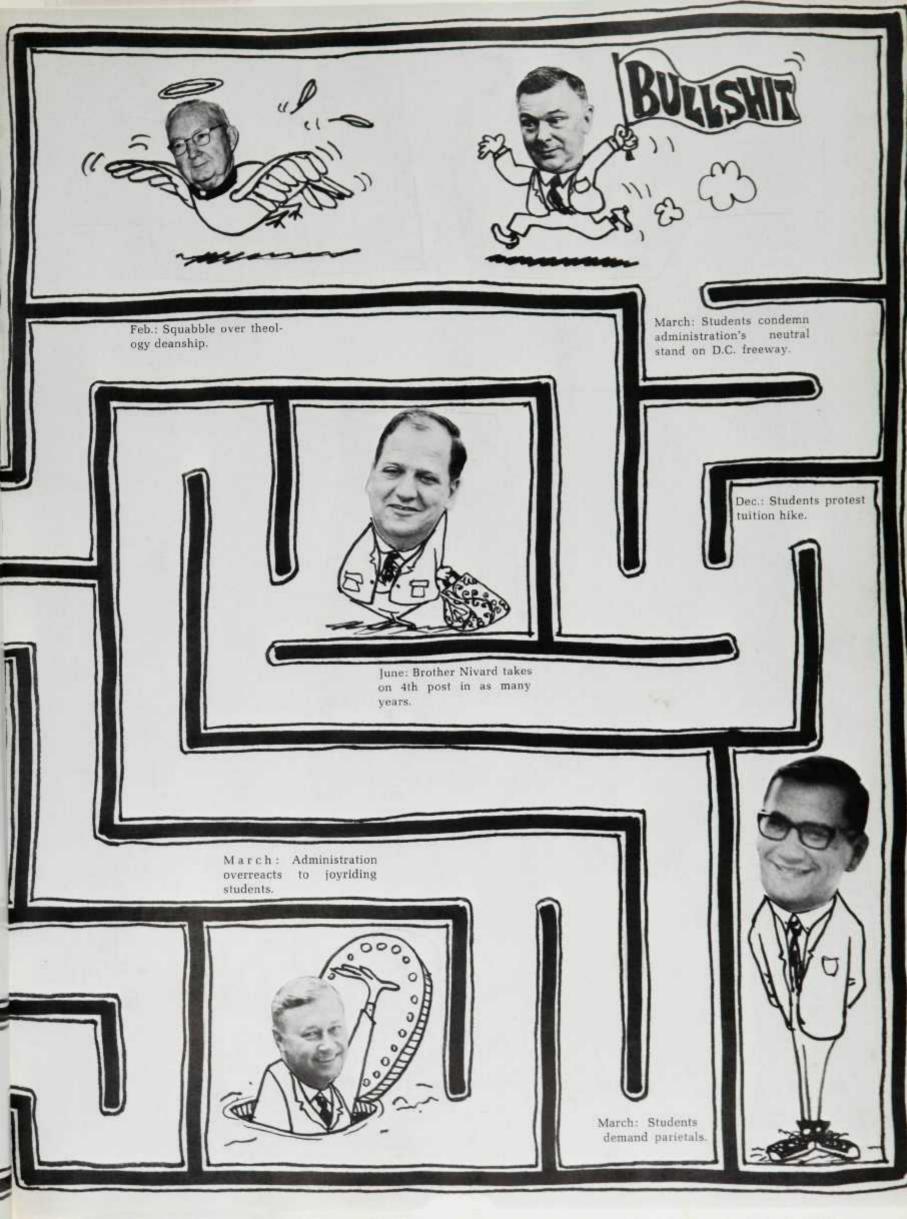
from arlington to the capital was ample eloquence.

that night we came together and celebrated our songs; joining in anthem we exchanged offerings and accepted. we felt their gentle power and became a people.

the message was not bannered on beards or placards;

the medium was peace en masse.





# Changing Religious

SEMINARIANS, too, have changed at National Pontifical U. No longer identified by such traditional garb as habit, collar, or cheap guitars, the "sems" have taken footholds in such C.U. undergraduate traditions as club football and beer-drinking-girl-lusting-Rathskellering.

Maintaining that lay undergraduates have a brand of liberalism which never crosses the boundaries of Holywaterland, the C.U. student is smug in his ability to weed out these perpetrators of prayer, by simply garnering an opinion on a current issue. If, for instance, premarital sex is out of the question or drugs are an escape, you know you've spotted an infiltrating "sem".

A recent CARDINAL survey contradicts even this last investigative technique. We spoke to several seminarians about numerous issues and then questioned typically effette C.U. students and typically typical ex-seminarians how they thought the "sems" would respond. These were the results:

#### ON WAR:

Student: "He'd probably think it was terrible that the war has to take all our young men away from us."

Ex-sem: "I think it's a good reason to stay in."

Sem: "What the hell do I care; I don't have to fight it!"

#### ON SEX:

Student: "I'm sure he wouldn't care."

Ex-sem: "Oh, I dunno, I think they catch on pretty quick!"

Sem: "Been down so long, looks like up to me!"

#### ON THE POPE:

Student: "Since the Holy Father has managed to stay so far away, the sem would probably want O'Boyle to follow suit."

Ex-sem: "Everybody needs a father figure."
Sem: "I need a father figure, don't I?"

#### ON LONG HAIR:

Student: "He'd probably want all those long-

haired boys to go over to T.C. and get a haircut."

Ex-sem: "I'd have to look at the long and short of it."

Sem: "Hair like Jesus wore it, Hallelujah, I adore it!"

#### ON DRUGS:

Student: "He'd probably wonder why the heads are trying to escape from reality."

Ex-sem: "He'd probably prefer altar wine."

Sem: "God's my biggest high!"
ON HIPPIE COMMUNES:

Student: "That's not what a seminary is."
Ex-sem: "That's not what my seminary was."
Sem: "What do you think a seminary is?"

ON C.U.:

Student: "I'm sure they love it."

Ex-sem: "They probably want to teach here someday."

Sem: "If it weren't for the half-tuition, I'd transfer to Berkeley."

#### ON C.U. GIRLS:

Student: "They probably try to avoid them."
Ex-sem: "What do you think lured me out?"
Sem: "They're making me paranoid! They're all after me!"

#### ON FRATERNITIES:

Student: "He'd say that they're elitish, snobbish and doomed."

Ex-sem: "I think they're religious orders without the religion."

Sem: "What do you think a seminary is?"

#### ON SORORITIES:

Student: "Same as for frats."

Ex-sem: "Father Foley sets a smashing example of the seminarian's outlook!"

Sem: "They may be elitish, but they've got their good points."

#### ON THE RATHSKELLER:

Student: "They're taking the damn thing over!"

Ex-sem: "They're taking the damn thing over!"

Sem: "We're taking the damn thing over!"







## To Strike!

"The Undergraduate Student Government voted unanimously to call a strike tomorrow. The National Strike Committee asked that all universities go on strike for three areas of concern:

- 1. The release of political prisoners in the U.S.
- 2. Withdrawal of U.S. troops from Southeast Asia.
- 3. To free the universities from the war machine.

"It was felt by the USG that no longer can the University refuse to take a stand on issues such as this.

"Support of a strike doesn't necessarily mean that you've already formed opinions that coincide with these statements. That's not what the strike is about. It's really about stopping the normal thing, getting out of that system, and breaking away from it so you can look at it and evaluate it with a different perspective. Now we're trying to cut the regular classes. stop that system, and all come together as a University community to discuss the issues here, discuss their relevance, discuss their factual aspects, discuss whether you believe in them or not, and why.

"How long can we let ourselves see people suffer in Vietnam? How far can we allow the government to control to any degree the kind of research and the kind of knowledge that is being discussed in universities?

"Students are free. They don't have the political or economic hang-ups that politicians have, that the University structure has. Stopping the system right now, we can discuss what's going on in this school for us. And also add momentum and force to what's going on around the nation. Unless this thing has force, it's going to die out, and I can't see, if people don't agree with these things, why they would be afraid to discuss them."





## Or Not To Strike?

In May, after a special late night meeting, the Undergraduate Student Government surprised its constituency with a call to strike. But what began as a plea for solidarity soon developed into an ominous split. The gulf between the two sides was never more apparent than in the heated exchange following Senior Class President Mike Kaufer's opening remarks at an open meeting of juniors and seniors on the eve of the strike:

Student: "Do you think the only way we can accomplish this thing is by striking?"

Kaufer: "I think that, in order to give it the importance that it should be given, you can't play two roles at one time and give yourself to either of them. We've been playing the school thing, doing it for four years. And it's time to say wait, stop for a minute, and strike."

**Student:** "Don't you think it would be better to wait and plan a strike after you know how the administration feels about it?"

Kaufer: "No, because I feel that sometimes you have to force people to make decisions which normally wouldn't be made without some sort of pressure. Just like the Moratorium, you go in there and say: 'Look, this is really important; we're not out for a good time; we're really concerned about the situation.' And down to the last minute we were still doing that. I don't think that we're going to be able to get from them complete license for whatever we do."

Student: "I'm just curious: how many people are in accord with the three issues, rather than just one or maybe two? You can't ask people to agree on all of those three."

Kaufer: "The strike can be construed as many things. It does not necessarily mean, as I said before, that you are in complete accord with all of these issues. Obviously, they are brought into the strike to discuss them."

Student: "I think you're asking a lot—academic suicide—for something we don't really believe in. Are we going to call off the strike if we find out we can't graduate?"

Kaufer: "I won't call off my own strike!"

Student: "I would like to ask whether this was done primarily as your own personal opinion, which might be a valid action, or if you made any organized attempts at all to find out if we were opposed to your positions."

Kaufer: "When I made my decision at the meeting the other night, we're talking about myself on the Student Government in a position to which I was elected. If I were dealing in a representative position, I would have felt an obligation to seek out a number of seniors to find out what I should do. But I wasn't doing that. Now I'll admit that right here. I was trying to supply a little leadership, as little as I might have over you."

Student: "Don't try to give that poorboy attitude."

Kaufer: "I'm not trying to. I'm saying that I was acting the way I felt was



best, not only for myself, but for the people here."

Student: "Isn't that the same reason that they went into Cambodia?"

Student: "Could we have less attack and defense and a little more relevance?"

Student: "The Panther Movement is a controversial movement. I doubt if people will want to commit themselves on that because you'll find a lot of divided opinion. We're going to be out in the public, out in the open. If you people want to strike, that's up to you. Some of us are obviously against the Black Panthers."

Kaufer: "The thing is, you have to make that known."

Student: "I think the biggest problem is that people don't want to be accused of supporting something like intimidating a trial. Now I'd be interested if the purpose of this strike is really just to focus public opinion on the issues of today. We don't want to be publicized to believe something that we really do not."

**Kaufer:** "All right, we can make a statement. We can say anything you want us to say. We can make this known to the press. But there is no reason why, if you don't agree with one issue, you should throw the other two out and not discuss them."

Student: "I think we're confusing instances with the central issue. I'm beginning to understand the point of the strike. It's not for the Black Panthers; the point is that the U.S. is in a very serious situation. These three are instances."

Kaufer: "I'm sorry this has to get so petty. Things in the U.S. are really messed up. We're going to strike, o.k.? But people are always going to say, 'But why?' This is our attempt to pick out things that are happening now. These are symptoms of a sickness that is invading our society. It doesn't matter necessarily if you agree with all of them or not."

Student: "Why hasn't Howard [University] done anything about any of these issues since the black people are so much more concerned than we are?"

Kaufer: "I have no idea."

Student: "You never hear of a union having a strike without taking a vote of all of its members. I object to the way this strike is run. I also object to what you want to make the university, and that is to make the university work as a whole to get political action."

**Kaufer:** "But we have to meet the times, and I think that the time is right for the University to stand up and say something."

Student: "Then we're completely at the

"You never hear of a union having a strike without taking a vote of all its members."



mercy of whatever the Student Government's going to do, and to me that's anarchy."

Student: "You're doing the same thing to us that Nixon has done with Cambodia by not consulting the Senate. You call it a strike. What is it?"

Kaufer: "The USG called for a strike. That's like saying that we'd like you people to strike, and we think it's the right thing to do. You people don't do anything that we say anyway."

**Student:** "When you call for a strike, you've got to expect people to go out. Is it going to be a meaningless gesture?"

Kaufer: "Hopefully not."



Student: "But it will be."

Student: "We have to look at C.U. for what it is. It is a conservative Catholic university. It's not a liberal leader, and it's not going to be. We must realize that we're part of an American university system, that reacting against the government is extremely arrogant. We're dealing with a lot of different universities and not with just what we say. The papers aren't going to sit down and say C.U. said this. They're going to say American universities are doing this and, as a conservative university, if we didn't support what the mainstream of American universities are doing, we'd turn radical in another sense."

Student: "What so totally blows my mind is that a few hours ago four fellow students were murdered. They were shot dead. There are people in Maryland that have been shot They're being gassed, buckshot. hounded by National Guards. What the fuck are we doing? Maybe the reason they called this strike is because they're a little bit more in touch with reality than the students here. These people have really been jolted by seeing people get killed. It's time that people get uncomfortable; it's time that you get shaken, get confronted, that we all get angry at each other. Maybe it's time to stop business as usual. Maybe people at C.U. ought to wake up. This school should be a leader."

Student: "One thing I think is pretty sick is that it takes us another two days to even start reading and thinking about these things. If you haven't come to this meeting without putting some thought into it, if you haven't gone through the past few months without thinking about some of these things that are in the news, I don't know what you've been doing. We're talking about a strike which means closing down classes. You can't repair a machine by just sticking your hand in it as it moves around. You

"The time is right for the University to stand up and say something." turn it off, you take a look at it, and then you see what's wrong, and then you fix it. That means closing down this university and every university in the country. Otherwise, Nixon's going to go into Cambodia and to any place he wants. Look at Hitler—how long did it take him to move into the countries of Western Europe? Not two days."

Student: "This isn't World War II."

Student: "The reason for being here today is for the Student Government to appeal to us to go on strike. We're all perfectly willing to go on strike tomorrow to discuss. All of us ask that we do just that, go on strike to discuss, and not the way you stated it. I'm perfectly willing to go along with you. But just refrain..."

Kaufer: "Why are you so worried about impressions? You're not giving anybody the



wrong impression about this university. By joining in a strike, all you're saying is that this university is no longer going to remain a 'stick in the mud.' "

Student: "The fact that we're not for a strike doesn't mean that we're not concerned. I think people can be extremely concerned about what's happening and yet still think that the university as an institution should retain its integrity. People who want to uphold the university should not go out on strike because it's not the university that's messing up things. It's political."

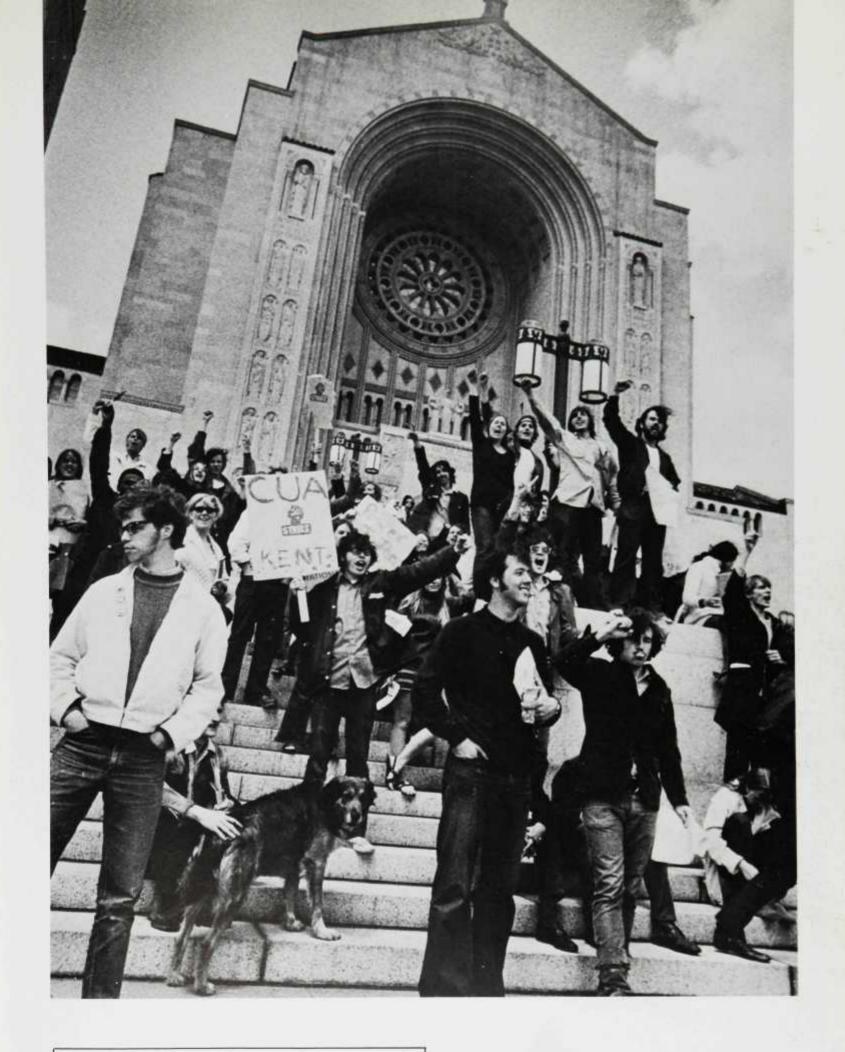
Student: "If I really felt that we were going to spend all this time discussing and being as busy as we would be at school, I might be able to buy it. But I remember too clearly a few months ago when we had the grievance rally and then the whole thing was dropped. I really wonder about our sincerity."

Student: "We've got to respond to our brothers. We could have been in Vietnam, or we could have been in Cambodia. Or we could have been those four students at Kent."

Kaufer: "I'd like to make a motion, putting it as I believe the consensus exists. At least if we take a middle position, we won't tear apart. Consider the state of this country. The very dangerous, serious situation. And we can support the call to consider the situation. Let the motion, then, be this: that we strike classes in support of dialogue looking into the state of the country. I would say that these things that have been brought up are instances of the symptoms of a very sick society."

Student: "Do you have any idea how long the strike is going to last? You can't just say we're going to strike indefinitely."

Kaufer: "The strike is going to go on until it stops."



"You're asking a lot—academic suicide—for something we don't really believe in."

# Christmas Party

Youngsters from Boys Village received friendship and presents to brighten their Christmas at this U.S.G. event in December.







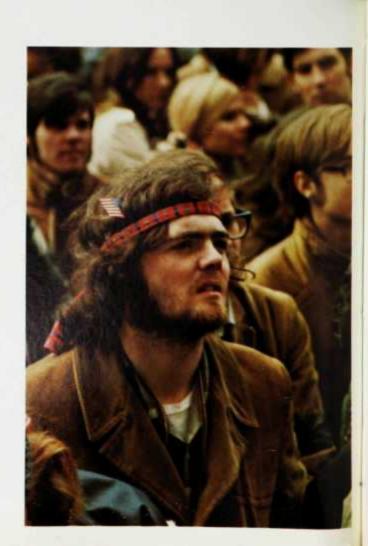




the rally . . .

the grievances . . .





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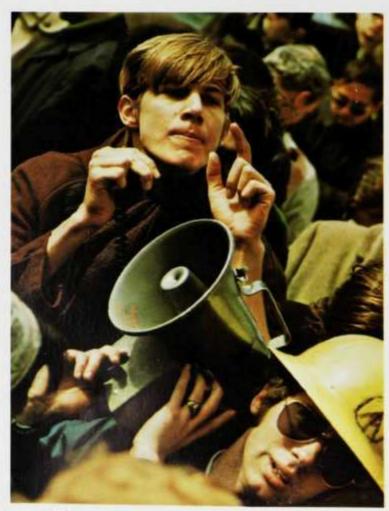


# Grievance Rally



"When are we going to realize our Christian commitment to people as individuals? There are structures here that are killing individuals. When is Christian love going to mean something?"

"What part did Leo Daly play in the University's stand on the freeway? Isn't it a conflict of interest for Leo Daly's firm to have the architecture contract for the new dorm since he is a member of the Board of Trustees?"



"If we are sensitive to our neighbors, as the University statement says, how can we take a neutral stand on a freeway that's going to destroy 5,000 of their homes?"





"This month, I approached the English Department in regard to a black literature course. I met all types of resistance and I quote, 'a black literature course has no place in our English department.' What are you going to do about that?"

#### comment





#### response and ...

"Like every community, we have our diversities. But I am absolutely convinced that there is a basic unity of commitment. In the implementation of any commitment, there will always be a gap between the ideal and the reality . . . A president cannot dictate to a faculty the content of a curriculum . . . We have not developed the plans that would allow us to be the kind of neighbor that our community would want of us . . . If, indeed, we are to behave, both with understanding and with compassion for one another, we've got to be very careful that we are not carried away by a rhetoric only."







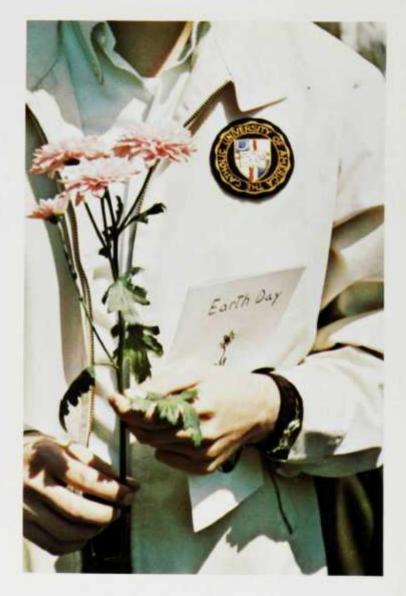


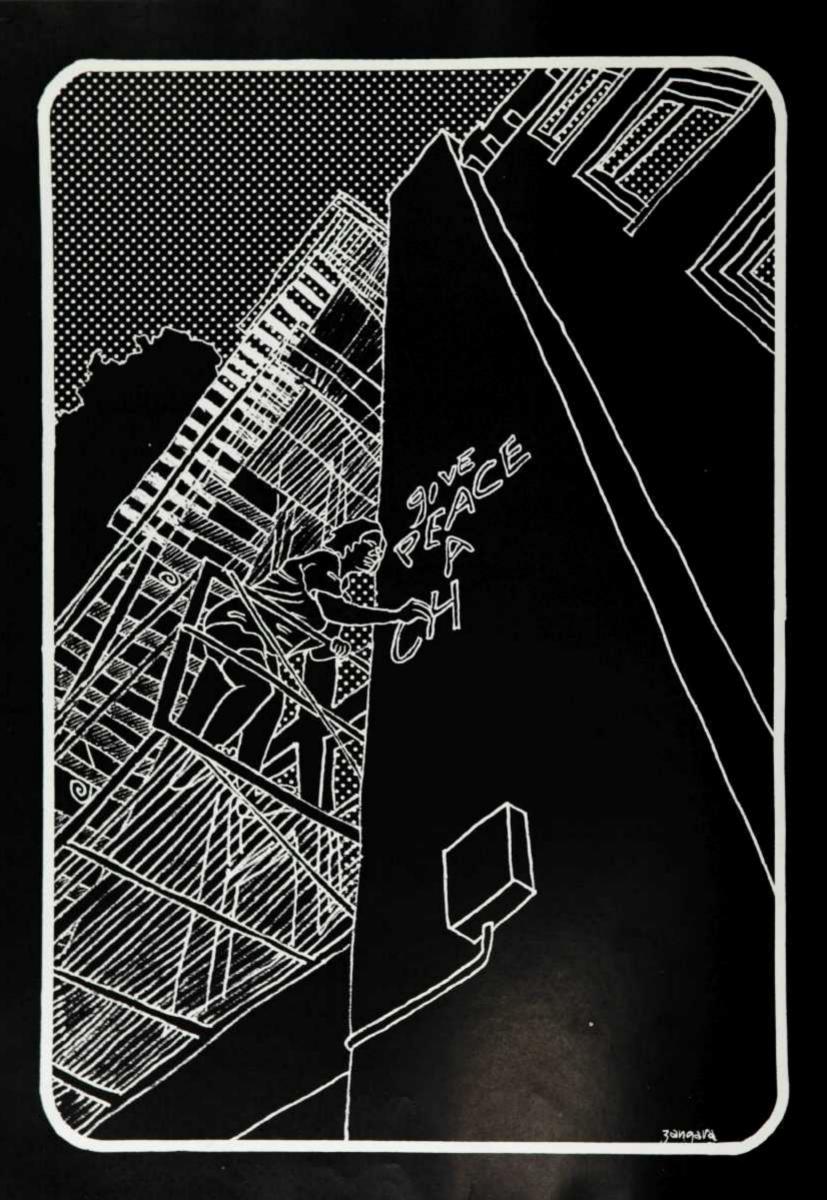




### Earth Day

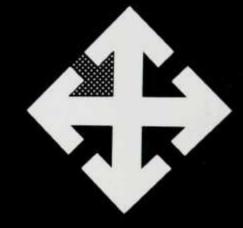
In conjunction with the nationwide Earth Day activities on April 22, an Environmental Teach-In was prepared for the purpose of "decreasing the pollution rate in the area by every possible means, legal and educational." At noon, rites were held for the "dead earth".





# The Expanding Experience

there's so much of
wonder there:
just reach out and touch it
or
stand there flung open
to all of creation
and
let it touch you



Our outspoken Vice-President was often critical of demonstrators this year. The unabridged Agnew's colorful rhetoric might have made Webster blush. Had he spent less time thumbing through his dictionary and more at rallies, such as November's anti-war gathering of 250,000, we wonder whether Spiro would have continued labeling protesters as . . .

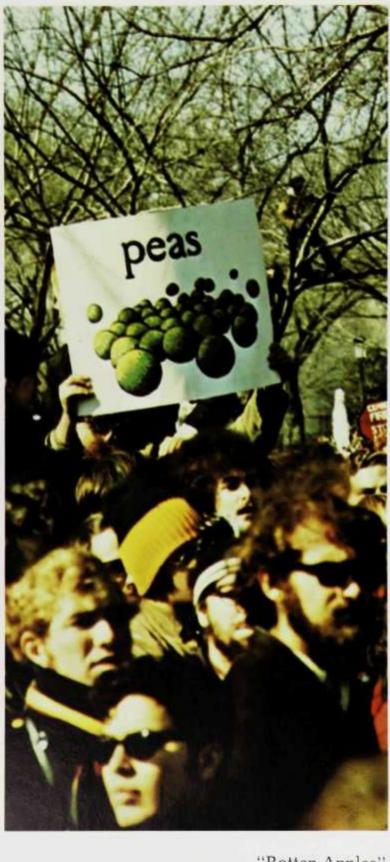
# Unabridged Agnew: Game of the Name



"Impudent Snobs"

"Hard Core Dissidents"

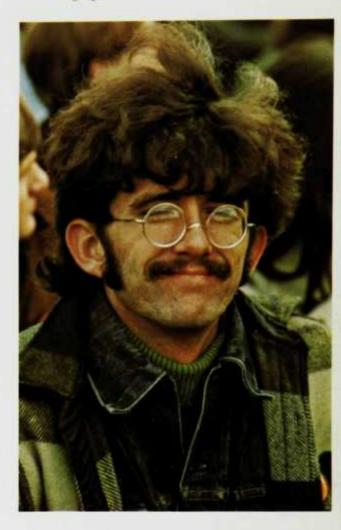




"Rotten Apples"









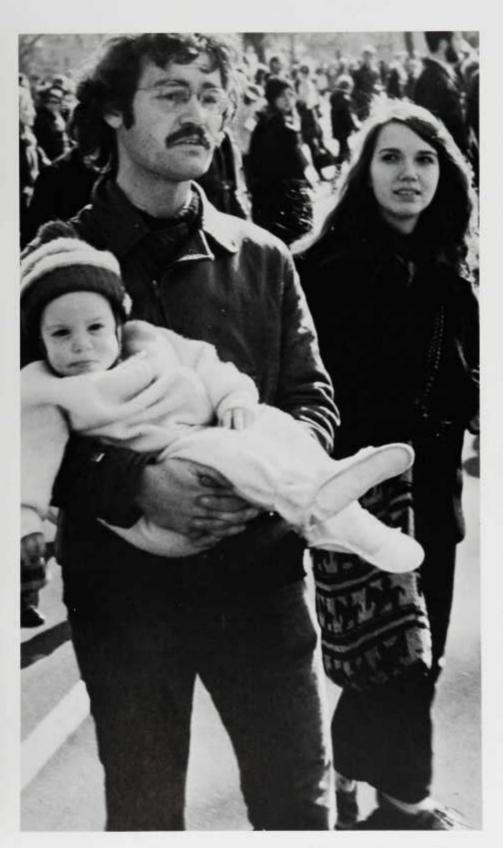
"Political Hustlers"





"Ideological Eunuchs"

Ed. Note: The CARDINAL wishes to make clear that there is no purposeful attempt to slander contained in these pages.



"Professional Anarchists"

"Middle-Age Malcontents"

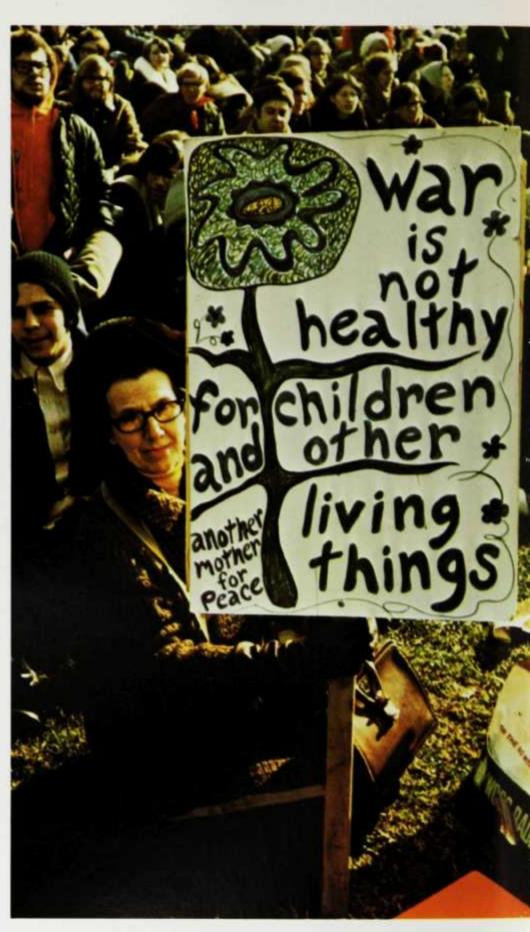


"Bizarre Extremists"



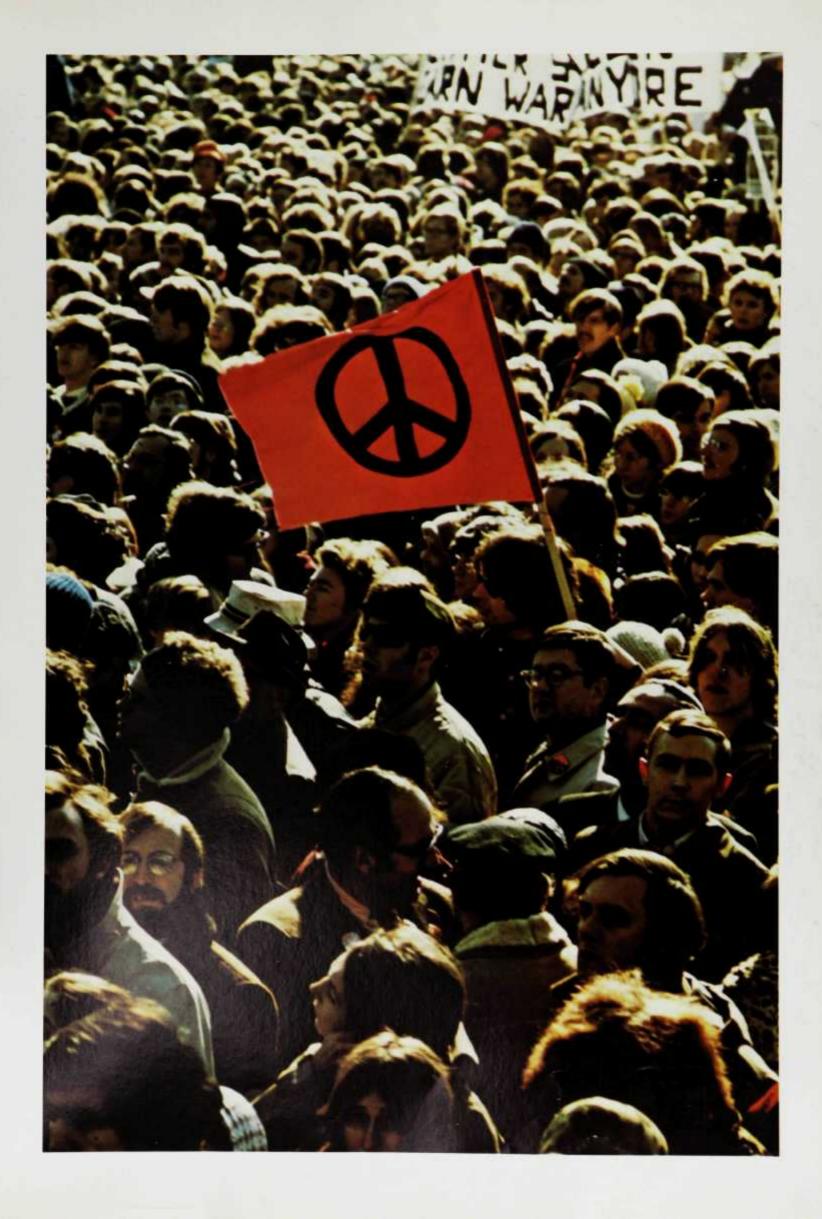


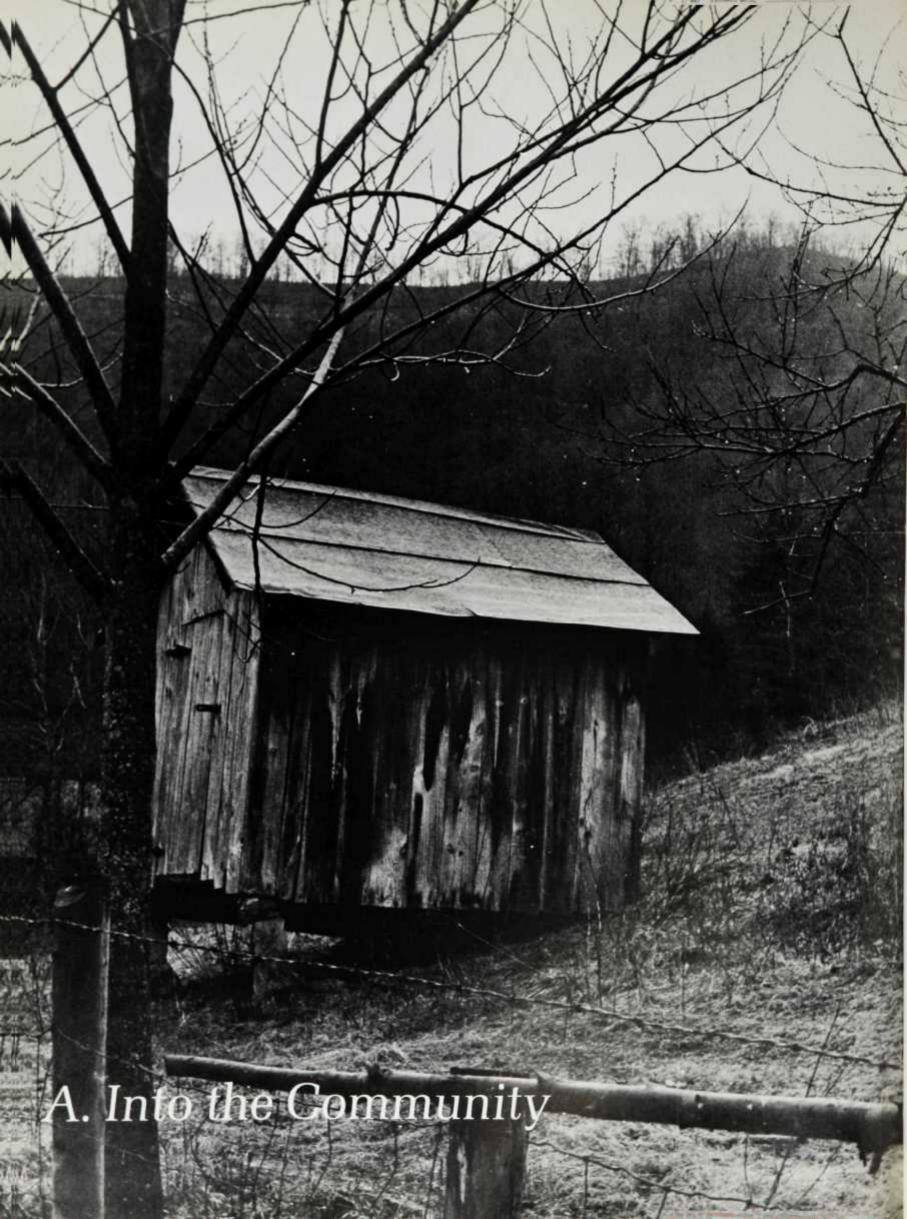
"Clever Young Radicals"



"Merchants of Hate"

"Societal Misfits"





# The Hills Are Not Always Mountains

Not all C.U. students follow the Easter sun to Florida's vacation mecca. For many, Easter means Appalachian Project. Senior Diane Diaz repaired, painted, taught, and learned to milk cows in Floyd County, Kentucky.

The hills are just high enough to be considered mountains. They are covered with maples, birch, and pine, and at Easter are specked with daffodils. Too many of the mountains, however, are being bared for the strip mines. For after the supply of coal has been exhausted, the mining company abandons the mountains to the elements. Without the trees, the earth erodes down the mountainside, engulfing the hollow below in mud. During the spring rains, the roads are often impassable. When the bridges wash out, even transportation by foot is impossible.

The hollows between the mountains house the communities, each one united enough to make you feel you are a stranger, but each with hospitality genuine enough to make you glad you accepted the invitation to "come set a spell." A visitor is given the chair closest to the coal stove, and offered a huge cup of strong black coffee. Water comes from a well or a stream. The food staples are beans and cornbread spread with preserves or butter, all homemade. Most families keep some chickens, a pig, and a cow.

Prominent in each shack is a photograph of John F. Kennedy, a Bible, and a picture of Jesus. Kennedy won the people of Floyd by visiting the county during his 1959 campaign. They tell of a man who gave Kennedy a puppy after his speech: Kennedy took the dog with him on the rest of his tour, and the man became a local celebrity. "Nobody could be uppity who did that," a miner explains. Some folks hold the Kennedys' money against them, but we don't here in Floyd."



The Bible and the picture of Jesus indicate the importance of religion to the people, most of them Baptist or Methodist, and their conversation is peppered with Biblical quotations. Their sincerity manifests itself at an Easter revival, as the individuals publicly confess their sins and cry for forgiveness. The preachers rise spontaneously from the congregation, moved by the Spirit to teach God's message: those who keep Jesus in their hearts will find eternal happiness; those who do not will be pitched into the fires of Hell.

The independence of the people causes them to loathe taking help, and they feel that as long as they have something to eat, they do not need any help. A pipe-smoking old widow lives there alone on a hill, with no electricity, well, or even outhouse, and supports herself by sewing bonnets, aprons, and quilts by



hand. An octogenarian earns money by making rocking chairs from sticks he whittles. If a family needs some help, their kin or neighbors will unobtrusively leave some food or a chicken to tide them over.

Children are educated in a one or tworoom schoolhouse from the first to the eighth
grade. The teachers seem dedicated, but funds
for learning materials are lacking. The children miss school whenever the roads are impassable or when their help is needed at
home. To attend high school, the children
must walk down to the main road and ride a
bus into the closest town. Most do not bother,
since jobs requiring an education are scarce.
By lying about his age, a boy can get a job in a
mine and add to his family's income. The
mines, however, pay the children even less
than they do the adults.

The friendliness of each community means doors are never locked, and one is safe to walk alone at night. Everyone is at the same socio-economic level, with little opportunity



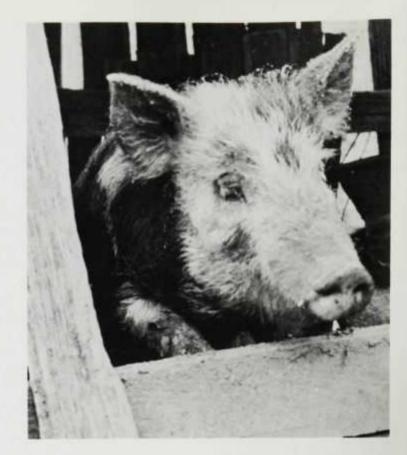












for advancement; so competition is kept at a minimum. Life is slow, and many people spend their entire lives within the mountains of Floyd County.





# Forum

Paul Weiss, Ph.D., Philosophy: "The students here are (a) more conservative, (b) better listeners, (c) more conscientious, (d) more timid about expressing their ideas, (e) better mannered, (f) more friendly, (g) more brain-washed, (h) less courageous about expressing their rights, (i) more intimidated by the administration, (j) less critical of authority, (k) less independent as individuals, in attitude, judgment, and work, than those I have encountered in other universities. But I like them."



PAUL WEISS

Vernon Miller, J.S.D., Law: "The Catholic University was a monstrous institution before 1967, although no one planned it that way. It is less monstrous now. Nevertheless, the recent changes are not the result of a dynamic movement toward maturity. They are, rather, a response to the faculty's demand for part of the action.

I think we must set our sights to what we can reach with modest resources. They will be modest for many years to come. There is a place for a community of scholars who are not activists. I think we must be that kind of community."

August Bolino, Ph.D., Economics: "I see three important events in our changing University. The new Board of Trustees put control of the University in the hands of those who know better how to administer a university. Standards, as set up by the American Association of University Professors, were adopted. The Moratorium opened up C.U. to other students and, more important, to itself. I suppose that these events all point to an increasing secularization of C.U., but this is not necessarily bad. I prefer secularized Christianity to hypocritical Catholicism, as I guess Christ did."

Rev. J. Raymond Favret, S.T.D., University Chaplain: "The first significant event of change in the University's last ten years was the crisis when Hans Kung, Karl Rahner, and Father Gustav Weigel were denied permission to speak on campus, and the following negotiations and policy of allowing outside speakers was worked out. Each of those men returned to campus to speak. This was significant because it established the idea of freedom of inquiry, particularly in the field of theology. Second, the Curran crisis established academic freedom as an unquestionable tenet of the University. And third, the appointment of a layman as president made definite that there would not be clerical domination, except for what comes from the fact that the bishops support us in such large measure."

Paul Rispin, Ph.D., Space Science: "Though I have been here a relatively short time, quite a number of changes









VERNON MILLER



are evident. My experiences are confined mainly to engineering students, and I feel that in the students I have known ideals are still relatively hidden. Goals appear less clear-cut than they once did, but this may reflect more a disillusionment with the way the outside world is going than any change in ideals. Ideals exist and are strong, but they are not easily articulated. To some extent students are cast adrift at a university. Some respond well to this; others find it difficult to get their bearings and in a field like engineering they cannot easily relate what they are doing with what they thought they wanted to do when they first came. I don't think that a university is particularly well set up to answer questions like this."

Roy Foresti, Ph.D., Chemical Engineering: "Anyone who feels that grading can be eliminated is naive and im-

mature. Grading is a phenomena that occurs in all walks of life and in all societies. The female moose gives an A to the bull that has the strongest horns and neck and an F to the one that is subdued in battle or chased off by the stronger one. You choose or reject friends by the color of their hair, their body dimensions, their wealth, or their influence.

However, the greatest source of academic frustration today is the students' apparent constant search for some exotic activity. The modern-day student spends so much time attempting to slay innumerable dragons that he never derives the satisfaction from even a minor accomplishment. Even an amateur psychologist recognizes that chasing unattainable objectives produces the highest form of frustration. Small wonder that the modern-day student is probably the most un-

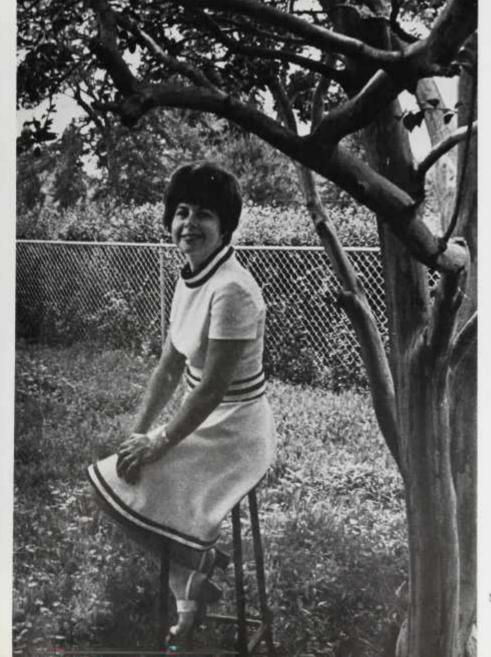
happy student that I have ever worked with."

Marjorie Perloff, Ph.D., English: "It's one thing to be overly grade-conscious and to work only for grades, but quite another thing to ignore grading completely. It's an unfortunate truth that human beings don't generally achieve unless they get some praise or reward. This is especially true of Americans. Why are millions of housewives enrolled in extension courses in, say, the modern novel when they could just as easily read novels at home in their living rooms? Partly, they want guidance and company, but they also want CREDIT. At Columbia, the students even wanted CREDIT for the "free College" courses in revolution. I think grading is extremely important in evaluation of a student's performance. I am very much opposed to the new pass/fail

JOAN URBAN







system because I have noticed that the minute a student elects the pass/fail option he never reads the books, rarely comes to class, and just squeaks through. Why bother? There's no magic about a course. You don't get more out of it than you put into it.

I prefer the student who studies. The outstanding students at C.U. are those who aren't great crusaders, but those who read, write, and think. It's all lots of fun to scream about free-ways and Vietnam—many people go along just for the joyride—but it's something else again to GROW intellectually. The four or five outstanding English majors this year are not on many committees. They do not demonstrate. They spend their time thinking, discussing, reading, learning. That's what college should be."

Joan Urban, Ph.D., Politics: "Young men may be drafted at 18, young women may marry at 18, and all will soon be able to vote at 18. It therefore seems presumptuous for the University to try to dictate standards of moral conduct for 18-year-old students through campus rules and regulations. The University should provide freedom of choice with regard to such questions as parietals (dormitory space should be set aside for those students who don't want them). At the same time, it is incumbent upon faculty members to communicate to students their personal values as well as their academic knowledge."

BEHIND the door to room 214 were new faces—bright, concerned, informed, fresh, smiling and happy. These people were doing, moving, living; and it was my job to change them.

Change. The ultimate goal of education.

The clock on the wall and the sleep in the kids' eyes said it was early. They were faced front, rowed and seated, quiet, when their teacher began his introduction.

"This is your new student-teacher,"



he said, and continued on with the necessary bullshit about conduct and respect.

Then it was my move, to take control of the situation so we could begin to learn together. Fooled with my tie, pulled up my socks, opened a book, bit my lip. That was all I said.

Then we laughed, together, and together we began our move toward change.

In the course of the next three

months I listened to them, 11 year-old fifth-graders, the middle-young. They asked me questions. They tried to teach me what they thought I never knew, or had forgotten. Important things. Kid things. Make-believe real things.

"Make people care. If people don't care, then soon we'll all be dead. We'll die before we get a chance to make things good again," said a 10-year-old.

Jimmie is 11. "If I was a teacher, I'd make my students wear green ties, green shirts, green pants and brown shoes, or whatever they wanted to wear. They could call me Jimmie, and I'd never give homework on Thursdays or weekends or Mondays. We'd go outside a lot and do things."

"It seems to me that one of the biggest problems of earagashun is dry land. Another problem is bugs and crows." Answer to question #4 on Geography Test #2.

"Salt makes the Great Salt Lake salty. And God makes canyons." Answer to #7, same test.

We talked together during class about America, the beautiful, the just, the proud, the different. Beauty in differences. Flat Midwest farms. Snowtopped Rocky Mountains. Gold and green Southern California. The wild in Maine, the Florida beaches. We discovered ugly things in talking too. But ugly real things. Problems of the city—racism, drug addiction, pollution, slums, lack of city-community spirit, law enforcement, transportation, education, recreation, crime in the streets, unemployment.

The air was full of questions, fifthgrader questions that were answered, some with a smile.

"Is California falling off the United States into the Atlantic Ocean?" (No, the Pacific Ocean, just to set the record straight.)

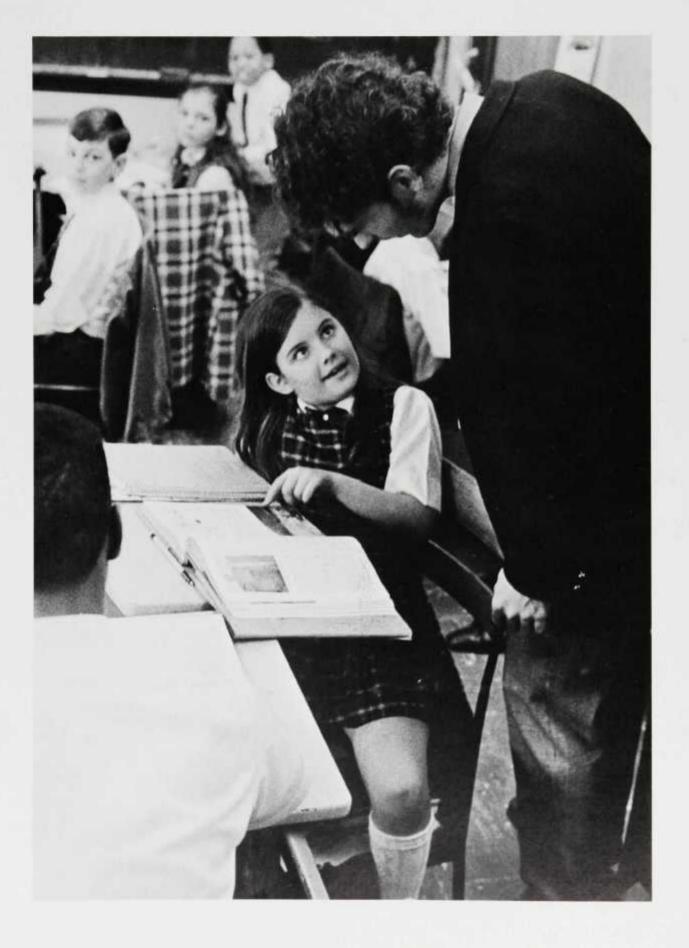
"How come you don't wear your hair in a bush to look groovy?"

"Do you like us?"

"Can a girl have a baby if she's not married?"

#### The Generation in Room 214

Education majors receive on-the-job training in area schools. Tim McGinn taught and learned at St. Anthony's in Brookland.





"Why don't you look like a teacher?"

"Are you a hippy after you leave here?"

"Can I go to the bathroom?" (That depends on how bad you have to go.)

"Why do we send men to the moon when there are people starving on earth?" "What size shoes do you wear?" "Why can't I?" "Says who?" "Can I take your picture and sell it to the class for 50¢ apiece?" "How many girlfriends do you have?"

These fifth graders know what they want and what they don't want. They don't want evasive answers: homework on weekends or ever: bullshit seatwork; pollution in their air, water, city; hard tests to be overlooked; detention; a losing baseball season; frowns.

They need and want peace and baseball parks; to be touched; to laugh; to create things to call their own; open dialogue, if you have something to say, to listen; murder ball on

the playground during recess; to call you by your first name; to touch you: answers to all their questions.

To Mike his city is a rush of cool air from the department stores on a summer day; the exhaust and horns from bumper-to-bumper traffic; the click of a lady's high heels on pavement; people who don't see the other people walk by.

Richard says no, there's not too much violence on television. Except maybe on the news.

Cassandra knows why the U.S. sends men to the moon instead of helping earth-people. We want to be there first so we can be proud of ourselves and smile.

We better take care of our world, says Bruce, and clean it up, or in 50 vears we'll all be dead.

Marilee thinks Tricia Nixon should get with it or she'll never get a man.

exchange with the grade-school generation, consider what they have taught



me. Too much emphasis is placed on grade point achievement. Creative energy shouldn't be translated into a letter symbol; that's far too impersonal a way to deal with individuality, talent, energy, and curiosity. The four school walls need to be knocked out, and the sunshine and smoke and bugs

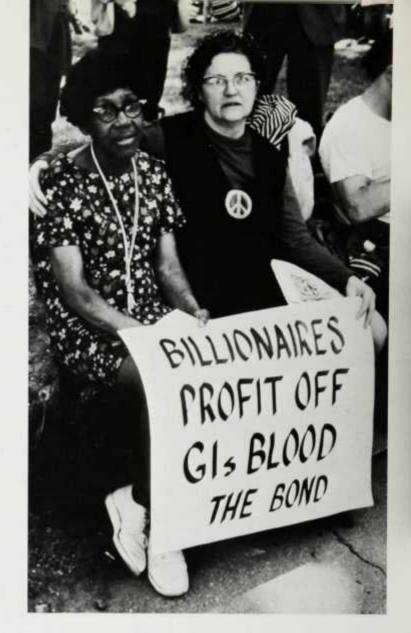


and smells and life outside let in. The world must be made a home, a place to live, love, learn, and create in. The generation in room 214, with all its problems, hopes, insight, games and questions—can they survive in the world beyond the walls? Or will things embitter them? amaze them? confuse? stop?

No.

Anger them. This I got from listening and talking to every one of the middle-graders in their classroom situation. If the job to be done isn't finished in time, they will do it. They know where things are at. Change? They'll carry on, right on.







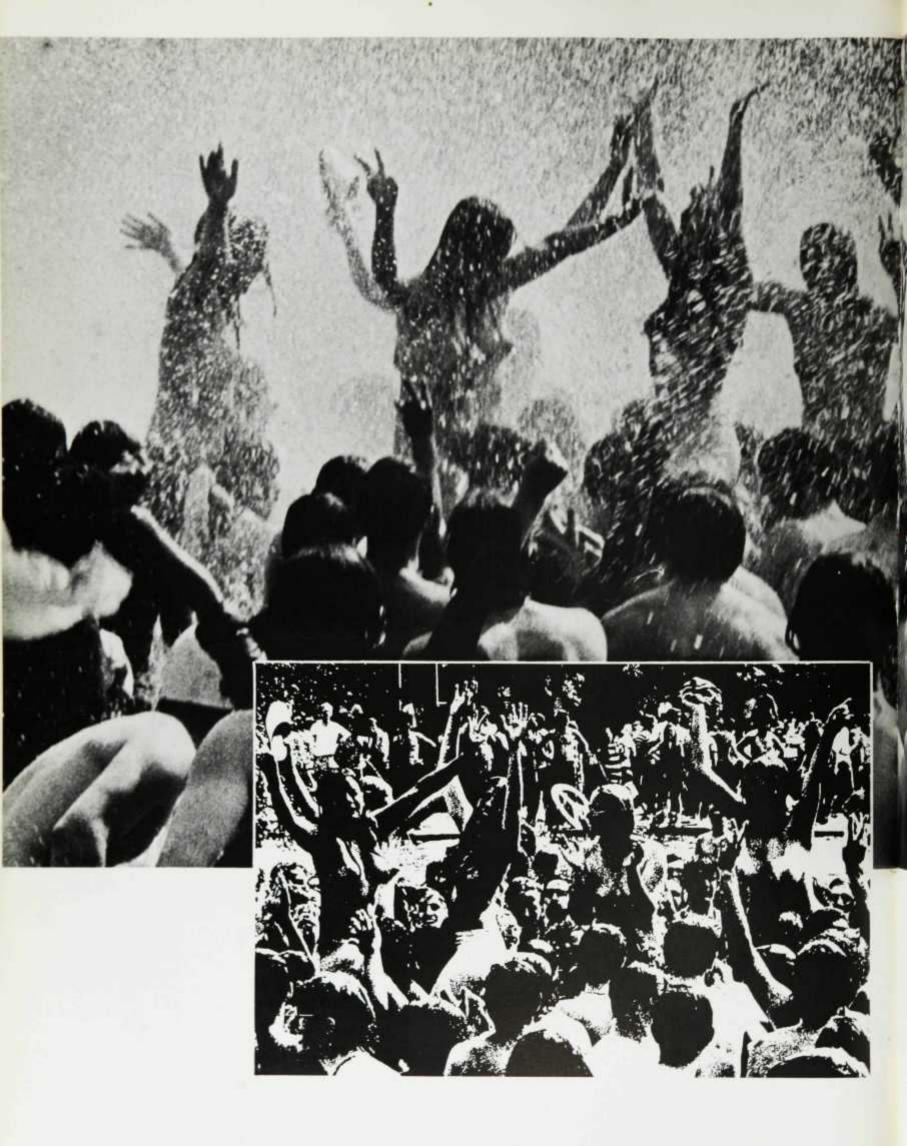
# One Day In May



... it was our country and our capital city; speakers spoke our thoughts and people were persons of love.



Striking, we came together at the Ellipse and, other-moved, we worked for peace.





... it was hot and some took off their clothes. Eight thousand people watching splashed them as they danced in the Reflecting Pool at the Lincoln Memorial and laughed on the grass. Peace now!



Verna Dozier, Ed.D., Education: "Since the average product of American schools is not a person who is committed to obtaining for every other human being the same opportunities he enjoys, since he is not one who values other people ahead of his property, it seems fair to say that the American educational system has failed to produce in any great numbers the kind of people who will make this world a better place to live in for all people.

It seems to me that schools of education should take that fact as their highest priority because that's what education is all about. It's not about statistics, systems, or structures; these things are simply its tools. It's about people—calling forth from people

their high potential.

The School of Education at C.U. took a giant step forward when it aligned itself with the Urban Teacher Corps of the District of Columbia, but the week-by-week deliberations of the faculty reflect little or no awareness of the relationship."

James Fletcher, M.A., Philosophy: "There is a tendency among today's students to view all educational experiences in terms of the magic word "relevance." No one has yet been able to define relevance in education for me; yet everyone appeals to it as the final arbiter of what is to be taught



WOLFGANG RIEDEL



### Forum

VERNA DOZIER





JAMES FLETCHER



and how it is to be taught. Too often my experience has been that this magic work has been a cover-up for laziness. It is very difficult to have an educational experience when the teacher has to spend half of the semester trying to convince the students that the course would be worthwhile if they would only let him get into it. This does not mean that students should sacrifice their idealism or their social consciousness. Rather it means that the student should be willing to work harder for a genuine education which includes things that doesn't like to hear as well as things that he likes to hear and things which currently do not interest him as well as things that do interest him. It also means that the student has to be mature enough to realize that not everything that goes into making him an educated person will be immediately applicable to what he considers the most pressing current issue of the day. A problem arises only when everything that is taught militates against an awareness of current prob-



PAUL GOETTELMANN

lems; and this does not seem to be the case at C.U."

Wolfgang Riedel, Ph.D., Psychology: "I fear that there is an increasing tendency on the part of faculty (not necessarily at this university) to overidentify with the students' position. I am not talking about areas where their values are congruent; I am talking about phony liberalism and conceiving of the teacher's role as "buddy." What the student today should get is personal and intellectual honesty. The teacher needs to hassle, to challenge, to stand for something, to be a model. This may mean, at times, that he will turn off some students and that he won't be universally popular. The latter, however, is not his function. I am apprehensive that some students, while seeking to become more themselves, will adopt an attitude of anti-intellectualism. Not everything in life can exclusively be 'felt'; some things-nearly everything, really-must also be understood and that requires knowledge and some commitment."

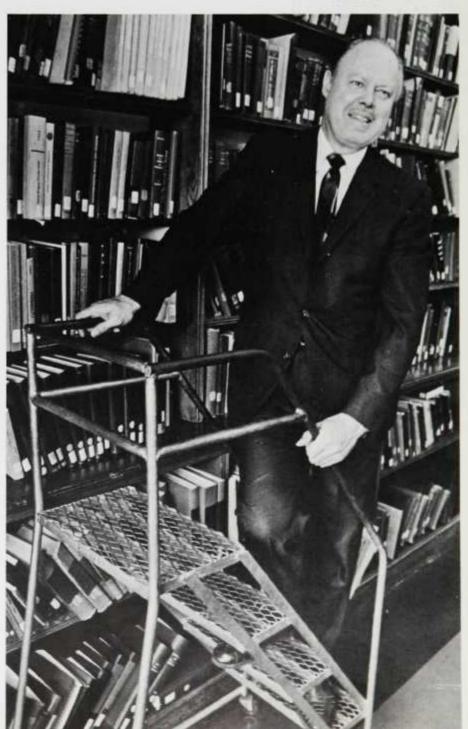
Raymond Moller, Ph.D., Mathematics:

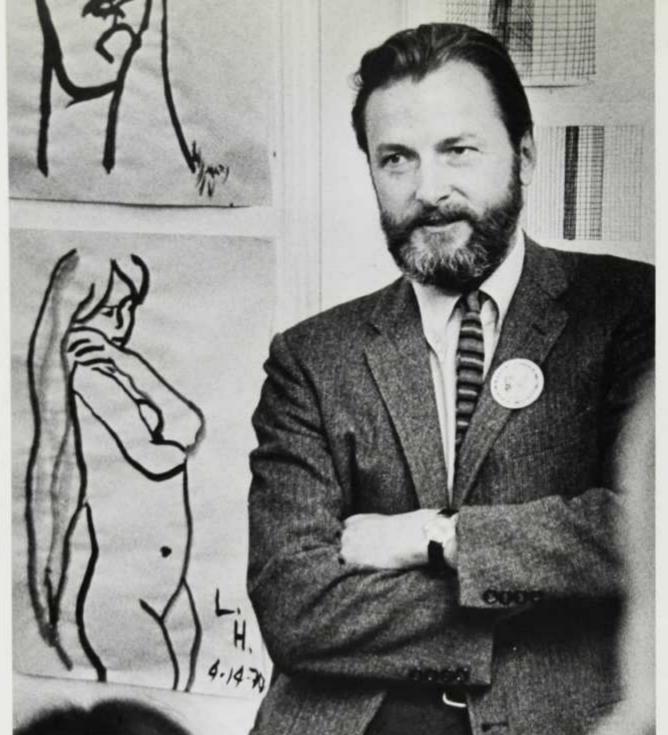
"The greatest danger which threatens our universities today is the attempt to enlist them in the support of political aims. While every human being feels compelled at some time to make a commitment to a particular cause, be it political, social, moral, or spiritual, there are agencies for action on behalf of such a commitment, and new ones can be formed if needed. The university, however, is unique in its detachment, and it is because of the freedom of its scholars from constraints other than those imposed by truth itself that it has made, and can continue to make, its invaluable contribution to society.

"The question of relevance is one which we often hear raised today. As a mathematician, I naturally see an analogy with questions raised about the relation of pure to applied mathematics. Just as it is often the case that the pure mathematics of one generation has laid the foundation for the applications of the next, so I believe that the scholarship of this generation in almost any field will, through the insight and ingenuity of later generations of students who have gained sufficient knowledge, be relevant in ways that we perhaps cannot now foresee. Thus, to put a constraint on scholarship by what we now see as relevant is to deprive our descendants (and even ourselves in future years) of the resources from which the contributions of the future can be fashioned."

Paul Goettelmann, D.Arch., Architec-

RAYMOND MOLLER





ture: "Architects have always pursued the ideal of serving man's needs relative to his environment. In simplest terms, an architect is a thoughtful creator of man's environment. His work is to determine the cultural needs of man and selectively use all the intellectual and technological resources at his command to creatively satisfy those needs."

Frank Andrews, Ph.D., Mechanical Engineering: "The School of Engineering is reorganizing to increase its effectiveness in graduate education, in obtaining research funds, and in making undergrad education more relevant. The civil and mechanical engi-

neering departments have merged, applied physics is offered as a School program, not just by a single department, and an attempt will be made to more clearly coordinate graduate programs. A chairman of undergraduate studies will be appointed to create an undergraduate engineering program that teaches a series of values as well as engineering skills. This program will emphasize how engineering relates to the problems of modern society."

Thomas Rooney, M.F.A., Art: "The University's concern over urban and racial tensions seems to end shortly on the other side of the B & O rail-



RICHARD KAPLOWITZ

way tracks. While the University asks the City Council to protect its property from freeway acquisition, and while hoping, undoubtedly, to take advantage of the very extensive development to accompany the Metro stop's "uptown center" here at Michigan Avenue, and while investigating the use of University "air rights" buildings over this eight or ten lane



the Cambodia campaign and the Kent State and Jackson State deaths, a university could award an honorary degree to the second man at the Defense Department and there not be one murmur of protest from the student body. Some called it good mannersbut I'm surprised. The students did not, in any way, express their dismay to their University, which purports to stand neutral on things, for its support of the policymakers of the government at a time when they are repressive. All of our training of our students' intellect has fallen down if they can so calmly accept these actions. You are demeaning a man like Piaget when you put him on the same program with the second man at the Defense Department in the spring of 1970. Why weren't the students concerned enough to do something? It's not very far from here to the Pentagon."

freeway, the University claims neutrality and refuses to support the unanimous black and white, rich and poor opposition to these super roads.

The University's concern for the D.C. community seems to focus more on further isolation and security from the community, than concern for it over this denial of "law and order."

Richard Kaplowitz, Ed.D., Education: "I don't support violence generally. At the same time, I was surprised that in June of 1970, a month after



# ISC—IFC Barbara Ehret Aline Maynard Kathy McDonnell Jo Ann Nugent Janemary Sedlatschek Frances Tyluki Bill Barker Roger Gouture Pedro Filipowsky Bob Martens Mike Maybaum

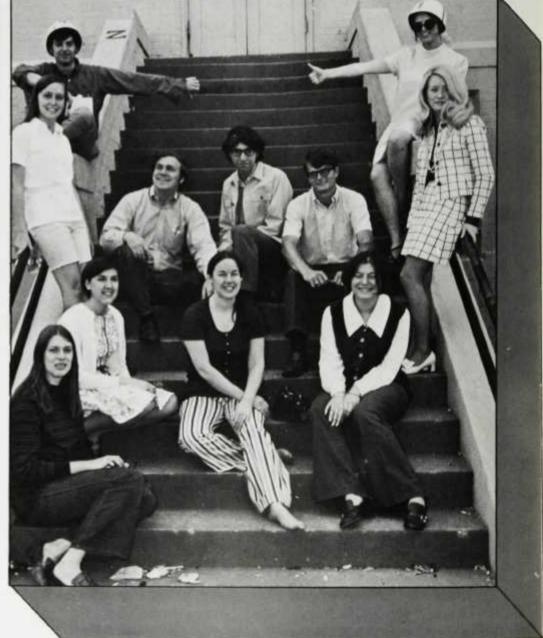
Chris Offen Rick Scanlon Joe Tarquinio

#### PI DELTA EPSILON

Tricia Casey
Tod Herbers
Marie Kantra
Sheila Kast
Terry Mastrucci
Barbara McGowan
Eleanor Mikucki
Margie O'Connell
Bob Poly
Greg Welter
Frank Wilson

#### SIGMA XI Ronnie Bierbaum Mary Bradley Mary Ann Milly Marianne Patten Richard P. Waido







#### BLUE KEY

Victor Atiemo-Obeng Bill Barker Bob Castellano James Cataldi Tod Herbers George Krainak Bob Merski Fred Pisoni Dennis Rowinski Frank Wilson Jim Wyble

## B. Into the Future





#### CHEMISTRY CLUB

Andrew Baronauski Ronnie Bierbaum Paul Bolduc Jean Muhlbaier

#### WOMEN'S RECREATION ASSOC.

Jone Dowd Sue Hathway Ginny Hemelt Joan Mundy



#### SIGMA THETA TAU

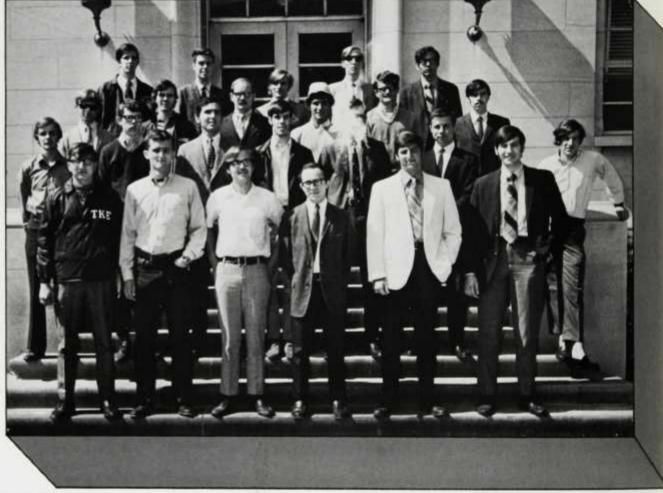
Barbara Bethke Pat Chaffers Sue Cicione Martha Cingle Dodie Johnson Dione Mahoney Gecilia Parkins Barbara Peter Claire Quinlan Penny Trueb



A.S.M.E.
Matt Baas
Bob Castellano
John Deller
Michael Gardner
John Julian
Jay Ryan
John Shirtz
Jim Wyble

#### PHI ETA SIGMA

Bill Barker Tom Bowers John Calabrese Bob Castellano James Cataldi Steve Collins Art Coro Donny Dubois Charles Feeley William Ford Lee Formwalt Dave Harris Gerald Hoffman Patrick Huggins Mike Krajsa Bob Merski Michael Mierzewski Robert Palermo Richard Parker Kevin Phelan Fred Pisoni Dennis Rowinski John Schuster Paul Searles Gerard Stief Frank Wilson Ulmont Wing





#### LE CERCLE FRANÇAIS

Denis Asselin Christine Burke Roger Clement Bobbi Grosel Pedro Lleo Robert Nicolich (Moderator) Margaret O'Hare Linda Rogrigues Betsey Wisz



#### TAU BETA PHI

Victor Atiemo-Obeng John Bogus Bob Castellano Daniel Collins Arturo Coro Jose Mauno Costa John Schuster Philip Smith Greg Welter Frank Wilson



James Cataldi Tod Herbers Michael Kaufer Barbara Mergen Rich Olsen





#### LE.E.E.

Steve Collins Art Coro Gregory Howison Richard Johnson Emil Koennel Gonzalo Meneses Camilo Pon



#### CHESS CLUB

Tom Blow Paul Bolduc Dennis Carroll Anne Parker Ray Schupp Bob Theis

#### WHO'S WHO

Ronnie Bierbaum James Gataldi Bob Gastellano Pedro Filipowsky Tod Herbers Mike Kaufer George Krainak Bob Martens Margie O'Connell Chris Offen Bob Poly Philip Smith Buzz Stapczynski



#### РНІ ВЕТА КАРРА

Michael Beller Ronnie Bierbaum Mary Bradley James Cataldi Bonnie Christiano Mary Conway Karen Costello Duncan Farmer Marie Kantra Pedro Lleo Mary Ann Milly Margie O'Connell Rich Olsen Marianne Patten John Pielmeier Judy Ritch Betty Schmidt Ernest Szechenyi Richard Waido Jeannie Whittingham





A.I.A.A. John Bogus Harry Ford Gerard Maynard Nicholas Santelli



#### MEXICAN PROJECT

Jesus Alvarado Patricia Glover Gerard Kiernan Shirlie Pinkham Suzanne Quenneville Glenn Settembrino Maureen Shannon



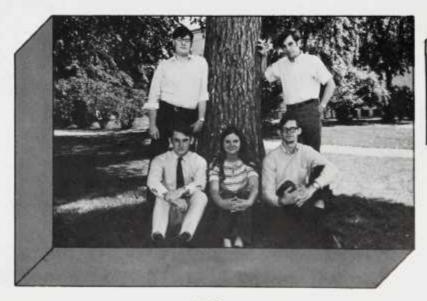


#### YOUNG REPUBLICANS

Duke Bobolia Pat Brejcha Charles Carter James Clark Joe Hallenberg Sharon Manzer Roland Parenteau Guy Rivers Ann Wagner

#### APPALACHIAN PROJECT

Diane Diaz Patricia Fogarty Suzie Kettner Donna Moniz Shirlie Pinkham Glenn Settembrino Maureen Shannon



#### YOUNG DEMOCRATS

Charlie England Michael Gardner Ceci Hathway William O'Brien Philip Smith



BOSACUA Kosh Akerle Harriett Belk Patricia Downs Francine Malborne Jerry Nickens Gary Smith Elliott Stephen Samuel Williams



#### SIGMA EPSILON PHI

Ronnie Bierbaum Sue Blaser Bonnie Christiano Pat DeStephano Ronnie Mulhern Margie O'Connell Anne Parker Betty Schmidt



#### A.I.Ch.E.

Victor Atiemo-Obeng Gerard Bohlander Denis Dandeneau Pedro Filipowsky Pete Frauson Jim McIntyre Jim Schaefer Philip Smith Jim Sweeney Rick Symuleski

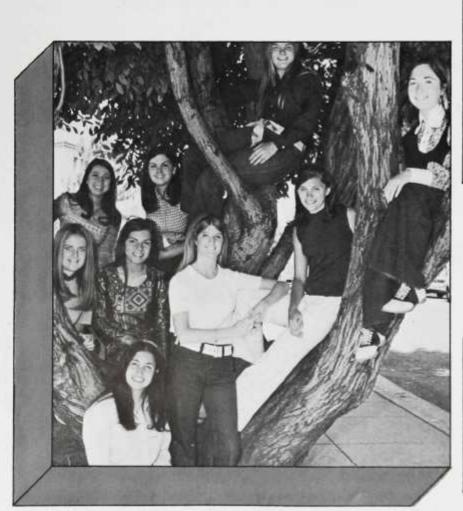


#### PASCUA

Garrett Cotter Jay Jemail Pedro Lleo Francisco Llyoa Fernando Morell Camilo Pon Albino Roman Ivette Rosello Jannette Rosello Rodrigo Trejos Mary Vidal

#### INDIAN STUDENTS ASSOC.

Rosemarie Cook
Surender Das
Goutam Gupta
Rosalia Medeira
Abdul Karim Memon
Don Reece
Rajalakshmi Sarangapani
P. C. Varghese





#### CHEERLEADERS

Kathy Brandon Laura Burns Susie Corso Joanne Ferme Joyce McCurry Debbie Senkier Mary Strain Judy Tierney



#### INTERNATIONAL CLUB

Mary Amtsfield Mario Aste Victor Atiemo-Obeng Dot Balbirer Joy Cherian Goutam Gupta John Kelleher Alan Leidecker Albert MacPherson Gulzari Madan Deborah Padua-Yepez Virgil Provenzano Don Reece Arnab Sarkar Diane Schumacher Mohsin Siddique Pious C. Thattassery Pat Thuerauf



#### SIGMA ALPHA IOTA PHI MU ALPHA

Kathleen Berens Vickie Brown Paula DeFreitas Carmen Escude Mary Jane Gillespie Karen Homco Deborah Lazenby Rae Allyn Moyer Jimille Shorter Marlene Tolson Sheila Ursic Claire Wack Mike Beeler Roger Clement Dan Duggan Dick Effler Dave Erem Bill Frisch Scott Mattingly John Maxim Rick Pasciuto John Rudolph Vic Russelavage Charles Saik Ben Stanford

#### SHAHAN DEBATE SOCIETY

Edna Black Bruce Burch Elleen Hansen Stan Ladner Drew Ryberg Buzz Stapczynski



Adams, Michael E.
751-B Secord Dr.,
MacDill AFB
Tampa, Fla.
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Room Preference Committee

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Azevedo, Mario Vila Gouveia Beira, Mozambique History, A.B. Soccer Barnard, Laura
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Soph Cotillion Queen, Social
Committee, Tower Business
Staff, Biology Club, Task Force,
Dean of Activities, Dorm
Council (Treas.), ISC, Glamour
Top Ten Finalist, Orientation

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Alpha, Dean's List, Sigma Pi
Delta (V.P.), "Carmen", English
Club, Tower, "Marriage of
Figaro." Student Academic
Sonate (English Rep.) National
Shrine Choir

Beller, Michael 5804 Ryland Dr. Bethesda, Md. Politics, A.B. Senatora Ciub, Deon's List Belmonte, Mary Wolf
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Mf. Rainier, Md.
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Audiology, A.B.
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Social Activities Committee,
Student Council Liaison
Committee, Task Force, StudentFaculty Committee

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Alpha Delta Gamma, Task
Force, Dean's List, ROTC,
Football Club (Treas.), Arnold
Air Society

Bennett, Josephine
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Orientation, Course Evaluation
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Dean's List, Parent's Weekend.
Nursing Representative,
Elections Committee, Junior
Nursing Representative,
University Symposium

Berg, Patricia A.

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Orientation, Theta Phi Alpha.
Course Evaluation, Task Force.
Football Club (Sec.)

Bethke, Barbara
1806 N. James St.
Rome, N.Y.
Nursing, B.S.N.
Float Committee, Student
Council, CUSNA, Varsity
Cheerleading (Co-Capt.),
Orientation, Columbian Club,
Dean's List, ICC Shows,
Undergraduate Curriculum
Studies Committee

Adams, Michael E. MicDill AFB Tompia, Fla. femounts, A.B. Breaman Rifles. Faces for Front. Cardinalaters, Alpha Della Camma Homecoming Committee, Rughy, C.U. Comput Club

Alder, Mericins and drund line Speech Pethnlogy, A.M. Homiconing Committee, Freehman Dance Origination Removely Institute Valuations soms dear

Almore Penciela STATE PARKET BE

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Andrewen; Northleon 1918 Billmoore Ave. North Marrick, N.Y. Mathematics, A.B. Ordentation, Kappa Seca Comuca (Ror. Sec.), Course Evaluation.

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Statio, Marie Morrood Ave

Cotton, M.J.

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HI Baining, MA Engeledies, A.H Serjal Activities Committee

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1308 Buchaust St.

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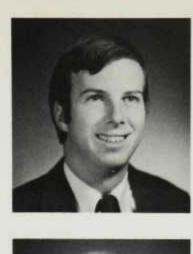
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Beller, Michael

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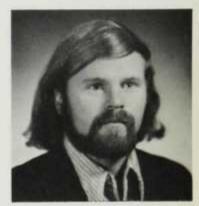


































































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Chemistry, A.B.

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Social Committee, Soph
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Space Science and Neptured

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Strecken, Mary 22 N. Blakop Dr. Greenwich, Com. History, A.B. Athletic Committee

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> Carery, Jane ary Deerfield St. Diementary Education, A.B. Dean's List. Volunteer Teacher

Caminggio, Charles reit N. rolling Dd. Bullismeet, Md. Civil Engineering, ACE, Student Council (Red Ber) L Club Foutball, Bareball. Cardinal Charttee Wrestling, Signa fiela Kappa (Sinfarzanio: 1870 Co-

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Conpar, John

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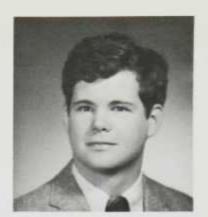
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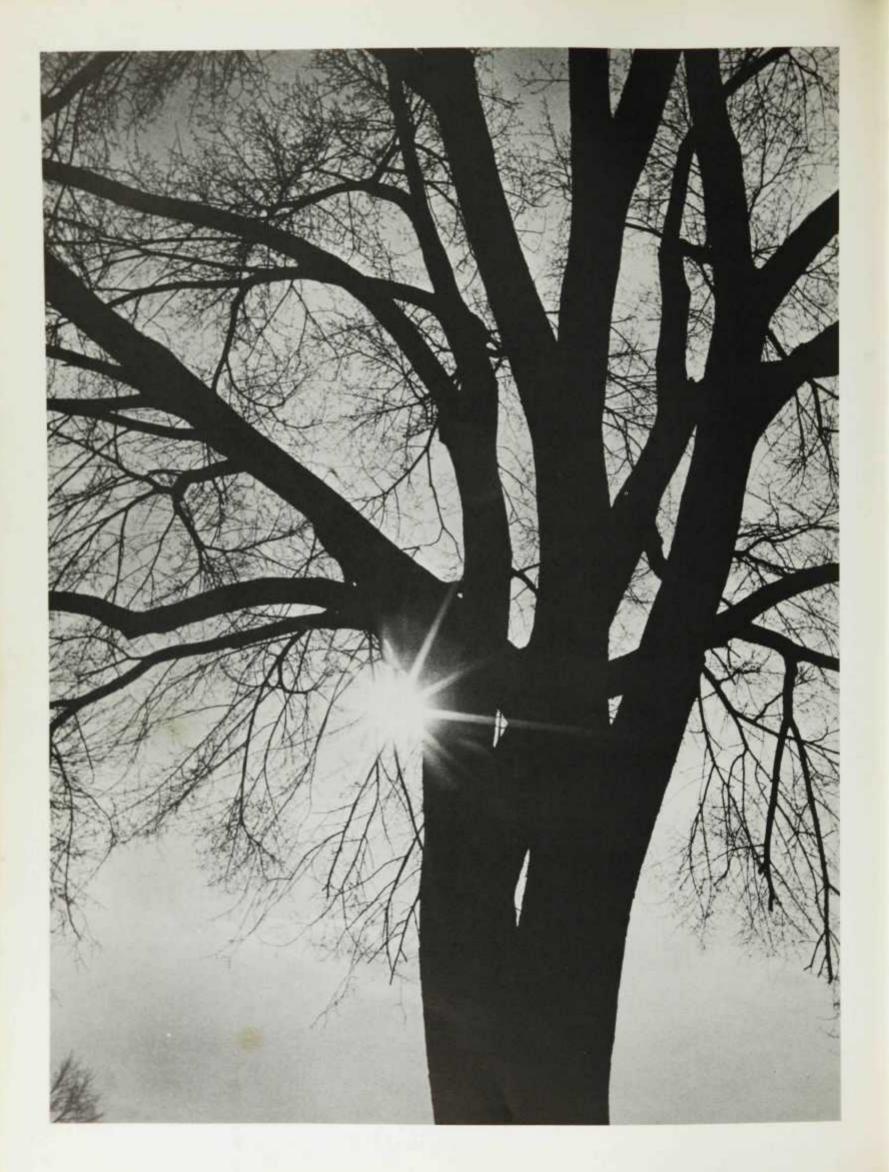














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Dorto Courrel (New.), Class
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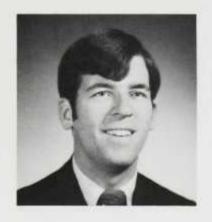














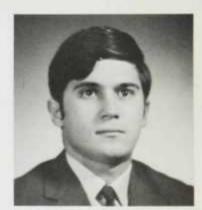














































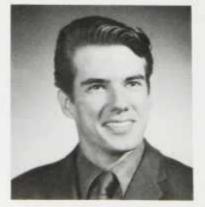


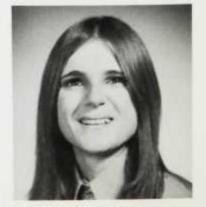












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Orientation, Phi Science Signs

(Pres ), Student Coverell (Food)

Communication, Fri. Maring Class

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Communications Class

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Olice A District Committee

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Didges, Kuthern Migus
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11 Berler Dr.
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Physics A.H
Internett, Ten Kappe Spelion
(Hypoponies), Physics Clob. Electhowers, Johanna Farthing, Carrie ate Membry St. Williamsburg, Vs. French, A.B. Introductile, Facts for Excel-Facetie, Dencas in Wingole St. Brentwood, N.Y. EA Asign? Orllege Schiller

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Farmen, Frances

1012 Marchall Ed.

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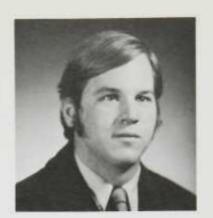
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> Derlinenhaue, Merry Giffelds Perk, N.J. English, A.D. Clear Committees Dran's List. Dama Council (Free.)

Floragum, Robert Signa Pi Deite, A.S.M.E.

Fluors, Estique Recommenda A.B. ster Oragon Ave., R.W. Wesherton, D.C. Mechanical Engineering, B.M.E.

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> 21 Seconds Sc. Garden City, Scuth, N.Y. Sociology, A.B. Brownstine, Kappe Bets Camma

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Speech and District, A.R.
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Award, Superior Performance;
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Poulin, N.)
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Anthology. A. S.
Chelman Pt. Angel Flate
(Continueding). History Club.
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Livers Country Education. A.z.
Connection Union Law Belleville.
Committee, Varjon Betts Country
(Pealine Minteres), Demon List.
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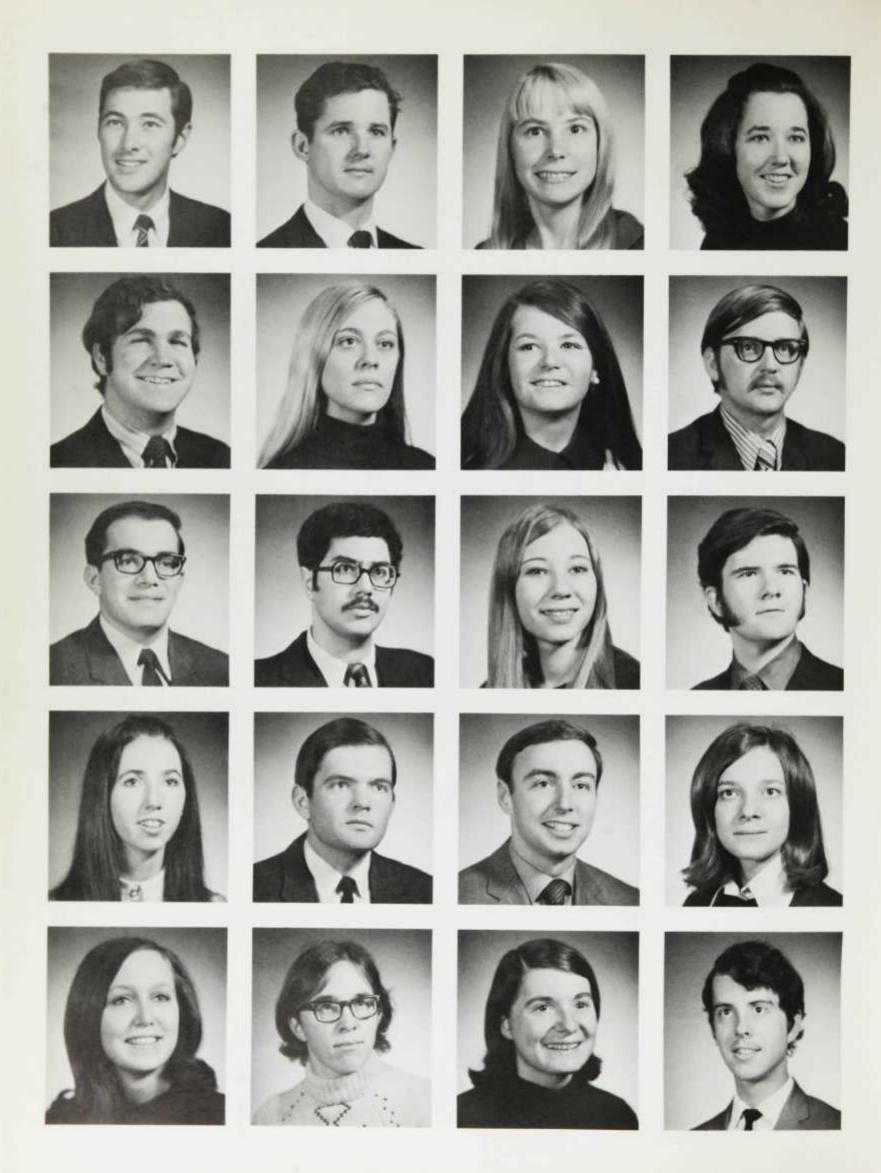












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Psychology, A.B.

because Sickerd

Silver Spring, Mil. Chemistry, A.R.

Chartistry Club

tome New Hampshire Ave.

Front Pinet, Dean's List, Phi

Eta Sigma, Orientation, Alpha Delta Gazena, Gardinal (Asst. Ed.-18-Chief, Ce-Ed.-18-Chief)

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thearing, Elizabeth Transfor anos Belorent Bd. Chemistry, A.B. Dean's List, Perce for Peech (Ch. Chappenant, Originalishes. letrameral Switzenbag, College Scholar, Chemistry Club

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> Hodapp, Mary ms W. Bleventh St. Willman, Minn. Squack Pathology and Audiology, A.B. Colombian Club, Orleanation. Student Council (AAS Rep.). Hilly (Tolor), Decade List. Orchestra, Daniesth Homorec. Who's Who

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> Ingenie, Equald ter Belmont St. Titchhurgy Meus, Pointin, A.B. Desc's Liet, Tesh Facco, Duran Council, Couter Evaluation. Class Social Committee, ... Student Council Committee (Constitution Revision)

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> Jensen, Ailsen IN ROSSES AVE. Someonice, A.B. Desn's Lot. Tower, Economics

> > Kauten, Murie

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Kerwingh, Ellanbeit: NR SEcontrevel Big N.E. Windshipping, D.C. Sociology, A.E. Jeld s'mesti

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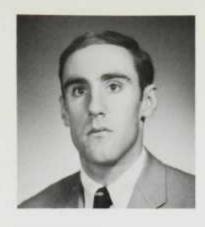
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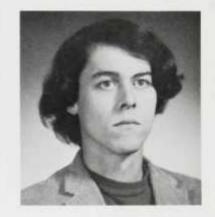
























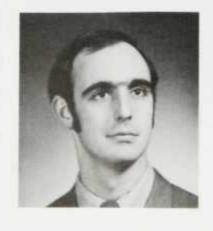








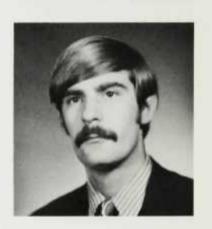
















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Franch A.H
Franch Clab, PASCIOA THE SECURDS SIL. [STREET CITY MIL. Speech Pathology and Aridiology, A.B. Deza's List, Deze Council Locky, Thougan Lockwood, Lester 50 Dearer Dr. Bridgeport, Critical t Leuise Pf. New Monnenth, N.J. English, A.B. Doon w Ligh Earques Mittiny A.B. Breunak Riffic (Commander) Signa Pt Delta (Fiedgemastes) Logeiner, Dannen 27 Great Neck Rd. Waterfield, Com. English, A.B. Letty, Gerard Letty, Lerrana 1029 Perry Se. N.R. Washington, D.C. Dean's List. Soph Show. Dean's Seminari; Direc Council (Fres) Kappe Beta Garma (Treas, Belogy, A.B. Intramural Sports, Signa Data Kappa, Orimunian, IEC Shows Res. Sect.); President e Council Latty, Marialia Zousks 1002 Percy St. N.E. Washington, St.C. ministrate admired is inversely true Succellago, A.B. Colombias Chib, Havemard Pennandan, M.J. Stelogy, A.B. Bology Club (Pres.), Koppe Sports, Chiestanon. Remotestate Princess Michoney, Business 221 Hedell Terr. Wist Tiempstont, N.Y. Blementery Education, A.H. Mahoney, Judith Melenacy, Blown S. Desn's List, Kappa Bets Camma Meaning, Street S. Til Fering Br. N.E. Washington, D.C. Storning, B.S.M. (Pladgemid)out Prest Class Social Committee, Orientation Dorne, Consult (V.F.), ICC Variable St., N.E. W. E. O.C. North Maria R.S.N. Sector Description of the Control of the Contro Numming, B.S.bt. Stitionery James. THE Troop St. ME
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Frosh Float, Basketball
Statistician, Orientation, Golf
(Runner-Up Champion), Club
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Sec.), Class Social Committee,
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College Scholar, Who's Who,
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Nominee, Phi Alpha Theta

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Malanny, John C. Fourtainth and Shopbert Str. Washington, D.C. Philosophy, A.H. Organism, Davi's List, C.C.B. Representitive, Unconcerning

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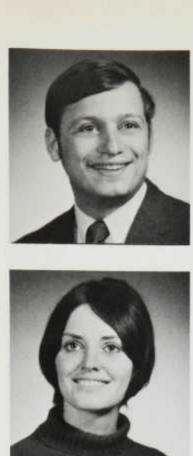
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McGrath, Michael.

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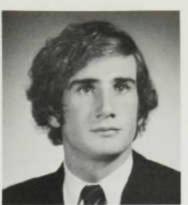


















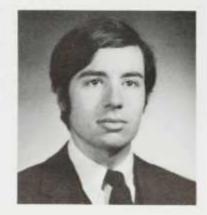






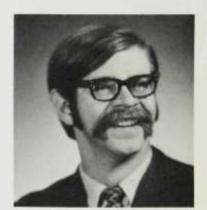


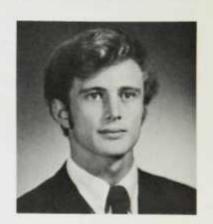


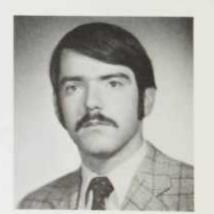


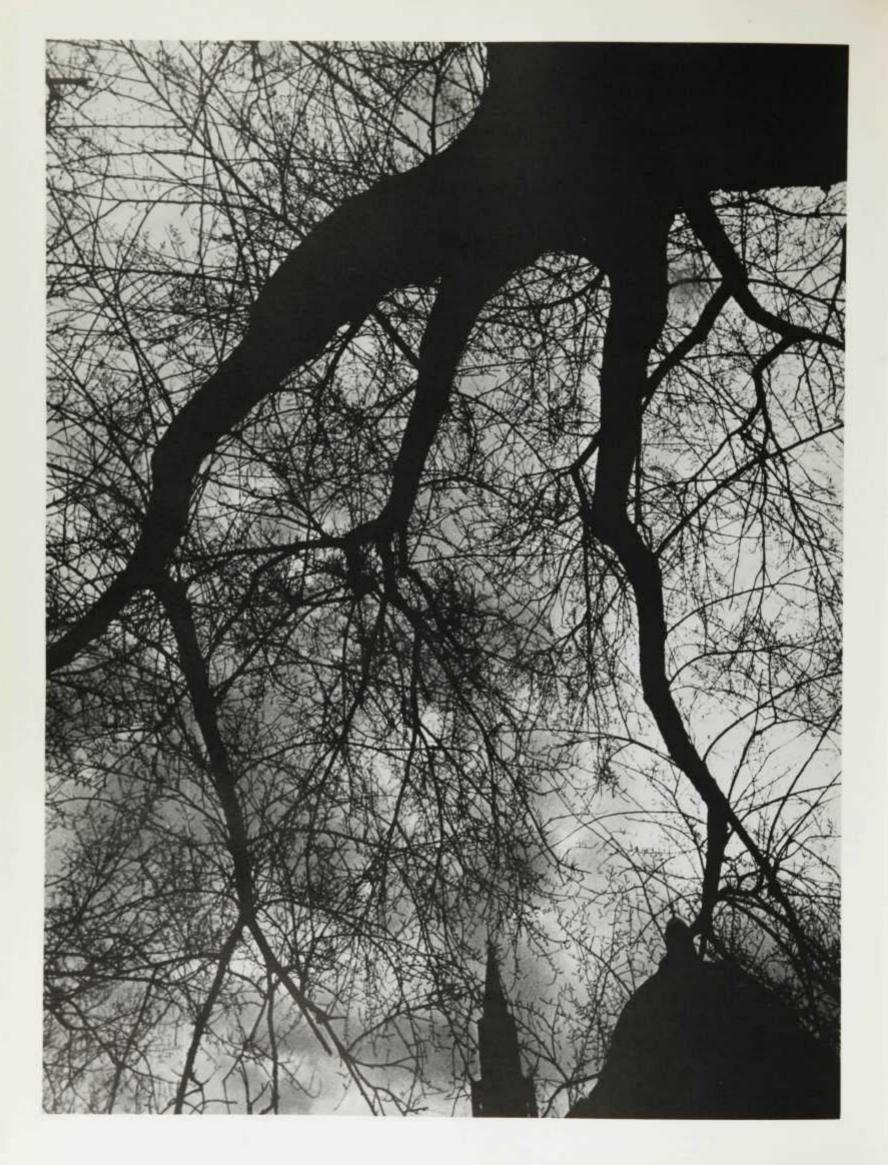












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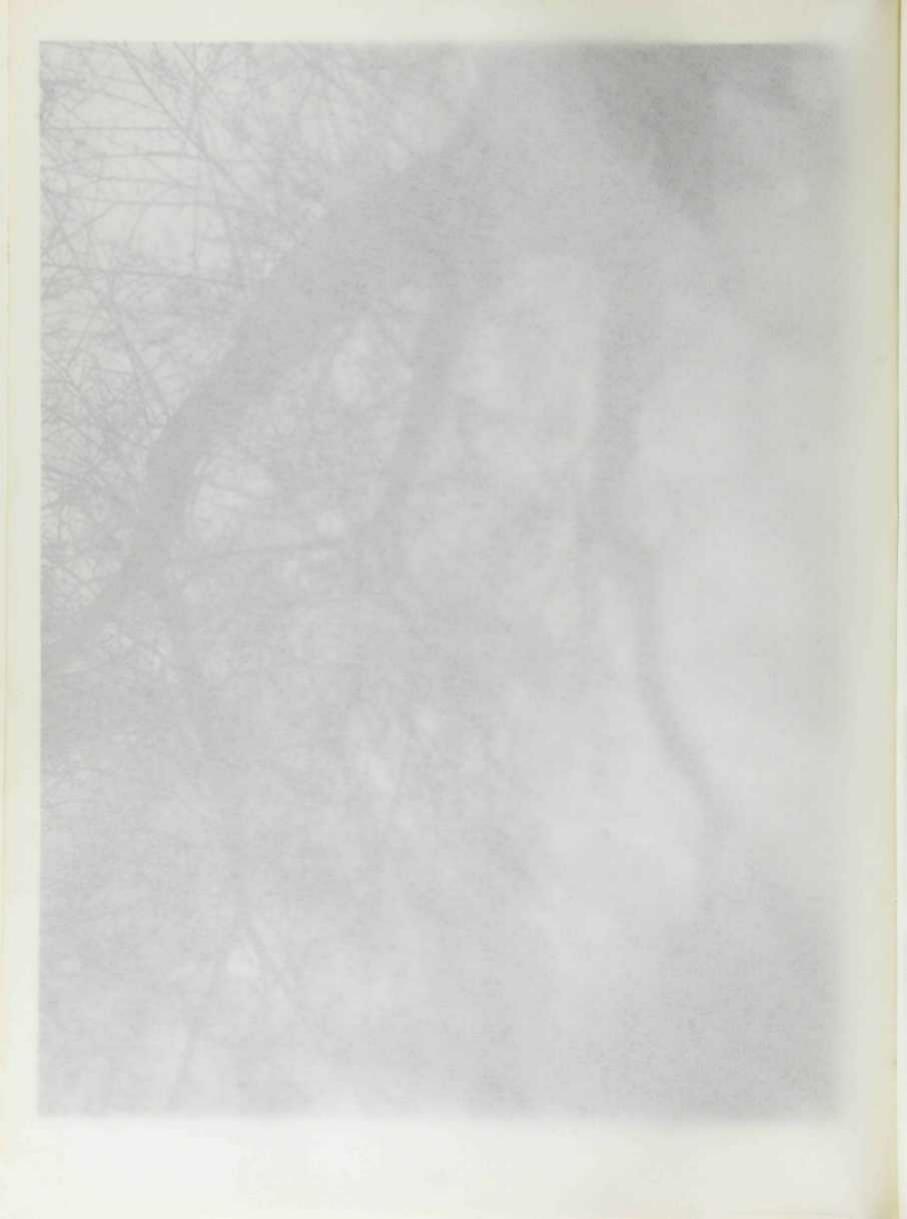
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Dean v. List, Danforth Youther.
Wilson Stemmer, Campus Att.
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Mellinces, Feels Ann
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West Harthird, Conn.,
Darie, A.B.
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(180 Rep.), Creek Week
Councean, Signa Rysine 27th,
Doni's List York Force, 180
ere Sempitus Chairman

Mengers, Ellera L. 2022 Orchard Lone Bookwyts, Pe. Baglieb A.B. Dron's List There Fitt Algha. Orthatates, Rogh Store. Symphosis Winds

> Mennohe, Mary Ann Tucker 2012 Thirty-first St., S.E. Washington, D.C. English, A.B. Kappe Bets Comms, Deon's List

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Committee, Courte Residenties;
Dong General (Pres)

Million, Jeffrey Edward
zein itigli Sc.
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Swim Team Football Club.
Swim Team Football Club.
Chairman, Stynia Beta Rappa,
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Chairman, Bushest Council (Ca.
Chairman), Studiest Council
(A&S Rap), Biology Club.

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Milone, Frances RFTS 22 Lisbon, Caus. French, A.E. Colombian Glob, France Glob

at-38 Charleonic Bidge Jemetra, N.Y. Politica, A.B., Student Courant (Aux Beg.), Alpha Datis Courant, Orientation, Class Social Committee (Charlesse, Advisor Committee on Education Committee on Education Department, APRAB, Parente Weekend

Marther, Wester
atts Edinements Ave.
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Benefitte Club

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Communer, Social Assertities
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VARCIJA, Was Avia Citiacil.
Economics Forum, Calballa
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sea Visitory Bled.

Heaten Island, N.Y.

Konstag, N.S.M.

Carriera, Girsten Suckey

(Poliberty Charrenson, DCSNA

(Rec. Sec.)

Mathern, Margaret ev Callatin St. Westington, D.C. Westington, D.C. Ches Sected Constition, Justin Class Secretary, Student Class Secretary, Student Staff, Homeowning Princes Staff, Homeowning Princes Association (V.P.), Eigena Spelling Ph.

> Manusch, Mary 22 North No Bytaset, N.Y Electrosity Education, A

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con Transporter, St., S.
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Char Pourter (All Maximo-Dissas).

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Physics of Washington, D.G.

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Mullen, Martin 136 Upland Rd. Spraces, NY

Biology A.B.









































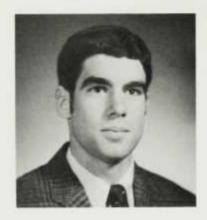






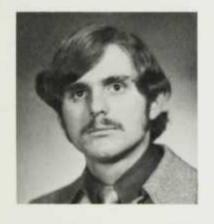












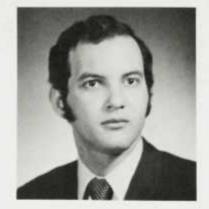








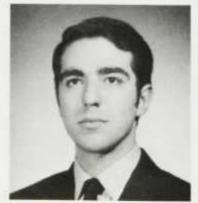














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O'Commail, Marjorte Anna Workscher Ed. Webster, Mars Prüller, A.B Tewar (Aast, Edilor), Snahum Debtale, Chicarlender, Snahum List, Koppe Tru Caema (ISC List, Koppe Tru Caema (ISC Kop), Cardinal, Stodent Conneil (Comm. Chattman), Class Social Committee, Politics Social Committee, Politics Hantor Work, Hain-Schie Listor Work, Hain-Schie Reallon, Signa Ersilan Phi, Epston, Signa Ersilan Phi, Who's Who, 180 (Pres.)

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1840-182, M.J.
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Consulte (Press, 1971 Rg, Phi Sappa
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(Clems Chairman), RCC
(Comm Chairman), RCC
Whe's Who

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Appends and Orana, A.B.
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"About Fare, "Sunday Drive,"
Coldeon," "Anyoung Core."
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Papa, Mark
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Alpia Dalis Genema, A.L.A.
Intrasectal Sports

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(Trees.)

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Mattagolisett, River

Internallment Law und

Relations, A.B.

International Relations Claim

Open's Unit, Dorm Countil,

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10721: Francis Pi
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Tower (Asst. Editor). Shahan
Debate, Cheerleader. Dean's
List, Kappa Tau Gamma (ISC
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Gardinal Charities (Chairman),
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Cardinal Chargue (Chartman).
Academic Stuarie (E.E. Sap.).
Cardinal (Bos. S.C.). Ten Segra Specion (DC Rap.)

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Perrallin, Evrlyn 219 Lexington Ulvit.
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Daglish, A.B.
Deni's Lieb, Columbian Clab. Dern's Sentiner, Tesh Force; Lecture Committee

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(photographer, festure writer)

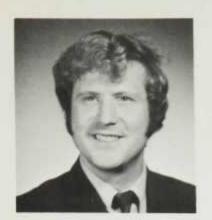
Picciona, Yearry Origination, Parking Committee

Primming John and walnut 3 to Alterna, To.

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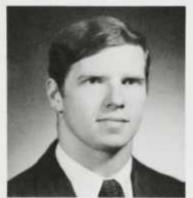
































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140 Exchannel Circle
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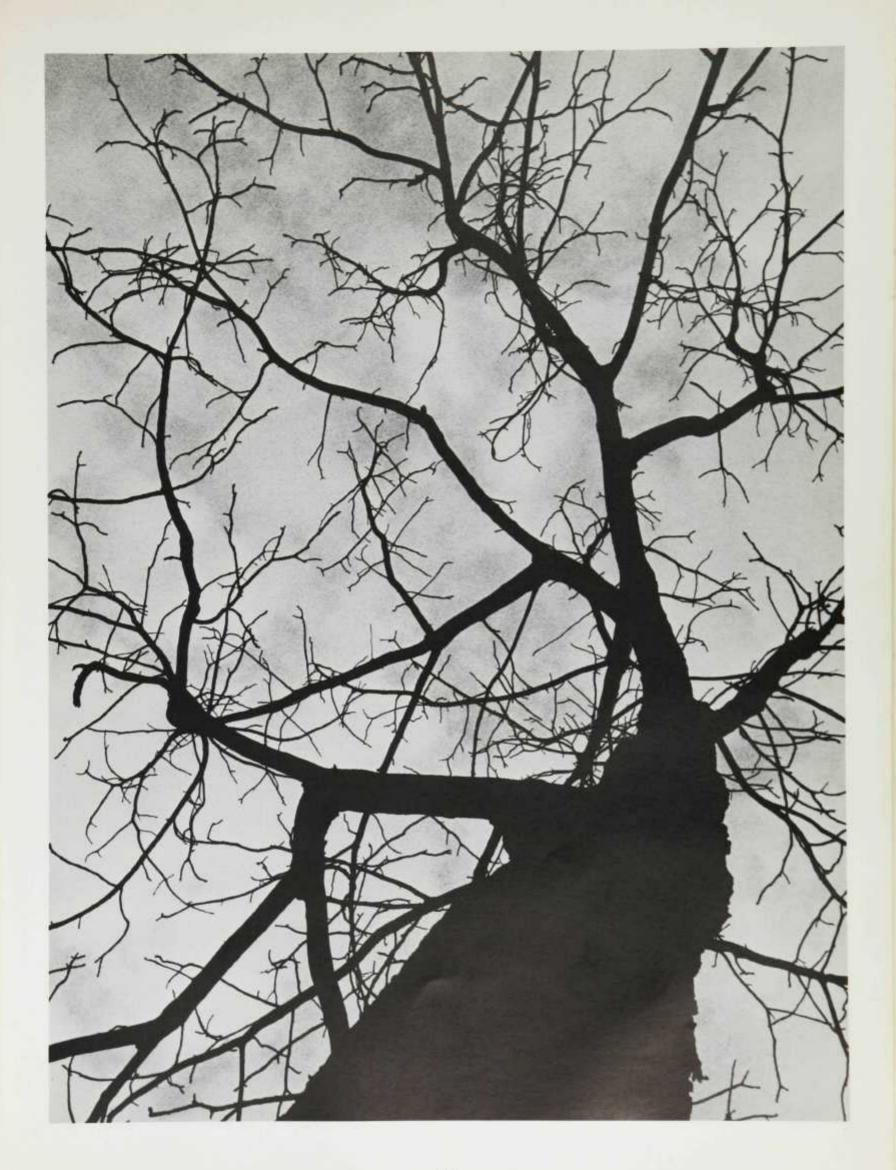
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Orientation, Club Football,
Biology Club, Athletic
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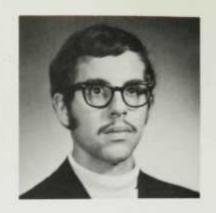














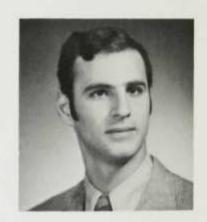


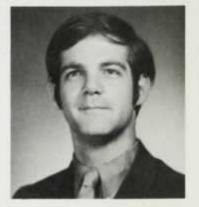


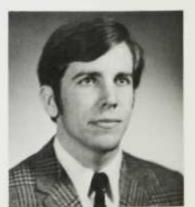












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20 Herrain Rd.

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Charles, M.Y.

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Drink Country, N.S.

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Chemical Hingsberring, N. Ch.B.
Chemical Linguistics of Co.B.
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Triple Description (Print) giller Albert

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[Administrative Asst.], Dorm
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Orientation, Rathskeller
Committee

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Biology Club, Dean's List,
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Rep.), Dorm Council (Pres.)

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South, Spiney court seem no N.S. the Text court was to the text to Rection Engineers, R.E.E. Track Wilder, Appellering Project LEEE Park Blaguageth, Maginald Chester, Mah.
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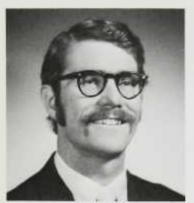
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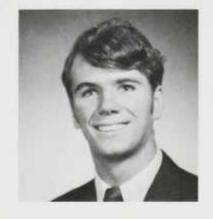


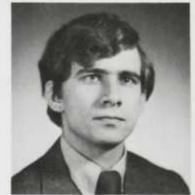


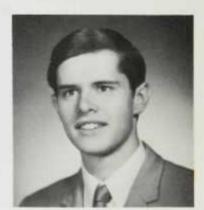






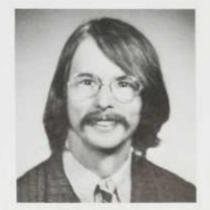
































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Crimes, William

Lip St., Trimit St.,

Eart Stewark, M.J.,

Montagning Depressing, RACE
Stewar Bets Supple ASME,

ALAA, ASCE.

10°10 Denvers Dr.
Define, Yes.
Noverme, R.S.N.
Noverme, R.S.N.
Traille-seen Dance (Decerations
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Studies), D.C. Had Cross
Studies), Noverment Representative
V.P., Student Correlation
Noverme

Trueb, Freedage.

Turneelle, Links Edgettow

Mats Chiline, Rd.

Hystherille, Md.

Norsking, D.S.M.

Norsking, D.S.M.

Norsking, D.S.M.

Swimming, Orientation, Karpan

Buta Gamma (Nedforal

Expression, Chalgesel, Sected

Activities Committee

Mark St.

Verseen, Inhe M.
Ster Rebert Ed.
Scheren WinScheren WinSteinberten A.B.
Deen's List, Wars Hirak
Ortestellen, Phi Eta Higan
Chapton's Cape Trees;
Pataers Math Pares (Homisthis
Methyles)

Vince, Frain
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Convenier, A M
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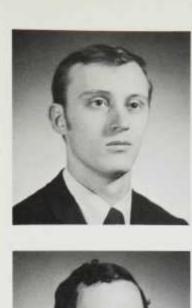
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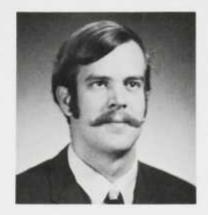






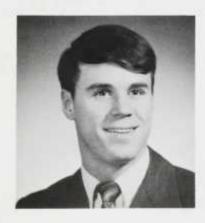




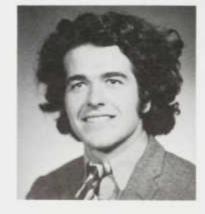
















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